

BRIGDEN
FALL FAIR

1850 **PRIZE BOOK** 2024

Moore Agricultural Society



Celebrating 174 Years of Progress

October 11, 12, 13 & 14

Thanksgiving
Weekend

Ontario's Outstanding Fall Fair

2024 BRIGDEN FAIR THEME

“Country Roots & Rubber Boots”

ONLINE ENTRIES AVAILABLE BEGINNING SEPTEMBER



VISIT OUR WEBSITE FOR DETAILS & UPDATES: www.brigdenfair.ca

All dates listed in the Prize Book are for 2024 unless stated otherwise

****ALL PRIZES AND/OR GIFT CERTIFICATES MAY BE SUBSTITUTED BY M.A.S. FOR OTHER PRIZES OF EQUAL VALUE BASED ON AVAILABILITY****

If you see this symbol ❖ our theme: “Country Roots & Rubber Boots” must be used for that class, as instructed.

~ MAKE SURE TO CHECK OUT OUR AMAZING SPONSORS ON PAGE 93 ~

Photographs provided by Metcalfe Photography

**Due to recent regulatory amendments to O. Reg 567 (Rabies Immunization) under the Health Protection and Promotion Act,
NO DOGS, PETS OR ANIMALS WILL BE ALLOWED ON THE GROUNDS,
UNLESS REGISTERED FOR EXHIBITING OR SHOWING.**

*EXCEPTIONS WILL BE GIVEN FOR **WORKING SERVICE ANIMALS**.
Moore Agricultural Society reserves the right to request
immunization records while on the grounds.*

All livestock that may come in contact with the public must be prepared to provide up-to-date rabies vaccine documentation.

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GENERAL INFORMATION

**Entry Forms available online: www.brigdenfair.ca
or at the BRIGDEN FAIRGROUNDS OFFICE**

2976 Brigden Road, Brigden, N0N 1B0

Phone: (519) 864-1197 Email: info@brigdenfair.ca

All Vendor Inquiries: vendor@brigdenfair.ca

Exhibitor Entry Form with Exhibitor Fee must be received by the Brigden Fair Office as noted below, or unless stated otherwise in the Prize Book.

Office Hours: Monday to Friday from 9:00 a.m. to 4:00 p.m. (closed from 12 p.m. – 1 p.m.)

ADVANCE ENTRIES ONLY - See Rules and Regulations on pages 3 – 4 for details.

ANY ENTRIES OR ADDITIONS/SUBSTITUTIONS TO ENTRIES AFTER SEPTEMBER 25TH WILL BE CHARGED A LATE FEE OF \$10.00 ON TOP OF THE EXHIBITOR FEE.

The final cut-off time for all late entries, additions or substitutions will be 12:00 p.m. (noon) Tuesday, October 8th – NO EXCEPTIONS – unless indicated otherwise as per an individual division or class.

Exhibits may be brought in Wednesday, October 9th from 12:00 p.m. to 8:00 p.m. and Thursday, October 10th from 9:00 a.m. to 12:30 p.m. DOORS WILL CLOSE PROMPTLY AT 12:30 P.M.

Judging to commence after doors are closed on Thursday, October 10th. Removal time is at 4:30 p.m. on Monday, October 14th (Positively No Earlier!)

Moore Agricultural Society will not be responsible for any items not picked up at that time.

ALL ITEMS NOT PICKED UP BY DECEMBER 1, 2024 WILL BE DISPOSED OF BY M.A.S.

Buildings open: Friday & Saturday - 9:00 a.m. to 8:00 p.m.
Sunday - 9:00 a.m. to 6:00 p.m.
Monday - 9:00 a.m. to 4:00 p.m.

M.A.S. Annual General Meeting - Saturday, January 18th, 2025.

M.A.S. Homecraft General Meeting - Saturday, January 11th, 2025.

District 13 Annual Meeting – Thorndale Ag Society, Thorndale ON – November 23, 2024.

Lambton Fairs Fall Meeting – Forest Ag Society, Forest ON – Monday, October 28th, 2024.

BRIGDEN FAIR - RULES AND REGULATIONS

Membership: (January 1 – March 31)	\$10.00 - Exhibitor privileges & Weekend Pass
Membership: (April 1 – December 31)	\$20.00 - Exhibitor privileges & Weekend Pass
Exhibitor Fee***	\$ 5.00 - \$15 after Sept. 25 th (\$5 plus \$10 late fee)
Exhibitor Fee: Junior Department***	\$ 2.00 - \$12 after Sept. 25 th (\$2 plus \$10 late fee)
Friday Gate Admission – until 5 pm	\$ 5.00 - One (1) admittance
Friday Gate Admission – after 5 pm	\$20.00 - One (1) admittance
Fair Gate Admission (per day) Sat. – Mon.	\$10.00 - One (1) admittance
Weekend Pass	\$30.00 - Four (4) days admittance
Fair Parking on grounds	Free
Elementary School Children and Younger	Free all days

***Valid until **September 25th**. A late entry fee of \$10 will be applied IN ADDITION to the \$5 fee beginning September 26th or as stated in the Exhibitor Entry Rules for each department, division and/or class.

Members are not exempt from the late fee. CAREFULLY CHECK YOUR DEPARTMENTS. IF AN ADDITIONAL ENTRY FEE IS REQUIRED, IT MUST BE SUBMITTED ALONG WITH THE EXHIBITOR FEE AND THE ENTRY FORM. EXHIBITOR ENTRIES WILL NOT BE ACCEPTED WITHOUT THE REQUIRED FEES AS IDENTIFIED THROUGHOUT THE BOOK.

Manufacturers and Agents will display their wares in designated areas.

ADVANCE ENTRIES ONLY - Entry form(s) listing your entries must be received at the Brigden Fair Office, 2976 Brigden Road, Brigden, NON 1B0 by the dates provided. Please see each department and/or class for details. Office hours are: 9:00 a.m. to 4:00 p.m. from Monday to Friday (closed between 12 p.m.-1 p.m. daily). An after-hours mail slot is available outside the front office. **ONLINE ENTRIES ALSO AVAILABLE.**

All work of the **HEMOCRAFT DEPARTMENT, VEGETABLES, FRUITS & GRAINS** must be placed before **12:30 p.m. on Thursday, October 10th**. The Exhibition Hall and Junior Building will open for exhibits to be dropped off on **Wednesday, October 9th from 12 p.m. to 8 p.m.** and on **Thursday, October 10th from 9 a.m. to 12:30 p.m.** DOORS WILL CLOSE PROMPTLY AT 12:30 P.M. for judging to commence. Any article exhibited found not to be new work or not the work of the exhibitor will be disqualified and not judged.

ALL PRODUCE of the farm must be grown by the exhibitor.

All exhibits, except livestock and clover seed, must be grown or manufactured since the last M.A.S. Annual Fair unless stipulated. Livestock exhibits are required to be the bona fide property of the exhibitor. Brood mares with foal at foot and three-year-old colts on line or in harness may compete for Society and Special prizes. Judging of livestock will commence at times listed in Prize Book.

EXHIBITION ANIMALS must be the property of the exhibitor. Satisfactory proof must be shown if requested. **CCIA/CSIP identification** is required, along with: **PROOF OF INSURANCE INDICATING COMPANY, POLICY NUMBER AND EXPIRY DATE for all Livestock Exhibitors must be submitted with entry fee and form, if not, they will not be allowed to show.** Certificates of registration or pedigrees of cattle and sheep must be produced upon request and checked before the animal enters the judging ring. Exhibitors making entries as Partners must show proof that the partnership has existed for at least the past three months.

No exhibitor will receive more than one prize in any one class (all classes including livestock) unless otherwise stated. One prize only for herds. Any exhibit that does not comply with the requirements printed for any class may be disqualified by either the committee or the judge.

Judges have full power to classify all exhibits. The judges are instructed to reduce the amount of the premium or withhold the prize if they consider the best exhibit of a class to be of an inferior quality. All exhibits in the Homecraft Department must be the work of the exhibitor. The judges are instructed to discard all soiled, defaced or old work in the Homecraft Department and award prizes only to new up-to-date work. Any article exhibited found not to be new work or work of exhibitor will be disqualified and not judged. No exhibitor will receive more than one prize in any one class in Divisions 11 thru 96, unless otherwise stated.

The decision of the judge will be final. Appeals will not be considered. Exhibitors interfering with the judge will forfeit their winnings. The Board of Directors reserve the right to make final decisions on all problems that may arise. Please read all rules and regulations at the top of each department.

**EXHIBITS MUST REMAIN ON THE GROUNDS UNTIL MONDAY AT 4:30 PM.
IF REMOVED BEFORE THAT HOUR, PRIZE MONEY WILL BE FORFEITED.**

If the receipts are insufficient to pay the prize list in full, the prizes will be paid pro-rata, as the funds permit. Prizes will be paid as soon as possible after the Fair. **ALL PRIZES AND/OR GIFT CERTIFICATES MAY BE SUBSTITUTED BY M.A.S. FOR OTHER PRIZES OF EQUAL VALUE, BASED ON AVAILABILITY.**

The Management and Board will use diligence to ensure the safety of livestock and articles entered for exhibition or display after their arrival on the grounds but under no circumstances will it be responsible for loss, injury or damage by fire, lightning, wind or by any other agency, to such livestock, articles on exhibition or display, and the Fair and management thereof shall be indemnified by the exhibitors against all legal or other proceedings relating thereto.

While the Directors of the Society agree to take every reasonable precaution to ensure the safety of animals and articles sent to the exhibition, it must be understood that the owners are to assume all risks. Should any animal or exhibit be accidentally injured, lost or stolen, the Directors will render all reasonable assistance in their power for the recovery of same, but they will not recognize any claim for payment of the value of any portion thereof, and further, the Society will not be responsible for anyone being injured in any way on the grounds.

The Directors of the Society have the power, by their Act of Incorporation, to enforce these rules and to prohibit and prevent all kinds of gambling; to regulate or prevent without permission, the huckstering or trafficking in fruits, goods, wares or merchandise; also the right to alter, interpret, amend, add to or cancel any of these rules, or to grant relaxation from them in individual cases. The Directors of the Society have the power to remove any vendor for selling or displaying inappropriate or offensive merchandise. No one shall interfere with, hinder or obstruct any officer or servant of the Society, or any police officer or constable in discharge of their duty, or gain admission to the grounds in a fraudulent manner.

As an exhibitor, you represent your livestock's particular commodity group, and the agriculture industry as a whole. It is very important that you portray the positive face of agriculture to the public and to fellow exhibitors. Therefore, the following "Exhibitor Code of Practice" has been developed to aid in your approach.

It is expected that the Exhibitor Code of Practice will be strictly followed. If exhibitors do not adhere to the code they will be asked to leave the Fairgrounds and further actions will be left to the discretion of the Board.

- All animals must be treated with respect, regardless of whether they are for use in displays or livestock competitions. Any mistreatment of animals will not be tolerated.
- The animals for exhibition should be prepared with proper training, fitting, and grooming.
- The highest standards of nutrition, health and sanitation will be expected, and consistent with on-farm schedule. Soiled bedding should be removed and fresh feed and water should be provided on a regular basis.
- Untrained individuals shall not be allowed to handle livestock.
- Provide clean, safe transport for the animals to and from the fair. Use care when loading and unloading to minimize stress.
- **Consumption of alcoholic beverages or cannabis products in a public place is unacceptable.**

Any information collected by the Moore Agricultural Society regarding members, exhibitors, commercial exhibitors, sponsors, directors and any other persons related directly to the business of the Moore Agricultural Society and the Brigden Fair will be solely used for the purpose of promotion of the Moore Agricultural Society and the Brigden Fair, and for the maintenance of their files and data base. Any member, exhibitor, commercial exhibitor, sponsor or director realizes that when they agree to take part in the Moore Agricultural Society and the Brigden Fair, that their names may be published for these reasons only. None of this information whatsoever will be sold or transferred to any outside party for any reason.

NO DOGS, PETS OR ANIMALS ALLOWED ON THE GROUNDS OR IN ANY BUILDINGS, UNLESS REGISTERED FOR EXHIBITING OR SHOWING.

*Exceptions may be given for legitimate **WORKING** service animals.*

**Greetings from the 2024 Presidents
Moore Agricultural Society**

“COUNTRY ROOTS & RUBBER BOOTS”

On behalf of the Moore Agricultural Society and Homecraft Division, we want to thank our community, volunteers and all who attended our fair in 2023.

We are looking forward to welcoming you all back to a wonderful and successful fair again in 2024 on Thanksgiving weekend October 11th – 14th.

Our theme this year is “Country Roots & Rubber Boots”. Our roots have stemmed from our small rural community and maintaining our agricultural existence.

The endless number of volunteers, members, sponsors, exhibitors and directors are what has always been the recipe for the success of The Brigden Fair. We thank each and every one of you!

Please come out with family and friends and enjoy the animals, exhibits and entertainment provided throughout the weekend. We couldn't be a success without you!

See you there!

John & Kathy



John Scott
President
Moore Agricultural Society



Kathy Scott
Homecraft President
Moore Agricultural Society



Moore Agricultural Society

2024 Officers

President	John Scott
1 st Vice President	Tammy Warner
2 nd Vice President	Kathy Myers
Past President	Alvin Scott
Office Co-ordinator	Nancy Brown
Financial Co-ordinator	Sherry Teed

Board of Directors

3-Year Board of Directors

Elected 2024 3-Year term	2 Years Left of 3 Year Term	1 Year Left of 3 Year Term
Mait Noyle	Lori Ouellette	Donna DeGurse
Dennis Robinson	Alvin Scott	Michelle Evanitski
John Scott	Eric Van Dommelen	Eldon Krohn
Dean Teft	Tammy Warner	Malcolm Rogers

1-Year Board of Directors

Brenda Maw, Kathy Myers, Emma Ouellette

Homecraft Representative

Kathy Scott

Office Co-ordinators / Secretaries

*1947 - 1948	Violet H. Manley
*1948 - 1951	Edwin Shaw
*1952 - 1972	Keith South
*1973 - 1985	Queenie McBean
*1986 - 1993	Muriel McCallum
1993 - 2012	Beth McGill
2012 - 2013	Irene Jardine
2013 - 2014	Brittany Cunningham
2015 - Present	Nancy Brown
	* Deceased

Presidents of Brigden Fair

(Records prior to 1913 are no longer available)

*1913/14	Geo Austin	*1974	Mac Graham
*1915	Wm. Manley	*1975	Grant Reynolds
*1916	Wm. Moore	*1976	Ewart Scott
*1917	John Poland	*1977	Geo. Holbrough
*1918	Leslie Morrison	*1978	Currie Sharp
*1919	John Irvine	*1979	Graydon Munday
*1920	Robert Young	*1980	Peter Hayward
*1921	John R. Ford	*1981	Verne Robbins
*1922	Wm. South	*1982	Bob McGee
*1923	J. Alex Shaw	*1983	Bruce McCallum
*1924	Percival Williams	*1984	Ellwood James
*1925	Jas. Abra	*1985	Lorene Sharp
*1926	Wm. Edwards	1986/87	Dennis Robinson
*1927	Wm. Bradshaw	*1988	Alvin Warner
*1928	Jr. Wm. Doolan	1989	Donald E. Young
*1929	John R. Sinclair	*1990	Cameron Shaw
*1930	Wm. W Miller	1991	Duncan MacRae
*1931	Edward Graham	1992	Harold Thompson
*1932	Albert Nicholson	*1993/94	Ross Wilson
*1933	Thom. Poland	*1995	Judy Grigg
*1934	Robert T. MacDonald	*1996	Muriel McCallum
*1935	John Piggott	1997	Mona May Thompson
*1936	Wm. Newman	*1998	Ellwood James
*1937	Ed Nicol	1999	Brad Wardell
*1938/39	Howard Miskell	2000	Harold Thompson
*1940	John Duncan	2001	Orrie Wigle
*1941	Edwin Barwise	2002/03	Brad Wardell
*1942	John Marsh	2004	Mona May Thompson
*1943	Allan Bruce	2005	Steve Gurney
*1944	David Pratt	2006	Alvin Scott
*1945	Stewart Radford	2007	John Scott
*1946	Clarence Piggott	2008	Brenda Maw
*1947	Edwin Shaw	2009	Jim DeGurse
*1948	Ralph White	2010	Shawn South
*1949	Ross McKellar	2011	Michelle Evanitski
*1950	Grant Manley	2012	John Scott
*1951	Keith South	2013	Bill Myers
*1952	Gordon Reynolds	2014	John Scott
*1953	Cecil Logan	2015	Harold Thompson
*1954	Wm. Bradshaw	2016	Stephanie DeGurse
*1955	Clayton Shaw	2017/18	Bill Myers
*1956	Albert Poland	2019/20/21	Malcolm Rogers
*1957	Ross Holmes	2022/23/24	John Scott
*1958	Lorne Munday		
*1959	Sherman Parr		
*1960	Eldridge Poland		
*1961	Leslie Hall		
*1962	Lyle Newman		
*1963	Stuart Jeffery		
*1964	Wm. Arnold		
*1965	Clayton McGregor		
*1966	Howard Scott		
*1967	Melvin Newman		
*1968	Harold Williams		
*1969	Jack Morrison		
*1970	Don White		
*1971	Ken A. Anderson		
*1972	Jack Piggott		
*1973	Peter Clubb		

Deceased at the time of print

Homecraft Division Officers

President: Kathy Scott
 Past President: Cheryl McGuire
 1st Vice President: Lori Ouellette
 2nd Vice President: Marcy Scott
 Secretary: Marilyn Shaw
 Treasurer: Cheryl McGuire

Homecraft Division Presidents

*1958	Ina McKellar	1991/92	Julie Anderson
*1959	Ila Bradshaw	*1993/94	Mary Robinson
*1960/61	Carrie Boyle	1995/96	Marie Stephenson
*1962/63	Ila Japp	1997/98	Marilyn Shaw
*1964/65	Amy Poland	1999/00	Norma Jean White
*1966/67	Reta Munday	2001/02	Donna Pierce
*1968/69	Erma Strangway	2003/04	Connie Courtney
1970/71	Marie Sheppard	2005/06/07	Joan Bogaert
*1972/73/74	Irene Williams	2008/09	Orrie Wigle
1975/76	Marie Steadman	*2010	Lori Fischer
*1977/78	Lorene Sharp	2011/12	Kathy Scott
*1979/80	Maxine Hayward	2013/14	Ellen Dailey
1981/82	Carol Rankin	2015/16	Connie Courtney
1983/84	Marie Steadman	2017/18/19/20/21	Michelle Evanitski
1985/86	Louise Boyle	2022/23	Cheryl McGuire
*1987/88	Dorothy Little	2024/25	Kathy Scott
1989/90	Mona May Thompson		

* Deceased

Homecraft Division Secretaries/Treasurers

*1958 – 1972	Queenie McBean	*1987 – 2009	Lorene Sharp (Secretary)
*1973 – 1977	Muriel McCallum	*2002 – 2013	Mary James (Treasurer)
*1978 – 1982	Jean Maw	2010 – Present	Marilyn Shaw (Secretary)
*1983	Mary James	2014 – 2023	Norma Jean White (Treasurer)
*1984 – 1986	Muriel McCallum	2024	Cheryl McGuire (Treasurer)
1987 – Jan/June	Betty Bond		

*Deceased

Ontario Association of Agricultural Societies (OAS) Officers 2024

President:	Glen Syme, North Lanark Ag Society
1 st Vice President:	Heather Owens, Campbellford-Seymour Ag Society
2 nd Vice President:	Grace Mullen, Comber Ag Society
Past President:	Liz O’Gorman-Smit, Russell Ag Society
Executive Director:	Vince Brennan, Stirling ON
Convention Manager:	Kathryn Lambert, Glencoe Ag Society
Administrative Assistant:	Brenda Tipping, Thorndale Ag Society

District 13 (Elgin, Lambton, Middlesex) Officers

District Representative::	Ian Ferguson, Thorndale ON
District Representative::	Pam Hills, Brooke Alvinston ON
District Representative::	Justen Richards, Petrolia ON
Provincial Director:	Lauren Armstrong, Oil Springs ON

Organizations & Government Agencies

Agriculture and Agri-Food Canada – Hon. Lawrence MacAulay.
 Canadian Association of Fairs & Exhibitions (CAFÉ) – Executive Director, Linda Sicoli.
 Ontario Ministry of Agriculture, Food & Rural Affairs - Hon. Rob Black.

Moore Agricultural Society Fair Committees & Members

Advertising & Promotions: Dennis Robinson, Michelle Evanitski, Orrie Wigle, Emma Ouellette.

Attractions & Events Committee: Tammy Warner, John Scott, Alvin Scott, Bill Myers, Taylor Maw, Jerika Hopper.

Budget & Financial: Sherry Teed, John Scott, Tammy Warner, Kathy Myers, Alvin Scott, Kathy Scott, Cheryl McGuire, Dennis Robinson.

Commercial Concessions (Vendors): Tammy Warner, John Scott.

Commercial Midway: John Scott, Alvin Scott, Dennis Robinson.

Decorating: Susan Thompson, Mona May Thompson, Jackie South, Irene Jardine.

Demolition Derby: Danica Jackman, Devon Maw, Taylor Maw, Adam Jackman, Issac Baldwin, Curtis Vandendool.

Emergency Planning: John Scott.

Entertainment Tent: Bill Myers, Ken Taylor, Lindsay Van Dommelen, Bruce Brown, Paul Vannatto, Glen Scott, Marie Scott.

Exhibition Hall Set-up & Tear-down: Connie Courtney, Calvin Nesbit, Orrie Wigle, Joan Bogaert, Duncan MacRae, Mike Courtney, Terry Harris, Ellen Dailey, Michelle Evanitski, Ron Harper, Doug Campbell, Howard McKellar, Maureen McKellar, Edgar Torres, Donna DeGurse, Jake Buckingham, Al Hayward.

Fundraising: Michelle Evanitski, Bill Myers, Tammy Warner, Donna DeGurse, Christine Pelletier, Taylor Maw, Lori Ouellette, Emma Ouellette, Lindsay Van Dommelen, Eric Van Dommelen, Dennis Robinson, Alison Dion.

Gates: Eldon Krohn, Alvin Scott, Dean Teft, Donna DeGurse.

Grounds & Buildings: Eldon Krohn, Bill Myers, Duncan MacRae, John Scott, Alvin Scott, Dean Teft, Dennis Robinson, Michelle Evanitski, Malcolm Rogers, Ken Taylor, Eric Van Dommelen, Devon Maw, Orrie Wigle.

Horse Stalls: Box Stalls – Shelley Thomson (Light Horses); **Standing Stalls** - Dennis Robinson (Heavy Horses).

Livestock: Dennis Robinson, Amy Robinson, Harold Thompson, Shelley Thomson, Jason VanEsse, Michelle Evanitski, Irene Jardine, Marissa Lester, Chelsey Jennings, Emma Ouellette, Curtis Vandendool.

Parking: John Scott, Malcolm Rogers, Ken Taylor.

Ploughman's Diner: Donna Hiller, Deb Shannon, Heather Shannon, Kathryn Black.

Ploughman's Farmyard: Kathy Myers, Alison Dion, Bill Myers, Taylor Maw, Lindsay Van Dommelen, Eric Van Dommelen, Bev Dion, Barb Taylor, Christine Pelletier, Miria Pelletier, Nathan Pelletier, Duncan MacRae, Sheila Bouquez, Lea-Ann Bradford, Jerika Shepley, Rhonda Brown, Bill O'Brien, Chantelle Dearing, Devon Maw.

Tractor Pull: Mait Noyle, Devon Maw, Eric Van Dommelen, John Scott, Alvin Scott, Tammy Warner, Dennis Robinson, Taylor Maw, Jerika Hopper, Nick Gibbons, Adam Romanik.

Moore Agricultural Society 2024 Members

Kate Anderson	Donna DeGurse	Jenna-Leigh Japp
Dyllan Argent	Jamie DeGurse	Irene Jardine
Ashley Armstrong	Jim DeGurse	Neil Jardine
Barbara Barraclough	Jodi DeGurse	Dustin Johnson
Addison Bell	Kelly DeGurse	Hilton Johnston
Kylie Bell	Margaret DeGurse	Audrey Joyce
Myla Bell	Mike DeGurse	Jim Joyce
Kathryn Black	Nicole DeGurse	Jim Kelly
Joan Bogaert	Nolan DeGurse	Gwen King
Judy Bogaert	Samantha DeGurse	Easton Krohn
Sheila Boucquez	Stephanie DeGurse	Eldon Krohn
Rosemary Bradshaw	Stephen DeGurse	Elliot Krohn
Larry Brander	Vaughan DeGurse	Emma Krohn
Sharon Brander	Serena Dooreleyers	Ethan Krohn
April Brown	Aeowyn Dunlop	Eve Krohn
Bruce Brown	Joslyn Dunlop	Marilyn Krohn
Nancy Brown	Kaelyn Dunlop	Vincent Krohn
Barb Buckingham	Bonnie Ellis	Janet Lambert
Jake Buckingham	David Eramo	Ken Langstaff
Mary Ann Buntrock	Lacey Eramo	Tami Langstaff
James Terry Callaghan	Michelle Evanitski	Harold Lawrence
Linda Callaghan	Delbert Fairman	Judy Lawrence
Dean Childs	Jaylynn Ferriss	Conner Lester
Heather Childs	Grace Font	James Lester
Judy Chivers	Jack Font	Marissa Lester
Patrick Clancy	Nicole Font	Neena Lester
Chris Clark	Wyatt Font	Kim Lewis
Isabelle Clark	Brooklynn Foster	Larry Lewis
Jodi Clark	Nancy Gadsby	Heather Little
Colette Clarke	Melissa Gibbons	Elsie Lumley
Emily Clouatre	Nick Gibbons	Jill Lumley
Robert A. Clouatre	Sarah Goebel	Angie MacRae
Cleo Code	Anne Gowrie	Duncan MacRae
Connie Courtney	Noah Hachey	Jennifer MacRae
Mike Courtney	Mari-Lynn Harris	Kaden MacRae
John A. Cowan	Amanda Hayes	Logan MacRae
Laurie A. Cowan	Gord Hayes	Morgan MacRae
Janet Coyne	Margaret Hayes	Peter MacRae
Ellen Dailey	Tirzah Hayes	Robert MacRae
Shawn Daley	Connie Heidrich	Stephanie MacRae
Sherri Daley	Donna Hentz	Brady Matthews
Jeff Davies	Donna Hiller	Coltyn Matthews
Kimberly Davis	Travis Hooper	Brenda Maw
Morgan Davis	Jerika Hopper	Devon Maw
Shane Davis	Quade Hopper	Jim Maw
Ty Davis	Daniel Hyatt	Julie Maw
Chantelle Dearing	Jason Hyatt	Kyle Maw
Alexandra DeGurse	Myrna Hyatt	Taylor Maw
Benton DeGurse	Samantha Hyatt	John McCabe
Dan DeGurse	Nancy Jackson	Beth McDonald

2024 Moore Agricultural Society Prize List

Beth McGill	Carol Robinson	Virginia Teft
Cheryl McGuire	Dan Robinson	Cardan Thompson
Peter McGuire	Dennis Robinson	Carl Thompson
Howard McKellar	Shari Robinson	Harold Thompson
Maureen McKellar	Kody Roddick	Mona May Thompson
Sophie McKelvie	Rachel Roddick	Susan Thompson
Brandon McKinnon	Sydney Rodey-Zack	Jim Thomson
Percy Metcalf	Chrystin Roehler	Shelley Thomson
Darren Metcalfe	Barbara Rogers	Edgar Torres
Janet Metcalfe	Kelly Rogers	Heather Torres
Billy Mills	Malcolm Rogers	Cheryl Tuckey
Mike Mitchell	Malcolm Stewart III Rogers	Eric Van Dommelen
Shane Molson	Robert Rundle	Lindsay Van Dommelen
Diane Murray	Sarah Ryan	Stacey Van Leerzam
Bill Myers	Lily Scott	Curtis Vandendool
Kathy Myers	Alvin Scott	Dave Vandendool
Calvin Nesbitt	John Scott	Julie Vandendool
Liz Nesbitt	Kathy Scott	Laura Vandendool
Mait Noyle	Marcy Scott	Allison VanTroost
Bill O'Brien	Deb Shannon	Jessica VanTroost
Kelly O'Connor	Heather Shannon	Peter VanTroost
Mike O'Connor	Marilyn Shaw	Tammy VanTroost
Brenda O'Mara	Nicole Sheppard	Jazmine Wallis
Curtis O'Mara	Philip Sinha	Cindy Walsh
Paul O'Mara	Jackie South	Bill Warner
Karen O'Neill	Lucie St-Amant	Carley Warner
Emma Ouellette	Barb Steadman	Daniel Warner
Lori Ouellette	Neil Steadman	Krystyna Warner
Marc Ouellette	Bruce Stephens	Tammy Warner
Sue Ann Parkes	Cathy Stephens	Chad Watson
Christine Pelletier	Christine Stephens	Eric Watson
Miria Pelletier	Dana Stephens	Terry Watson
Darlene Pepper *	Darren Stephens	Jeremy Weese
Dray Pepper	Greg Stephens	Emma Wheeler
Drew Pepper	Ian Stephens	Gary White
Dylen Pepper	Leah Stephens	Norma Jean White
Gerald Pepper	Norah Stephens	Mary Elizabeth Wigle
Scott Pepper	Daryl Stevenson	Orrie Wigle
Steve Pepper	Michelle Stevenson	Velma Wilbur
Debbie Pettigrew	Andrea Stratton	Wayne Wilbur
Ross Pettigrew	Tony Stratton	Michelle Wilson
Kathy Pettit	Alice May Sutherland	Whitney Wilson
Ross Pettit	Felicia Syer-Nicol	Kenneth Yoshida
Donna Pierce	Dorothy Sylvester	Michael Yoshida
Crystal Provost	Kurstie Sylvester	Donald E. Young
Abby Randall	Barb Taylor	Teresa Young
Jessica Riedl	Ken Taylor	Anne-Marie Young-Yoshida
Joe Riedl	Marguerite Taylor	Laurel Ysebaert
Bev Robb	Stacey Taylor	Ryan Zruna
Lyle Robb	Sherry Teed	
Amy Robinson	Dean Teft	

* 2024 Members, in memoriam.

Ontario Association of Agricultural Societies Service Award Recipients

* Thomas Holmes	*1987	Ken & Elsie Anderson
* Wm. Manley	*1988	Graydon & Jean Munday
* Miss Annie McBean	*1989	Peter & Maxine Hayward
*1941 Leslie Morrison	*1990	Len & Hazel Dawson
*1943 W. Doolan	*1991	Mrs. Helen Jeffrey
*1944 Wm. South	*1991	Mr. Stuart Jeffrey
*1945 Percy Williams	*1992	Geo. & Bertha Holbrough
*1946 Wm. Newman	*1993	Ethel Turner
*1947 Wesley Stephens	*1994	John & Lula Buckingham
*1948 Edwin Shaw	*1995	Peter & Elsie Clubb
*1949 Howard Miskell	*1996	Robert & Doris Newman
*1950 Mrs. Mary Matthews	*1997	Mac & Velma Graham
*1951 John Piggott	*1998	Verne & Ada Robbins
*1952 Stewart Radford	*1999	Bob McGee
*1953 Grant Manley	*1999	Amy Dawson
*1954 Ed Nichol	*1999	Lyle Steadman
*1955 Robert Maw	1999	Marie Steadman
*1956 Allan Bruce	*2000	Bruce McCallum
*1957 Edwin Barwise	*2000	Muriel McCallum
*1958 John R. Sinclair	*2001	Eric & Joan Muller
*1959 Ralph White	*2002	Ellwood & Mary James
*1960 Stuart Morrison	*2003	Alvin & Alice Wanner
*1961 Norman Williams	*2004	Cameron Shaw
*1962 Roy Bradshaw	2004	Marilyn Shaw
*1963 Sherman Parr	*2005	Donelda MacRae
*1964 Earl Rogers	2005	Duncan MacRae
*1965 Bert Gorton	*2006	Dorothy Little
*1966 John E. Duncan	2007	Donald & Teresa Young
*1967 John McFarlane	*2008	Mary Robinson
*1968 Albert Poland	2009	Dennis & Shari Robinson
*1969 Mrs. Sadie Newman	*2010	Judy Grigg
*1970 Clayton Shaw	2011	Edythe Wilson
*1971 John Wheeler	*2011	Ross Wilson
*1972 Cecil Logan	2012	Howard Maw
*1973 Wm. Arnold	*2012	Jean Maw
*1974 Keith South	2013	Don & Donna Pierce
*1975 Geo. Moore	2014	Marie Gorton
*1976 Lorne Munday	*2014	Melvin Gorton
*1977 Reg Sheppard	2015	Joan Bogaert
*1978 Ross & Ina McKellar	*2015	Paul Bogaert
*1979 Howard Scott	2016	Yvonne Gray
*1980 Don White	*2017	Donna Taylor
*1981 Erma Strangway	2018	Harold & Mona May Thompson
*1982 Grace Brown	2019	Jackie South
*1982 Mr. & Mrs. Gordon Reynolds	2020/21	N/A
*1983 Mrs. Ila Japp	2022	Jim & Stephanie DeGurse
*1984 Wm. & Irene Williams	2023	Orrie Wigle
*1985 Harold & Dorothy Williams	2024	Audrey Joyce & June Struck
*1986 Frank & Queenie McBean		
*1987 Currie & Lorene Sharp		

* Deceased

Brigden Fair Parade Marshalls

*2000	Ross McKellar	*2012	Cameron Shaw
*2001	Verne & Ada Robbins	2012	Marilyn Shaw
2002	Jack Prouse	2013	Duncan MacRae (Windy The Clown)
*2002	Frances Prouse	2014	June Struck & Audrey Joyce
*2003	Les & Annie Hall	2015	Lloyd & Helen McDonald
*2004	Howard Scott	*2016	Paul Windover
*2005	Mary James & Lorene Sharp	2016	Jean Windover
*2006	Ross Wilson	*2017	Mary Robinson
2006	Edythe Wilson	2018	Brigden Fire Department
*2007	Peter & Elsie Clubb	2019	Bill O'Brien
*2008	Jack Piggott	2020/21	N/A
2008	Ruth Ann Piggott	2022	Bill & Myrtle Boyington
*2009	Mac & Velma Graham	2023	Harold & Mona May Thompson
*2010	Don White	2024	Ross & Kathy Pettit
*2011	Bruce & Muriel McCallum		*Deceased

Past Brigden Fair Queens

1972	Patsi Vansickle	1983	Laurie Shaw
1973	Debbie Munday	1984	Beth Brown
1974	Cathy Metcalf	1985	Stephanie Haley
1975	Leona Core	1986	Joyce Robinson
1976	Sara Colbourne	1987	Chris Graham
1977	Laurie Neal	1988	Krista Brown
1978	Cathy Hickes	1989	Shelley White
1979	Mary McGee	1990	Janice Robbins
1980	Patti Bradley	1991	Louise DeGurse
1981	Diana Lumley	1992	Laura Spragg
1982	Georgina Steinhoff	1993	Heather Prouse

Past Brigden Fair Ambassadors

1994	Erin Courtney	2008	Lacey Maw
1995	Elaine Trapp	2009	Katie Roegiest
1996	Melissa Bell	2010	Carrie Dawson
1997	Andrea Winder	2011	Megan Vandendool
1998	Katie O'Brien	2012	Courtlyn Fiddler
1999	Shelley Font	2013	Kaitlynn Anderson
2000	Jessica Robinson	2014	Jory Fulcher
2001	Lindsey McGuire	2015	Esther Thomson
2002	Nicole Passingham	2016	Kayla Farr
2003	Tiffany Welsh	2017	Julia Lester
2004	Rachael Clubb	2018	Eve Pettit
2005	Megan Coke	2019/20/21	Melody Riedl
2006	Cara Campbell	2022	Emma Ouellette
2007	Morgan MacKenzie	2023	Emma Wheeler

Brigden Fair Ambassador 2023 – 2024

Emma Wheeler

It is no coincidence that the Brigden Fair falls on thanksgiving weekend as it is such a significant reminder of all the people and experiences that we have to be thankful for. It has been a profound honour to not only represent Moore Agricultural Society amongst my peers and visitors at the fair, but at the OAAS convention, the District 13 meeting, as well as the CNE Ambassador of the Fairs Competition in Toronto. This role has allowed me to have the unique opportunity to meet so many incredible people and celebrate the hard work and dedication of our community. Volunteering alongside the fellow members of the Moore Agricultural Society and seeing everyone come together to put on such a staple event in Lambton County has been a truly remarkable experience.

The connections with the Fair Ambassadors from agricultural societies in District 13, as well as the Ambassadors from other districts across the province will last a lifetime. The amazing members of my Ambassador Court (Savannah Denomme and Tanis DeGurse) truly helped to make this occasion even more enjoyable, not only as fellow volunteers but moreover as friends.

Exploring the events throughout the Fairgrounds, seeing so many exhibits and shows such as all the creative entries in so many categories within the Homecraft Department; the Cattle and Sheep shows in the Coliseum; the Baby Show in the Community Showcase, along with many other things were incredible to not only watch but delightful to experience as a volunteer.

I would like to extend my heartfelt gratitude to everyone has supported and contributed to the success of this year's fair. Not only have we celebrated our agricultural heritage but laid the groundwork for a thriving future.

As I reflect on the past year, I am filled with immense pride and gratitude the opportunity to serve as the 2023-2024 Brigden Fair Ambassador and I will always cherish the memories that were made during my term. I look forward to continuing to support and volunteer with the Moore Agricultural Society for many years to come. I cannot wait to see everyone at the Brigden Fair!

Sincerely,
Emma Wheeler



2023-24 Ambassador & Court

2024 BRIGDEN FAIR AMBASSADOR OF THE FAIR COMPETITION

Sunday, August 11th at 2:00pm
Exhibition Hall, Brigden Fairgrounds

Pre-registration is required. Registration closes Friday, August 2, 2024.
Applications are available at the Fair Office or online at: www.brigdenfair.ca

Ambassador Contestant Requirements:

- Open to individual's age 17–24 as of August 1st 2024.
- Previous Ambassadors who represented any Ontario Fair are not eligible, but previous contestants are welcome to enter again.
- Previous participants of the CNE Ambassador of the Fairs Competition are not eligible.
- Must be willing to represent MAS at Brigden Fair, Oct. 11th, 12th, 13th and 14th and attend various parades, banquets and other events as required to enhance fair representation in the community.
- Competitors need not come from a farm but should have some agricultural knowledge and must be capable of representing the rural, farm aspect of our community.
- Will represent MAS at the OAAS Convention in Toronto, **February 2025**.
- Will represent MAS at the CNE Ambassador of the Fairs Competition in Toronto, **August 2025**.

Contestants will be judged on the following:

- Personality, Self-Presentation, Enthusiasm, Community Involvement.
- Personal interview including possible questions concerning the Brigden Fair.
- Prepared speech.
- Randomly selected questions.

SPONSORS FOR THE AMBASSADOR PROGRAM. All sponsorships will be recognized at the show.

Moore Agricultural Society	\$500.00 Clothing Allowance for Ambassador. CNE Travel Expenses for Ambassador.
Delbridge Contracting Ltd. Mississauga, Ontario	O.A.A.S. Convention Expenses for Ambassador & Chaperone.
MAS Homecraft Division	\$500.00 Educational Award for the Ambassador, to be received upon completion of their duties. Gift for all Contestants.
In Memory of Donelda MacRae	\$45.00 for 1 st Place Speech Award.
MorLo Landscapes Ltd.	\$40.00 for 2 nd Place Speech Award.
Steadman Brother's Funeral Chapel	Gifts - new Ambassador, contestants & door prizes.

2024 BRIGDEN FAIR MINI AMBASSADOR COMPETITION

Sunday, August 11th at 2:00 pm
Exhibition Hall, Brigden Fairgrounds

Pre-registration is required. Registration closes Friday, August 2, 2024.
Applications are available at the Fair Office or online at: www.brigdenfair.ca

Mini Ambassador Contestant Requirements:

- Open to boys and girls.
- Must be entering grade 1 or 2 in September 2024.
- Must be available for the Saturday of the Fair, October 12th.
- Must have a parent/guardian to accompany them during their time at the fair.
- **Contestants will be judged on the following:** Enthusiasm, confidence and delivery of answers to 3 – 5 questions, which will be provided ahead of time. All contestants are welcome to participate in the parade on Saturday, October 12th.

Ambassador Committee: Brenda Maw, Lacey Eramo, Michelle Evanitski, Stephanie DeGurse, Colette Clarke, Julia Lester, and Taylor Maw.



AGRICULTURAL AWARENESS DAY

(formerly Agriculture in the Classroom)

Friday, Oct 11th, 2024

10 a.m. – 3 p.m. in the Coliseum area

Everyone is Welcome to Attend!

A wonderful opportunity for families to come & learn together
at our hands-on learning centers.

No pre-registration required.



Fair Admission:

Preschool & Elementary students: Free all weekend.

Admission: \$5 per person until 5 p.m. (Friday only).

Friday after 5 p.m.: \$20 per person.

Saturday – Monday: \$10 per person, per day.

Always FREE Parking on grounds.

Committee: Irene Jardine, Mona May Thompson, Jackie South, Norma Jean White, Carl Thompson, Susan Stephens, Dennis Robinson.

BRIGDEN FAIR 2024 - Photographic Images

Please be advised that members of or agents on behalf of the Moore Agricultural Society ("M.A.S.") will be taking photographs and video for advertising and commercial purposes during the Moore Agricultural Fair and other related society activities. M.A.S. reserves the exclusive right to photograph all participants, attendees, performers, exhibitors, and volunteers (without exception).



Your attendance at an M.A.S. event constitutes consent to be photographed for use in print or electronic publicity solely by M.A.S. To ensure the privacy of individuals and children, images will not be identified using full names or personal identifying information without written approval from the photographed subject, parent or legal guardian. If you object to your likeness being used in any form, please attend at the Fair Office prior to the close of the Fair, or event held by the Society, and provide your full name, address and telephone number and allow us to photograph you in order to have your likeness excluded. If you have any questions or concerns, contact the MAS Office: (519) 864-1197

LIGHT HORSE DEPARTMENT - MID-WESTERN HORSE SOCIETY SHOW

Show Contact: Shelley Thomson. Email: thomsonqh@sympatico.ca

Show Day: Shelley Thomson (519) 864-1462 or Amanda Thomson - text or call (519) 331-8601

Committee: Shelley Thomson, Jim Thomson, Amanda Thomson, Melissa Gibbons, Nick Gibbons, Dorothy Sylvester, Cheryl Tuckey, Bill Myers.

DIVISION 1A

Saturday, October 12th at 9:00 a.m.

Judge: Tim Abler

DIVISION 1B

Sunday, October 13th at 9:00 a.m.

Judge: Jason Duquette



ENTRIES TAKEN AT RINGSIDE or Pre entries may be sent to: mwhsentries@gmail.com. See MWHS website www.midwesternhorsemansociety.com for more details on pre entries. ALL payments for fees will be at the show. Two rings will be used for the morning classes. The Board of Directors reserve the right to make decisions on all problems that may arise. Non-MWHS Members must pay a \$5 day membership fee for Insurance purposes each day.

Proof of Liability Insurance must be submitted with entry fees and forms.

Must show company and policy number or OEF Membership

All dogs and/or pets must be kept at the exhibitor's trailer during fair hours. No pets are to be moving about the grounds unless they are registered as part of a show or exhibit.

Exception will be given to WORKING service animals.

For your pet's safety, they must be leashed while on the grounds & obey all posted signs.

OFFICE FEES: \$7 PER HORSE AND RIDER DAY OF SHOW OR \$4 PER HORSE AND RIDER PRE

ENTRY. Horses already entered in the show, Lead Line class only exempt from an additional office fee charge. Pre entries save time at office day of show.

ENTRY FEES

Halter	\$6.00
Jr. B, Walk/Jog & Leadline	\$4.00
Jr. A, Novice	\$6.00
Open, Adult, Jr. Horse	\$9.00
Stake Classes*	\$12.00

PRIZE MONEY

\$10	\$8	\$6	\$4	\$2
Grand	\$25	Reserve	\$15	
\$10	\$8	\$6	\$4	\$2
\$15	\$12	\$9	\$6	\$4
\$25	\$20	\$15	\$10	\$6
\$125.00 per stake class added*				

*(Stake Classes: Fair retains 15% of entry fees balance paid out as 30%, 25%, 20%, 15%, and 10%)

Ring #1 (Main ring)

1. Open Barrel Race Stake (Wild Cards 6th-10th)
2. Jr. A Barrel Race
3. Novice Barrel Race
4. Jr. B Barrel Race
5. Open Polebending (Wild Card 6th-10th)
6. Jr. A Polebending
7. Jr. B Polebending
8. Novice Polebending

English Warm Up (10 Minutes)

27. Open English Pleasure
28. Jr. A English Pleasure
29. Open Keyhole
30. Jr. A Keyhole
31. Jr. B Keyhole
32. Novice Keyhole

Western Warm Up (15 minutes)

33. Adult Horsemanship (Wild Card 6th-10th)
34. Jr. A Horsemanship
35. Novice Horsemanship
36. Jr. Horse Western Pleasure
37. Novice Western Pleasure
38. Open Western Pleasure Stake (Wild Card 6th-10th)
39. Jr. A Western Pleasure
40. Open Down & Back
41. Open Flag
42. Jr. A Flag
43. Open Reining
44. Open Ranch Riding

Ring #2 (Small ring)

9. Jr. B Showmanship
10. 2 & Under Stallions
11. 3 & Over Stallions
12. 2 & Under Geldings
13. 3 & Over Geldings
14. 2 & Under Mares
15. 3 & Over Mares
16. Supreme Halter Grand and Reserve
17. Adult Showmanship
18. Jr. A Showmanship
19. Novice Showmanship
20. Lead Line (rider 7 years & under)
21. Walk/Jog on a Horse (rider 12 & under on horse over 13.2 hands)
22. Walk/Jog on a Pony (rider 12 & under on Pony 13.2 hands & under)
23. Walk/Jog on a Horse (rider 13 & over on horse over 13.2 hands)
24. Jr. B Equitation Western or English
25. Jr. B Western /English Pleasure
26. Open Trail

Return to ring #1 unless speed classes run longer. Smaller performance classes may run in Ring #2.

Wild Card information on next page.

LIGHT HORSE DEPARTMENT - MID-WESTERN HORSE SOCIETY SHOW

****Wild Card** Wild Card placings of \$10 for classes 1, 5, 33, 38. One (1) wild card for the classes from random draw placings from 6th to 10th.

3D Jackpot Barrels \$10 fee Prizes 1st D 25%, 20%, 15% 2nd D 15%, 10% 3rd D 10%, 5%

Jr. A exhibitors are 18 & under on a Horse over 13.2 hands. **Adult exhibitors** are 19 & over on a horse over 13.2 hands. **Jr. B exhibitors** are 12 & under on a Pony 13.2 hands & under.

ALL YOUTH 18 & UNDER MUST WEAR A HELMET WHEN MOUNTED.

Novice exhibitors are any age on a horse over 13.2 hands. **Junior Horses** are 5 & under. Open classes are for exhibitors of any age on horses (any age) that are 13.2 hands & over. Show Management reserves the right to alter the order of the class list if necessary.

All stalls used in the Horse Barn MUST BE RESERVED IN ADVANCE, no later than October 1st. BEDDING WILL NOT BE PROVIDED. LIMITED QUANTITY - BASED ON AVAILABILITY

Email all requests to: stallreservations@brigdenfair.ca to have the stall reservation form sent to you..

Stalls - \$10 per night. Shavings - \$10 per bag.

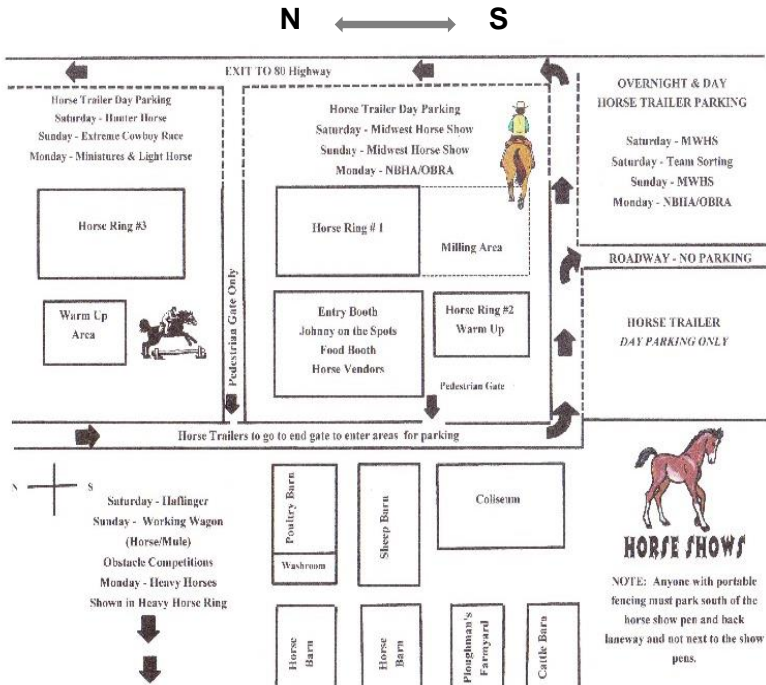
Please notify Shelley Thomson if you have a stall cancellation so the stall may be given to someone else.

Stalls are to be left clean when exhibitors are done with them. Anyone using stalls in the horse barn is responsible for cleaning them out into the manure spreader provided.

Gate admission of \$10.00 per person will be charged at the office if there is no one at the gate. You must show a gate stamp or current Moore Agricultural Society membership card to prove payment of gate fees. Elementary school children or younger are exempt from gate fees.

Anyone with portable fencing or wishing to camp overnight must park south of the horse show pen and back laneway – not next to the show pen.

Thank you to MWHS for their sponsorship!



LIGHT HORSE DEPARTMENT – LIGHT HORSE AND PONY & MINIATURE HORSE SHOW, MULE OR DONKEY SHOW

DIVISION 1C

Monday, October 14th at 9:30 a.m. Judge: Christy McMullen

Committee: Shelley Thomson (519) 864-1462. Email: thomsonqh@sympatico.ca, Jim Thomson, Michelle Evanitski, Cheryl Tuckey, Dorothy Sylvester, Bill Myers, Melissa Gibbons, Nick Gibbons.

This Division will show out of the Horse Ring #3 – SEE MAP (Page 18)

ATTENTION MINIATURE HORSE EXHIBITORS – THE MINIATURE HORSE SHOW HAS BEEN COMBINED WITH THE LIGHT HORSE & PONY SHOW

RULES:

The show age of the horse is determined from January 1st preceding its birthday. Any horse whose height is in question will be measured by the Horse Show Committee before placings are announced and any prizes are presented for the class.

Proof of valid Liability Insurance must be submitted with entry fees and forms. Must show name of company, policy number and expiration date.

BEDDING WILL NOT BE PROVIDED

Office Fee: \$4 per horse

ENTRY FEE

Classes 1-15, 19-24, 28-30, 34 \$4.00
Classes 25-27, 31-33, 35-46 \$7.00

PRIZE MONEY

\$15 \$12 \$10 \$8
\$25 \$20 \$15 \$10

ENTRIES TAKEN AT RINGSIDE. Entry forms can be requested at: thomsonqh@sympatico.ca or phone: (519) 864-1462 or (519) 331-8601.

Gate admission of \$10.00 per person will be charged at the office if there is no one at the gate. You must show a gate stamp or current Moore Agricultural Society membership card to prove payment of gate fees. Elementary school children or younger are exempt from gate fees.

Halter

CLASS

1. Foal (any breed)
2. Hackney, Canadian Show Pony, Welsh or Shetland Mare or Gelding
3. Yearling (any breed)
4. Quarter Horse Mare
5. Appaloosa or Paint or other Stock Type Mare (No Quarter Horses)
6. Morgan, Arabian, Saddlebred or other Non Stock Type Mare or Gelding (No Quarter Horse, Appaloosa Paints)
7. Miniature Horse Mare
8. Children's Pony Mare or Gelding (under 52")
9. Quarter Horse Gelding
10. Appaloosa or Paint or Other Stock Type Gelding (No Quarter Horses)
11. Miniature Horse Gelding
12. Miniature Mule or Donkey Mare or Gelding
13. Stallion any breed
14. Multi Colour Halter (Appaloosa or Pinto/Paint colouring)
15. Solid Colour Halter

Specials – by Lambton Mutual Insurance Co.

- | | |
|-------------------------------------------|---------|
| 16. Best Pony on the Grounds, any age | \$15.00 |
| 17. Best Light Horse Breed on the Grounds | \$15.00 |
| 18. Supreme Miniature Horse | \$15.00 |

CLASS

19. Adult Showmanship 19 years & older
20. Pony or Miniature Horse Showmanship (under 52") 12 years & under
21. Horse Showmanship 14 - 18 years
22. Horse Showmanship 13 years & under
23. Miniature Horse Showmanship exhibitor 13 years & over
24. Lead Line 8 years & under

LUNCH BREAK – 30 MINUTES

25. Open Costume 12 years and under
26. Open Costume Class 13 years and over
27. Miniature Horse, Mule/Donkey or Pony (13 hands & under) Halter Obstacle
28. Walk Jog Horses Rider 12 & under
29. Walk Jog Horses Rider 13 & over
30. Walk Jog Pony (pony under 52"/rider 12 & under)
31. Quarter Horse Western Pleasure
32. Appaloosa and Paint or Stock Type Horse Western Pleasure (No Quarter Horses)
33. Morgan, Arabian, Saddlebred or other Non Stock Type Western Pleasure (No Quarter Horse, Paint or Appaloosa)
34. Child's Pony under saddle (pony under 52"/rider 12 & under)
35. Adult Western Horsemanship 19 years & over
36. Youth Western Horsemanship 14 – 18 years
37. Youth Western Horsemanship 13 years & under
38. Command Class Western or English Tack
39. Ranch Riding

TACK CHANGE – 15 MINUTES

40. Appaloosa and Paint or Stock Type Horse English Pleasure (No Quarter Horses)
41. Morgan, Arabian, Saddlebred or other Non Stock Type English Pleasure (No Quarter Horse, Paint or Appaloosa)
42. Adult English Equitation 19 years & over
43. Youth English Equitation 14 – 18
44. Youth English Equitation 18 & under
45. Hunter Hack (2 jumps 2'3" ponies, 2'6" horses max height)
46. Open Mystery Class

All stalls used in the Horse Barn MUST BE RESERVED IN ADVANCE, no later than October 1st.

Email all requests to: stallreservations@brиденfair.ca to have the stall reservation form sent to you.
LIMITED QUANTITY - BASED ON AVAILABILITY.

Stalls - \$10 per night. Shavings - \$10 per bag.

Please notify Shelley Thomson if you have a stall cancellation so the stall may be given to someone else.

Stalls are to be left clean when exhibitors are done with them. Anyone using stalls in the horse barn is responsible for cleaning them out into the manure spreader provided.

Stalls must be emptied and clean by 7 a.m. on Monday morning.

Miniature Horses and Ponies cannot cross-enter classes unless the class is a combined class.

Once the show has begun, there will be no discussion on changing the patterns that have been posted unless it is due to the weather and/or the condition of the grounds. Judges decision on patterns posted will be final.

All dogs and/or pets must be kept at the exhibitor's trailer during fair hours.

**No pets are to be moving about the grounds unless they are registered as part of a show or exhibit.
Exception will be given to WORKING service animals.**

For your pet's safety, they must be leashed while on the grounds & obey all posted signs.

THANKS FOR COMING AND HAVE A SAFE DRIVE HOME!

**ALL YOUTH RIDERS
18 & UNDER MUST
WEAR A HELMET
WHEN MOUNTED.**

LIGHT HORSE DEPARTMENT - BRIGDEN FAIR OPEN SPEED SHOW

Show Contact: Shelley Thomson: (519) 864-1462 / Amanda Thomson – Text or call: (519) 331-8601

DIVISION 1D

Monday, October 14th at 9:30 a.m.

Gate admission of \$10.00 per person will be charged at the office if there is no one at the gate. You must show a gate stamp or current Moore Agricultural Society membership card to prove payment of gate fees. Elementary school children or younger are exempt from gate fees.

Office Fee \$5.00 Entries taken at ringside

Class:	Warmup Barrels	Fee: \$5
Prize Money:	No prize money	
Class:	3 D Barrels	Fee: \$20 (MAS keeps 15%)
Prize Money:	\$500 added Payout 1D 1 st 25%, 2 nd 20%, 3 rd 15% / 2D 1 st 15%, 2 nd 10%, 3D 1 st 10%, 2 nd 5%	
Class:	2 D Polebending	Fee: \$15 (MAS keeps 15%)
Prize Money:	\$250 added Payout 1D 1 st 25%, 2 nd 20%, 3 rd 15% / 2D 1 st 20%, 2 nd 15%, 3 rd 5%	
Class:	Open, Beginner, Green	Fee: \$10
Prize Money:	\$30, \$25, \$20, \$15, \$10	
Class:	Youth (18 & under on a horse over 13.2 hands)	Fee: \$6
Prize Money:	\$20, \$15, \$12, \$8, \$5	
Class:	Pony (12 & under rider/13.2 hands and under)	Fee: \$4
Prize Money:	\$10, \$8, \$6, \$4, \$2	

Moore Agricultural Society Board of Directors reserve the right to make decisions on all problems that may arise. **All Exhibitors are to follow the Exhibitor Code of Practice noted in the Rules and Regulations.**

Proof of valid Liability Insurance must be submitted with entry fees and forms.

Must show name of company, policy number and expiration date.

Appropriate Western attire must be worn. Youth & pony riders are required to wear a helmet. Ponies may not cross enter with youth classes. Youth classes are 18 and under on a horse over 13.2 hands high. **ALL YOUTH MUST WEAR A HELMET WHEN MOUNTED.**

CLASS

- | | |
|-----------------------------------------------------------------------------------|---------------------------------|
| 1. Warmup Barrels | 9. Pony Polebending |
| 2. Open 3D Barrels | 10. Open Keyhole |
| 3. Youth Barrels | 11. Youth Keyhole |
| 4. Pony Barrels | 12. Pony Keyhole |
| 5. Beginner Barrels (Rider 1 st or 2 nd year of showing) | 13. Open Flag |
| 6. Green Horse Barrels (Horse 1 st or 2 nd year of showing) | 14. Open Dash For Cash |
| 7. Open 2D Polebending | 15. Open Double Figure 8 |
| 8. Youth Polebending | 16. Open Texas Speed and Action |

All stalls used in the Horse Barn MUST BE RESERVED IN ADVANCE, no later than October 1st.

Email all requests to: stallreservations@brigdenfair.ca to have the stall reservation form sent to you.

LIMITED QUANTITY - BASED ON AVAILABILITY. Stalls \$10 per night. Shavings \$10 per bag.

Please notify Shelley Thomson if you have a stall cancellation so the stall may be given to someone else.

Stalls are to be left clean when exhibitors are done with them. Anyone using stalls in the horse barn is responsible for cleaning them out into the manure spreader provided.

Stalls must be emptied and clean by 7 a.m. on Monday morning.

Anyone with portable fencing must park south of the horse show pen and back laneway and not next to the show pen. Please do not park trailers in the car parking area.

All dogs and/or pets must be kept at the exhibitor's trailer during fair hours.

No pets are to be moving about the grounds unless they are registered as part of a show or exhibit.

Exception will be given to WORKING service animals.

For your pet's safety, they must be leashed while on the grounds & all posted signs obeyed.

HEAVY HORSE DEPARTMENT - HEAVY HORSES

Committee Lead: Dennis Robinson (519) 892-3316.

Committee: Chelsea Jennings, Dean Dochstader, Amy Robinson, Laura Vandendool, Julie Vandendool, Bob Johnson, Larry Lewis, Shari Robinson, Jessica Riedl.

Exhibitor Fee of \$5 per Exhibitor is required. BEDDING WILL NOT BE PROVIDED

**DIVISION 2P - Percheron
DIVISION 2B - Belgian
DIVISION 2C - Clydesdale
DIVISION 2W - Wagon
DIVISION 2M - Mules**

Heavy Horses will be shown Monday, October 14th. Judging to commence at 9:00 a.m. SHARP

ADVANCE ENTRIES must be received at the Brigden Fair Office, 2976 Brigden Road, Brigden ON, N0N 1B0 on or before **September 25th**. ***Ringside entries taken at the discretion of committee, however advanced entries are encouraged.*** ONLINE ENTRIES ALSO AVAILABLE BEGINNING SEPTEMBER.

MANDATORY: ALL EXHIBITORS MUST FILL OUT AND SIGN AN EXHIBITOR FORM OR SUBMIT ENTRIES ONLINE. All exhibitors under 18 **ARE REQUIRED** to have their parent or guardian sign their Exhibitor Form.

STALL RESERVATIONS: Email all requests to: stallreservations@brigdenfair.ca. Based on availability.

Proof of valid Liability Insurance must be submitted with entry fees and forms.
Must show name of company, policy number and expiration date.

All dogs and/or pets must be kept at the exhibitor's trailer during fair hours.

No pets are to be moving about the grounds unless they are registered as part of a show or exhibit.

Exception will be given to WORKING service animals.

For your pet's safety, they must be leashed while on the grounds & obey all posted signs.

- A. Any Member of the Committee has the right to ask an exhibitor showing an animal that is not under complete control to withdraw that animal from the Class due to insurance regulations.
- B. **There must be 2 drivers on the seat when more than 2 horses are hitched e.g. unicorn, 4 horse hitch.**
- C. Board of Directors reserves the right to make final decisions on all problems that may arise.
- D. **Exhibitors please have your names displayed on your show wagons.**
- E. Progeny of Dam: Two animals any age, the progeny of one dam. Each animal must have been shown in its appropriate class. Both animals must be owned by the exhibitor. One entry per exhibitor.
- F. **Unless there are 3 Exhibitors in each Division, divisions may be shown together.**

Division 2P - PERCHERON

1. Brood mare with foal at foot	\$40	\$35	\$30	\$25	
2. Foal	\$40	\$35	\$30	\$25	
3. Filly or Gelding 1 year	\$40	\$35	\$30	\$25	
4. Filly or Gelding 2 years	\$40	\$35	\$30	\$25	
5. Filly or Gelding 3 years	\$40	\$35	\$30	\$25	
6. Filly or Gelding 4 years and older	\$40	\$35	\$30	\$25	
7. Progeny of Dam - two animals	\$40	\$35	\$30	\$25	
8. Single Percheron in Harness	\$45	\$40	\$35	\$30	\$25
9. Percheron Team in Harness	\$55	\$50	\$45	\$40	
10. ♦ Percheron Team "Country Roots & Rubber Boots"	\$55	\$50	\$45	\$40	

Division 2B - BELGIAN

11. Brood mare with foal at foot	\$40	\$35	\$30	\$25	
12. Foal	\$40	\$35	\$30	\$25	
13. Filly or Gelding, 1 year	\$40	\$35	\$30	\$25	
14. Filly or Gelding, 2 years	\$40	\$35	\$30	\$25	
15. Filly or Gelding, 3 years	\$40	\$35	\$30	\$25	
16. Filly or Gelding 4 years & up	\$40	\$35	\$30	\$25	
17. Progeny of Dam - two animals	\$40	\$35	\$30	\$25	

HEAVY HORSE DEPARTMENT – HEAVY HORSES

18. Single Belgian in Harness	\$45	\$40	\$35	\$30	\$25
19. Belgian Team in Harness	\$55	\$50	\$45	\$40	
20. ❖ Belgian Team "Country Roots & Rubber Boots"	\$55	\$50	\$45	\$40	

Division 2C - CLYDESDALE

21. Brood mare with foal at foot	\$40	\$35	\$30	\$25	
22. Foal	\$40	\$35	\$30	\$25	
23. Filly or Gelding, 1 year	\$40	\$35	\$30	\$25	
24. Filly or Gelding, 2 years	\$40	\$35	\$30	\$25	
25. Filly or Gelding, 3 years	\$40	\$35	\$30	\$25	
26. Filly or Gelding, 4 years & up	\$40	\$35	\$30	\$25	
27. Progeny of Dam - two animals	\$40	\$35	\$30	\$25	
28. Single Clydesdale in Harness	\$45	\$40	\$35	\$30	\$25
29. Clydesdale Team in Harness	\$55	\$50	\$45	\$45	
30. ❖ Clydesdale Team "Country Roots & Rubber Boots"	\$55	\$50	\$45	\$40	

Division 2W - WAGON

31. Brood Mare with Foal	\$40	\$35	\$30	\$25	
32. Foal	\$40	\$35	\$30	\$25	
33. Filly or Gelding, 1 year	\$40	\$35	\$30	\$25	
34. Filly or Gelding, 2 years	\$40	\$35	\$30	\$25	
35. Filly or Gelding, 3 years	\$40	\$35	\$30	\$25	
36. Filly or Gelding 4 years & up	\$40	\$35	\$30	\$25	
37. Progeny of Dam - two animals	\$40	\$35	\$30	\$25	
38. Single Wagon in Harness	\$45	\$40	\$35	\$30	\$25
39. Wagon Team in Harness	\$55	\$50	\$45	\$40	
40. ❖ Wagon Team "Country Roots & Rubber Boots"	\$55	\$50	\$45	\$40	

Division 2M - MULES

41. Foal	\$40	\$35	\$30	\$25	
42. Filly or Gelding, 1 year	\$40	\$35	\$30	\$25	
43. Filly or Gelding, 2 years	\$40	\$35	\$30	\$25	
44. Filly or Gelding, 3 years	\$40	\$35	\$30	\$25	
45. Filly or Gelding, 4 years & up	\$40	\$35	\$30	\$25	
46. Single Mule in Harness	\$45	\$40	\$35	\$30	\$25
47. Mules Team in Harness	\$55	\$50	\$45	\$40	
48. ❖ Mules Team "Country Roots & Rubber Boots"	\$55	\$50	\$45	\$40	

DIVISION 2S - SPECIALS**ALL BREEDS SHOW TOGETHER IN SPECIALS UNLESS OTHERWISE STATED**

201. Heavy Horse Special for "2P" "2B" & "2C" only (one entry per exhibitor) – Shown on line. - In memory of Ross McKellar	Award	\$30	\$25	\$20	\$15
202. Heavy Horse special for "2W" - Wagon Horse only, (only one entry per exhibitor) shown on line.	\$30	\$25	\$20	\$15	
203. Mule Special for "2M" - Best Mule (only one entry per exhibitor) shown on line.	\$30	\$25	\$20	\$15	
204. Best Heavy Foal on Grounds – Capt. Jimmie Sullivan Memorial Class - by Riverbend Neighbours				\$25	
205. Youth Showmanship - Halter Class Exhibitor must be 18 years and under Juniors showing a Belgian horse in this class will receive points towards the Ontario Belgian Horse Association Junior Showmanship Point Program.	\$30	\$20	\$15	\$12	\$10 remaining
206. Youth Driving Competition – age to be determined. - Specials 205 & 206 by Steadman Bros. Funeral Home Brigden	\$30	\$25	\$20	\$15 remaining	

HEAVY HORSE DEPARTMENT – HEAVY HORSES

207. Tandem Hitch.	\$55	\$50	\$45	\$40 remaining
208. Best Dressed Team & Exhibitor.	\$60	\$55	\$50	\$40 remaining
209. Lady Driver – Wayne McCormick Memorial Class.	\$40	\$30	\$25	\$20
210. Unicorn Hitch.	\$75	\$70	\$65	\$50 remaining
211. Four Animal Hitch.	\$125	\$100	\$75	\$60 remaining
212. Six Animal Hitch.	\$200	\$150	\$100	\$100 \$100
213. Exhibitor coming the farthest distance	\$20	\$20	\$20	\$20 \$20
214. Riding Class Competition for Horses & Mules.	\$30	\$25	\$20	\$10 remaining
215. Single Cart Class – Best Dressed Animal & Exhibitor.	\$45	\$40	\$35	\$30 \$25

ONLY ONE SET OF PRIZES PAID ON HEAVY HORSE SPECIALS

HEAVY HORSE DEPARTMENT – WORKING WAGON TEAMS**DIVISION 2D****BEDDING WILL NOT BE PROVIDED**

Contact Person: Dennis Robinson – (519) 892-3316.

Working Wagon teams will be shown on Sunday, October 13th. Time: 12 pm – 2 pm.

ADVANCE ENTRIES must be received at the Brigden Fair Office, 2976 Brigden Road, Brigden ON, N0N 1B0 on or before **September 25th**. ***Ringside entries taken at the discretion of committee, however advanced entries are encouraged.*** ONLINE ENTRIES ALSO AVAILABLE BEGINNING SEPTEMBER.

MANDATORY: ALL EXHIBITORS MUST FILL OUT AND SIGN AN EXHIBITOR FORM OR SUBMIT ENTRIES ONLINE. All exhibitors under 18 **ARE REQUIRED** to have their parent or guardian sign their Exhibitor Form.

Exhibitor Fee of \$5 per Exhibitor.

Proof of valid Liability Insurance must be submitted with entry fees and forms.
Must show name of company, policy number and expiration date.

All dogs and/or pets must be kept at the exhibitor's trailer during fair hours.

No pets are to be moving about the grounds unless they are registered as part of a show or exhibit.

Exception will be given to WORKING service animals.

For your pet's safety, they must be leashed while on the grounds & obey all posted signs.

Classes 60 - 66 WILL BE TIMED EVENTS

60. Gentleman's Obstacle Team Driving Competition	\$40	\$35	\$30	\$25 to all other
61. Ladies Obstacle Team Driving Competition	\$40	\$35	\$30	\$25 to all other
62. Youth Obstacle Team Driving Competition – Wayne McCormick Memorial Class	\$40	\$35	\$30	\$25 to all other
63. Senior's Obstacle Team Driving Competition	\$40	\$35	\$30	\$25 to all other
64. Tandem Hitch Obstacle Driving Competition	\$40	\$35	\$30	\$25 to all other
65. ♦ "Country Roots & Rubber Boots" – all teamsters to compete	\$40	\$35	\$30	\$25 to all other
66. Fastest Time for 2023 on the "Millbank Memorial Mile" in memory of Wayne McCormick – by CKXS 99.1 FM	\$50			

Shows will be determined by number of exhibitors and advanced entries.

STALL RESERVATIONS: Email all requests to: stallreservations@brigdenfair.ca.
Based on availability.

HEAVY HORSE DEPARTMENT – HAFLINGER SHOW

DIVISION 2H

BEDDING WILL NOT BE PROVIDED

Saturday, October 12th. Show will be a display breed unless enough entries are received to hold classes.

Contact Person: Dennis Robinson – (519) 892-3316.

ADVANCE ENTRIES must be received at the Brigden Fair Office, 2976 Brigden Road, Brigden, N0N 1B0 on or before **September 25th** or faxed to 519-864-1780. **Ringside entries taken at the discretion of committee, however advanced entries are encouraged.** All exhibitors under 18 require the signature of a parent/guardian. ONLINE ENTRIES NOW AVAILABLE.

MANDATORY: ALL EXHIBITORS MUST FILL OUT AND SIGN AN EXHIBITOR FORM OR SUBMIT ENTRIES ONLINE. All exhibitors under 18 **ARE REQUIRED** to have their parent or guardian sign their Exhibitor Form.

Exhibitor Fee of \$5 per Exhibitor

Proof of valid Liability Insurance must be submitted with entry fees and forms.
Must show name of company, policy number and expiration date.

All dogs and/or pets must be kept at the exhibitor's trailer during fair hours.
No pets are to be moving about the grounds unless they are registered as part of a show or exhibit.
Exception will be given to **WORKING** service animals.

For your pet's safety, they must be leashed while on the grounds & obey all posted signs.

CLASS

70. Foal	\$30.	\$25.	\$20.	\$15.	
71. Brood Mare with Foal	\$30.	\$25.	\$20.	\$15.	
72. Yearling Filly	\$30.	\$25.	\$20.	\$15.	
73. Two Year Old Filly	\$30.	\$25.	\$20.	\$15.	
74. Three Year Old Filly	\$30.	\$25.	\$20.	\$15.	
75. Yeld Mare - four years and over	\$30.	\$25.	\$20.	\$15.	
76. Gelding - one and two years old	\$30.	\$25.	\$20.	\$15.	
77. Gelding - three years and over	\$30.	\$25.	\$20.	\$15.	
78. Progeny of Dam - two animals	\$30.	\$25.	\$20.	\$15.	
79. Get of Sire - three animals	\$30.	\$25.	\$20.	\$15.	
80. Junior Showmanship, Halter class – Wayne McCormick Memorial Class – by McCormick Insurance Brokers Ltd.	\$40.	\$30.	\$20.	\$10.	
81. Single Hitch	\$30.	\$25.	\$20.	\$15.	\$15.
82. Single Hitch, Lady Driver	\$30.	\$25.	\$20.	\$15.	\$15.
83. Team in Hitch	\$35.	\$30.	\$25.	\$20.	\$15.
84. Team in Hitch, Lady Driver – Wayne McCormick Memorial Class	\$40.	\$30.	\$20.	\$10.	
85. Tandem Hitch	\$35.	\$30.	\$25.	\$20.	\$15.
86. Unicorn Hitch	\$40.	\$35.	\$30.	\$25.	\$20.
87. Four Horse Hitch	\$50.	\$45.	\$40.	\$35.	\$30.
88. Six Horse Hitch			\$75.	\$60.	\$50.
89. Riding Class Competition	\$30.	\$25.	\$20.	\$15.	

STALL RESERVATIONS: Email all requests to: stallreservations@brigdenfair.ca.
Based on availability.

CATTLE DEPARTMENT

Committee Chair: Colbie Pinsonneault & Jason VanEsse

LIMITED BEDDING WILL BE PROVIDED

Cattle will be shown on: Saturday October 12th, Sunday October 13th & Monday October 14th.

ADVANCE ENTRIES must be received **on or before September 25th** by email: info@brigdenfair.ca, fax: 519-864-1780 or by mail: Brigden Fair Office, 2976 Brigden Road, Brigden, NON 1B0. An after-hours mail slot is available at the main office.

ONLINE ENTRIES AVAILABLE: <https://www.assistexpo.ca/brigdenfair.ca>. Check the Brigden Fair website for complete details: www.brigdenfair.ca

Exhibitor Fee of \$5 Per Exhibitor

MOORE AGRICULTURAL SOCIETY WILL ACCEPT LATE ENTRIES UP TO 10:00AM ON DAY OF SHOW. EXHIBITORS MAY PRE-REGISTER BY SEPTEMBER 25th WITH EXHIBITOR FEE COLLECTED DAY OF SHOW. SUBSTITUTIONS, ADDITIONS, AND SCRATCHES MUST BE CONFIRMED BY 10:00AM DAY OF SHOW. NO ENTRIES WILL BE ACCEPTED WITHOUT COMPLETE LIVESTOCK ENTRY FORM AND EXHIBITOR FEE. All exhibitors under 18 require the signature of the parent/guardian.

Proof of valid Liability Insurance must be submitted with entry fees and forms.
Must show name of company, policy number and expiration date.

All exhibitors taking part in official Breed Point Shows must make advanced entries to allow time for Breed Associations to verify pedigrees and track breeder participation.

Qualification for individual breed show requires a minimum:

- A. 2 Exhibitors Per Breed.
- B. 20 Animals Exhibited Per Breed.

At the discretion of the Beef Show Committee any breed that does not achieve the minimum requirements can be combined with the Any Other Breed classes for the purposes of the show and/or have Prize Money reduced at the discretion of the Fair.

If more than 12 animals are entered in any single class, after scratches & substitutions, the class and prize money will be split at the Beef Show Committee's discretion.

SHOW REGULATIONS:

1. Entry numbers will be provided to the exhibitors by the Beef Show Committee on the day of the show. Numbers must be worn in show ring and be visible for the recording of placings.
2. All entries exhibited in bull classes #2, #3 and #4 along with any subsequent splits or within champion classes, must be shown with humbug or permanent nose ring.
3. All entries exhibited in female classes #9 and #10 in Purebred Divisions A-G & P must have purebred natural calf at foot. If calf is not purebred the pair must be exhibited in Division J & K as applicable.
4. Calves exhibited as part of classes #9 and #10 ARE eligible to be shown in classes #1 and #6 as applicable.
5. Entries in Division 4P (Highland) - Class 8 are permitted to be shown without calf in accordance to Breed Association Standards.
6. Multiple animal classes #12 and #13 within Divisions A-G & P must include only purebred animals.
7. Animals may NOT be shown in multiple breed divisions.
8. Exhibitors of purebred cattle and registered percentage cattle must have pedigrees available on day of show. Tattoos and pedigrees checked at the discretion of the Beef Show Committee.
9. All entries must be owned by and registered in the name of the exhibitor. In group classes the registration certificate for each animal must show the exhibitor as breeder or joint breeder.
10. Exhibitors are required to keep livestock on the grounds and in the designated stalls until 4:30 PM. Violation of release time will result in forfeiture of any prize money earned by entries.
11. All entries exhibited as part of the beef show must be tagged appropriately in accordance with the requirements of the Canadian Food Inspection Agency in combination with the Canadian Cattle Identification Agency.
12. A complete copy of The Brigden Fair Beef Show Rules and Regulations are available by request through the Moore Agricultural Society office or for download on the Brigden Fair Website.
13. The Beef Show Committee reserves the right to make final decisions on all problems arising at the show.

GENERAL RULES OF ALL BREEDS:

The Federal Department of Agriculture Classifications are adopted for all breeds of cattle.

In accordance with the BRIGDEN FAIR – RULES AND REGULATIONS, Moore Agricultural Society Directors have authorized two entries per class for each exhibitor. Exhibitors are limited to collecting two prizes in any single class. If more than two entries have been made into a single class, the exhibitor has their choice of which two prizes to collect. The MAS Board of Directors reserve the right to make final decisions on all problems that may arise.

CATTLE DEPARTMENT – BEEF CATTLE BREED SHOW

Sponsored by Lambton Cattlemen's Association & Moore Agricultural Society

Saturday – October 12th. Commencing at 1:00 pm

- Division 4A** Any Other Breed – Purebred Cattle
- Division 4B** Maine Anjou
- Division 4C** Charolais
- Division 4D** Shorthorn POINT SHOW
- Division 4E** Simmental
- Division 4J** Any Other Breed - Registered Percentage Cattle

Sunday – October 13th. Commencing at 12:30 pm

- Division 4P** Highland

Monday – October 14th. Commencing at 1:00 pm

- Division 4F** Hereford
- Division 4G** Angus
- Division 4K** Crossbred Cattle – Unregistered

PRIZE MONEY: \$80. \$70. \$60. \$50. \$40. \$30. \$20.

CLASS

1. Bull – Calf - born on or after January 1st, 2024. Minimum of 3 months of age on day of judging.
2. Bull – Junior Yearling - born April 1st, 2023 - December 31st, 2023.
3. Bull – Senior Yearling - born January 1st, 2023 - March 31st, 2023.
4. Bull – Mature - born January 1st, 2022 - December 31st, 2022.
5. **GRAND CHAMPION AND RESERVE GRAND CHAMPION BULL** Ribbons Only
6. Female – Calf - born on or after Jan. 1st, 2024. Minimum of 3 months of age on day of judging.
7. Female – Junior Yearling Heifer - born April 1st, 2023 - December 31st, 2023.
8. Female – Senior Yearling Heifer - born January 1st, 2023 - March 31st, 2023.
9. Female – 2 Year Old - born January 1st, 2022 - December 31st, 2022 with her own 2024 natural calf at foot.
10. Female - born prior to January 1st, 2021, with her own 2024 natural calf at foot.
11. **GRAND CHAMPION AND RESERVE GRAND CHAMPION FEMALE** Ribbons Only
12. Breeder's Herd - a group of 4 animals bred by the exhibitor, both sexes represented, must be exhibited in previous classes. At least one animal must be owned by the exhibitor. Limited to one entry per exhibitor.
13. Get-of-Sire - a group of 3 animals from the same sire, both sexes represented, at least one animal owned by the exhibitor, animals must be shown in previous classes. Limited to one entry per exhibitor.
14. **SUPREME CHAMPION AND RESERVE SUPREME CHAMPION ANIMAL**
 - Supreme Champion – by Jeff Davies, Mainstreet Credit Union \$200.00 plus prize
 - Reserve Supreme Champion Animal \$100.00 plus prize
 - Any sex, any breed. ONLY ONE ENTRY PER EXHIBITOR, must have won their respective class. (Class 5 or 11)

CATTLE DEPARTMENT – SHOWMANSHIP SPECIALS

No entry fee required

PRIZE MONEY: All Exhibitors - \$10.00

Sponsored by Great West Realty Inc.

Division 4L Class 1 – Saturday October 12th
 Class 2 – Sunday October 13th
 Class 3 – Monday October 14th

**Pee wee Showmanship: ENTRIES MUST BE IN BEFORE 10:00 a.m.
 ENTRIES TAKEN AT RINGSIDE DAY OF SHOW**

Entry Rules: For boys and girls 10 years and under. Any child wishing to participate must arrange with breeder for a calf to show.

BEEF CATTLE COMMERCIAL PRODUCTION FEATURE

Division 4M – Monday, October 14th

Following the conclusion of the Breed Show

This Commercial Production Feature is sponsored by Moore Agricultural Society.
 No more than two (2) entries in each class by any one exhibitor.

PRIZE MONEY: \$50. \$45. \$40. \$35. \$30. \$25. \$20. \$15. \$10.

Classes will be divided on the day of show at the discretion of the Beef Show Committee

CLASS

1. Market Steer – Born January 1st, 2023 – December 31st, 2023. - Sponsored by Malcolm Crowe Electric
2. **GRAND CHAMPION AND RESERVE GRAND CHAMPION STEER** Ribbon
 Grand Champion Steer \$20.00
 Reserve Grand Champion Steer \$15.00
3. Market Heifer – Born January 1st, 2023 – December 31st, 2023.
4. **GRAND CHAMPION MARKET HEIFER** Ribbon
 Grand Champion Market Heifer \$20.00
 - Grand / Reserve Champion Steer & Grand Champion Heifer by Malcolm Crowe Electric



SHEEP DEPARTMENT - SHEEP

Committee: Harold Thompson, Susan Thompson, Carl Thompson, Mark DeGurse

BEDDING WILL NOT BE PROVIDED

Sheep will be shown on Saturday, October 12th at 11:00 a.m.

Sheep to be on the grounds by 10:00 a.m. on Saturday, October 12th.

EXHIBITOR ENTRY RULES:

All exhibitors are required to fill out a **Livestock Entry Form**. Entry Forms must include complete contact information such as: 911 address, telephone number, email, date and exhibitor's signature. **All exhibitors under 18 require the signature of a parent/guardian.** NO ENTRIES WILL BE ACCEPTED WITHOUT A COMPLETED ENTRY FORM AND EXHIBITOR FEE. Online entries available beginning September.

ADVANCE ENTRIES are encouraged and must be received at the Brigden Fair Office, 2976 Brigden Road, Brigden ON N0N 1B0 **on or before September 25th** by mail or dropped off in person (after-hours mail slot is available). **Online entries will be available until September 25th.** Go to: www.brigdenfair.ca.

Ringside entries will be accepted. **MANDATORY: For any entries that have not already been pre-registered for the show, a Livestock Entry Form MUST be filled out upon registration,** including CSIP#, premise ID, animal registration number and insurance information.

Exhibitor Fee of \$5 Per Exhibitor.

Proof of valid Liability Insurance must be submitted with entry fees and forms.
Must show name of company, policy number and expiration date.
Random papers and tattoo checks will take place.

The Board of Directors reserve the right to make final decisions on all problems that arise. Trucks must be removed from the area when animals are unloaded and parked in the location designated for that purpose.

Seven classes of Breeding Animals - Limited to **four** entries per exhibitor per class. The maximum total eligible exhibits per breed from a breeding unit is **17 head**. Each breed must be shown separately. All exhibits must be owned by and registered in name of the exhibitor.

Divisions	(5A) Dorset	(5B) Suffolk	(5C) Southdown	(5D) Long Wool
	(5F) Oxford	(5G) All other breeds		(5H) Non-registered breeds

Short Fleece - Dorset, Suffolk, Southdown, Hampshire, Oxford
Long Fleece - Lincoln, Leicester

PRIZE MONEY: \$50 \$45 \$40 \$35 \$30

CLASS

1. Ewe - Yearling (3rd pair of temporary incisors must be in place) Born and bred in Canada.
2. Ewe - (1st pair of temporary incisors must be in place) Born on property of the exhibitor.
3. Ram - Yearling (3rd pair of temporary incisors must be in place).
4. Ram - (1st pair of temporary incisors must be in place) Born on property of the exhibitor.
5. Get-Of-Sire - (born on the property of the exhibitor) A group of three (3) animals, first pair of temporary incisors must be in place, by the same sire. Both sexes may be represented. Animals may or may not have shown in previous classes. This is at the discretion of the Fair. To be determined by the score in the first four classes of each division.
6. Breeders Flock - (bred and owned by exhibitor) A group of four (4) animals. Both sexes to be represented. Each animal in the group must have been exhibited in one of the preceding classes. All animals in a group to be of one breed.
7. Best Flock of Sheep on Grounds. Best Flock from each division may compete.
- \$100 donated by Harold Thompson.
8. Best Ewe on Grounds. Best Ewe from each division may compete. - \$100 donated by Mark DeGurse.
9. Best Ram on Grounds. Best Ram from each division may compete. - \$100 donated by Kilted Farms.

Sheep show, 2023



COME MEET A LAMB!

Following the Open Sheep Show on Saturday, October 12th.

There will be an opportunity to interact with a lamb and learn about it.

- What is its name?
- What breed is it?
- What characteristics are unique to it?



A photo opportunity with the lamb will be provided for those who would like to take a picture, as instructed by the Sheep Committee.

Time of show to be announced.

Sponsored by Malcolm & Barbara Rogers

~ 2024 CHARITY AUCTION ~

The Moore Agricultural Society Board of Directors and the Auction Committee are pleased to have **Lambton County Developmental Services (LCDS)** as our chosen charity for the 2024 auction.

When: MONDAY, OCTOBER 14, 2024

Time: 12:30 p.m.

Where: Brigden Fair in the Mainstreet Community Showcase

Watch our Brigden Fair Facebook page for information and updates on the chosen charity and items that will be up for auction. All are welcome to participate in the Auction.

If you would like to donate an item, please contact Taylor Maw (taylor.myers94@gmail.com)

Hope to see you there!

POULTRY DEPARTMENT – POULTRY

DUE TO THE UNCERTAINTY OF THE AVIAN INFLUENZA, PLEASE CHECK OUR WEBSITE OR BRIGDEN FAIR FACEBOOK PAGE FOR ANY UPDATES OR CANCELLATIONS: www.brigdenfair.ca.

Committee: Paul Monteith, Jeff Wilbur, Michelle Evanitski, Emma Ouellette, Ron Sheffer.

ALL SHOWS TAKE PLACE ON SATURDAY, OCTOBER 12TH, 2024.

ENTRIES MUST BE IN PLACE BY 10:00 A.M. JUDGING WILL BEGIN AT 10:30 A.M.

ALL BIRDS WILL BE IN SINGLE CAGES. **Tags will be placed on cages by committee.**

EXHIBITS REMOVED BEFORE 4:30 P.M. WILL NOT QUALIFY FOR PRIZE MONEY.

Any exhibit that does not comply with the requirements printed for any class may be disqualified by either the committee or the judge. Judges have full power to classify all exhibits. The judges are instructed to reduce the amount of the premium or withhold the prize if they consider the exhibit of a class to be of an inferior quality. The decision of the judge will be final. Appeals will not be considered. Exhibitors interfering with the judge will forfeit their winnings. As an exhibitor, you represent your livestock's particular commodity group, and the agriculture industry as a whole. It is very important you portray the positive face of agriculture to the public and to fellow exhibitors.

EXHIBITOR ENTRY RULES:

All exhibitors are required to fill out an Entry Form. Entry Forms must include complete contact information such as: 911 address, telephone number, email, date and exhibitor's signature. All exhibitors under 18 require the signature of a parent/guardian.

NO ENTRIES WILL BE ACCEPTED WITHOUT A COMPLETED ENTRY FORM AND EXHIBITOR FEES. \$5.00 per exhibitor on or before September 25th.

\$15.00 per exhibitor starting September 26th (\$5 entry fee plus \$10 late fee).

*****Additional entry fee of .50 cents per bird*****

Any substitutions or additions to entries after September 25th will be charged a late fee of \$10.00.

LATE ENTRIES WILL ONLY BE ACCEPTED UNTIL 4 PM TUESDAY OCTOBER 8TH.

EXHIBITORS LIMITED TO TWO (2) BIRDS PER CLASS

ALL ENTRIES MUST BE TESTED AND DISEASE FREE AS REQUIRED BY GOVERNMENT AGENCIES

*****ALL BIRDS MUST BE CLEAN OR THEY WILL NOT BE ALLOWED IN THE BUILDING. ONLY HEALTHY BIRDS TO BE SHOWN*****

PRIZE MONEY: \$6. \$4. \$2.

PIGEONS - Division 7A

	Cock	Hen	Cockerel	Pullet
Chinese Owl, Any Checker	1	2	3	4
Chinese Owl, Any Bar	5	6	7	8
Jacobin, A.V.	9	10	11	12
English Trumpeter, Splash	13	14	15	16
English Trumpeter, Solid	17	18	19	20
English Trumpeter, Baldhead	21	22	23	24
English Carrier, A.V.	25	26	27	28
Fantail, A.V.	29	30	31	32
Flying Homer, Any checker	33	34	35	36
Flying Homer, A.O.V.	37	38	39	40
Flying Roller, Any Checker	41	42	43	44
Flying Roller, A.O.V.	45	46	47	48
Modena, Gazzi or Schietti	49	50	51	52
Pouters/Croppers	53	54	55	56
Show Roller, Red, Yellow or Black	57	58	59	60
Show Roller, A.O.V.	61	62	63	64
Show Homers, Any Checker	65	66	67	68
Show Homers, Any Bar	69	70	71	72
Parlour Roller, A.V.	73	74	75	76

POULTRY DEPARTMENT – Pigeons, Division 7A cont'd

West of England, A.V.	77	78	79	80
Pigeon, A.O.V., Clean leg	81	82	83	84
Pigeon, A.O.V., Feather leg	85	86	87	88

DUCKS - Division 7B

	Cock	Hen	Cockerel	Pullet
Call, Grey	101	102	103	104
Call, White	105	106	107	108
Call, A.O.V.	109	110	111	112
East Indie, Black	113	114	115	116
Pekin	117	118	119	120
Rouen	121	122	123	124
Aylesbury	125	126	127	128
Cayuga	129	130	131	132
Runners, White	133	134	135	136
Runners, A.O.V.	137	138	139	140
Duck A.O.V.	141	142	143	144

STANDARD - Division 7E

	Cock	Hen	Cockerel	Pullet
Modern Games A.V.	301	302	303	304
Brahmas, A.V.	305	306	307	308
Cochin, Black	309	310	311	312
Cochin A.O.C.	313	314	315	316
Sumatra A.V.	317	318	319	320
Leghorn, Brown	321	322	323	324
Leghorn, A.O.V.	325	326	327	328
Orpington, A.V.	329	330	331	332
Rhode Island Red	333	334	335	336
Rock, AOV	337	338	339	340
Rock, White	341	342	343	344
Faverolles A.V.	345	346	347	348
Wyandotte, A.V.	349	350	351	352
A.O.V., Parti Colour	353	354	355	356
A.O.V., Solid Colour	357	358	359	360

BANTAMS - Division 7F

	Cock	Hen	Cockerel	Pullet
Brahmas, Buff	401	402	403	404
Brahmas, Light	405	406	407	408
Cochin, A.V.	409	410	411	412
Leghorn A.V.	413	414	415	416
Old English Game, Lemon Blue	417	418	419	420
Old English Game, Black	421	422	423	424
Old English Game, Blue Wheaten	425	426	427	428
Old English Game, Wheaten	429	430	431	432
Old English Game, A.O.C.	433	434	435	436
Rhode Island Red	437	438	439	440
Rock, White	441	442	443	444
Rock, A.O.V.	445	446	447	448
Wyandotte, White	449	450	451	452
Wyandotte, Black	453	454	455	456
Wyandotte, A.O.V.	457	458	459	460
Rosecomb, A.V.	461	462	463	464
Silkies A.V.	465	466	467	468
A.O.V. Parti Colour	469	470	471	472
A.O.V. Solid Colour	473	474	475	476

SPECIALS
Division 7G

701. Best Water Fowl	\$25.00
702. Reserve Water Fowl	\$15.00
703. Best Bantam – in memory of Cameron Shaw	\$25.00
704. Reserve Bantam	\$15.00
705. Best Pigeon	\$25.00
706. Reserve Pigeon	\$15.00
707. Best Standard - by Brigden Feed Mill	\$25.00
708. Reserve Standard	\$15.00



OPEN 'FUN' RABBIT & GUINEA PIG SHOW

Division 8

Committee: Jennifer MacRae, Stephanie MacRae, Angie MacRae,
Morgan MacRae, Kaden MacRae

This is not a sanctioned rabbit show.

Sunday, October 13th: Begins at 10:00 a.m. Registration at 9:00 a.m. No entry fee.
Both shows will take place in the POULTRY BARN. Prize money will be paid ringside.

PRIZE MONEY: \$6 \$5 \$4 \$3 \$2 \$2 \$2
Unless otherwise indicated as per sponsorship

RABBIT SHOW

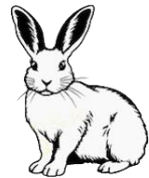
RULES:

- A. **Exhibitor must be 14 years of age and over at the time of the fair**
- B. All rabbits to be at least 6 months of age or older
- C. Each rabbit can only be entered in 2 categories plus specials
- D. **No more than 2 rabbits per exhibitor**
- E. Rabbits must be in good health
- F. **Rabbits must remain on display until 4:00 p.m. on the day of the show**

**See Division 97
for Children's
Rabbit &
Guinea Pig
Show**

CLASS

- | | |
|-------------------------------|------------------------------------|
| 801. Biggest rabbit | 806. Smallest rabbit |
| 802. Fluffiest rabbit | 807. Rabbit with the shortest ears |
| 803. Biggest foot on a rabbit | 808. Rabbit with fluffiest tail |
| 804. Most colourful rabbit | 809. Rabbit with longest ears |
| 805. Best named rabbit | |



RABBIT SHOW SPECIALS

- | | | |
|--------------------------------------------------------------------------|--------|--------|
| 810. Best dressed Rabbit for Fair Theme – “Country Roots & Rubber Boots” | \$6.00 | \$4.00 |
| 811. Rabbit race | \$6.00 | \$4.00 |

GUINEA PIG SHOW

RULES:

- A. Exhibitor must be 14 years of age and over at the time of the fair
- B. Each Guinea Pig can only be entered in 2 categories (Not including specials)
- C. Guinea Pig must be in good health.
- D. All Guinea Pigs are to be mature

CLASS

- | | |
|---------------------|----------------------|
| 820. Heaviest | 824. Longest Hair |
| 821. Most Colourful | 825. Loudest Whistle |
| 822. Best Named | 826. Most Cowlicks |
| 823. Smallest | |



GUINEA PIG SHOW SPECIALS

- | | | |
|------------------------------------------------------------------------------|--------|--------|
| 827. Best dressed Guinea Pig for Fair Theme – “Country Roots & Rubber Boots” | \$6.00 | \$4.00 |
| 828. Guinea Pig race | \$6.00 | \$4.00 |

AGRICULTURE & HORTICULTURE DEPARTMENT

**ALL EXHIBITS FOR DIVISIONS 11, 14 & 15 ARE EXHIBITED
IN THE JR. FAIR BUILDING (NOT Exhibition Hall)**

EXHIBITOR ENTRY RULES:

All exhibitors are required to fill out an Entry Form. Entry Forms must include complete contact information such as: 911 address, telephone number, email, date and exhibitor's signature. Exhibitors under 18 require the signature of a parent/guardian. **Entry fees MUST accompany entry forms.** ONLINE ENTRIES ALSO AVAILABLE beginning September.

\$5.00 per exhibitor on or before **September 25th**.

\$15.00 per exhibitor starting **September 26th** (\$5 entry fee plus \$10 late fee).

Any substitutions or additions to entries after September 25th will be charged a late fee of \$10.00.

LATE ENTRIES – ACCEPTED UP UNTIL 4 PM TUESDAY OCTOBER 8TH – NO EXCEPTIONS!

Exhibits may be brought into the Fair on **Wednesday, October 9th from 12 p.m. to 8 p.m. and on Thursday, October 10th from 9 a.m. to 12:30 p.m. Doors will close promptly at 12:30 p.m.** - judging to commence afterward. Removal of exhibits must take place **after 4:30 p.m. on Monday, October 14th**. (POSITIVELY NO EARLIER or prize money will be forfeited).

COMMITTEES

DIVISION 11 – HAY, GRAIN, AND SEEDS

DIVISION 14 – ROOTS AND VEGETABLES

DIVISION 15 – ONTARIO FRUITS

Co-Chairs: Jackie South & Irene Jardine. Committee: Duncan MacRae, Kyle Maw, Adam Romanik, Anne Gowrie, Susan Thompson, Mona May Thompson, Dennis Robinson, Susan Stephens, Nancy Jackson, Aaron Bonin. Honourary Member: Donald E. Young.

DIVISION 11 – HAY, GRAIN AND SEEDS

DISPLAYED IN THE JR. FAIR BUILDING

SEE ABOVE FOR ENTRY RULES AND DEADLINES

***Moore Agricultural Society will not be responsible for any damages to produce.
Spoiled produce over the 4 days of the fair will be disposed of by the committee.***

One entry per class per exhibitor. Display bags and labels will be provided by Bridgen Fair Board.

PRIZE MONEY: \$10. \$8. \$6. \$5.

CLASS

- 1101. 5 lbs. fall wheat, white
- 1102. 5 lbs. fall wheat, red
- 1103. 5 lbs. barley, Spring
- 1104. 5 lbs. fall hard wheat
- 1105. 5 lbs. oats
- 1106. 3 lbs. canola seed
- 1107. 5 lbs. soybeans, Black Hilum
- 1108. 5 lbs. soybeans, White Hilum
- 1109. 5 lbs. shelled hybrid Corn, 3000 heat units or more (not mechanically dried)
- 1110. 5 lbs. shelled hybrid Corn, 3000 heat units or less (not mechanically dried)
- 1111. Ten ears hybrid corn, 3000 heat units or more (not mechanically dried)
- 1112. Ten ears hybrid corn, 3000 heat units or less (not mechanically dried)
- 1113. Best stalk of corn - Judges Decision
- 1114. Sheaf corn, husking - 9 stalks

DIVISION 11 - HAY, GRAIN AND SEEDS

- 1115. Sheaf corn, ensilage - 9 stalks
- 1116. 3 ornamental cobs – tied together
- 1117. Hay, 6" slice, 1st cutting 2024
- 1118. Hay, 6" slice, 2nd cutting 2024
- 1119. Haylage, displayed in plastic bag 26 x 27 cm.
- 1120. Corn silage, displayed in plastic bag 26 x 27 cm.
- 1121. 9 stalks of soybeans in sheaf - identify variety - **NO ROOTS**
- 1122. 3 lbs. clover seed, red
- 1123. 3 lbs. clover seed, alfalfa

SPECIALS

You **must** have shown in a class from 1109 - 1112 to be eligible for the specials 1224S & 1225S.

- 1124S. Best 5 lbs. shelled hybrid corn - All entries in classes 1109 & 1110 will qualify to be judged \$15.00
- 1125S. Best 10 ears hybrid corn - All entries in classes 1111 & 1112 will qualify to be judged \$10.00
- Specials 1124S–1125S - by Lambton Federation of Agriculture
- 1126S. Largest number of pods on a stalk of soybeans (**identify variety**) - **NO ROOTS** \$25.00
- 1127S. A soybean plant with 4 or more beans in pods, **NO ROOTS** \$10.00 \$5.00 \$5.00 \$5.00
- 1128S. Tallest soybean with pods, **NO ROOTS** \$20.00 \$15.00 \$10.00 \$5.00
- Specials 1126S – 1128S by Don Young

**GRAIN SHEAF EDUCATIONAL SPECIAL
DISPLAYED IN THE JR. BUILDING**

SEE PAGE 35 FOR EXHIBITOR ENTRY RULES AND DEADLINES

Sponsored by Lambton Federation of Agriculture

Base to be 4 - 6 inches in diameter on a stand.

SPECIALS

- 1129S. Sheaf of Barley \$20.00 \$12.00 \$10.00 \$8.00
- 1130S. Sheaf of Oats \$20.00 \$12.00 \$10.00 \$8.00
- 1131S. Sheaf of Wheat \$20.00 \$12.00 \$10.00 \$8.00

**DIVISION 14 – ROOTS AND VEGETABLES
DISPLAYED IN THE JR. FAIR BUILDING**

SEE PAGE 35 FOR EXHIBITOR ENTRY RULES AND DEADLINES

REQUIRMENTS FOR SHOWING:

- Beets – tops trimmed to ¾" (1.9 cm) above crown & root trimmed to approximately 1 in. (2.54 cm)
- Carrots & Parsnips – tops removed approximately ½ in. (1.27 cm) above the crown & tap roots to be left on.
- Turnips – top & root should be trimmed off
- Tomatoes – calyx to be removed
- Onions – trim tops 1 in. – 2 in. (2.54 cm – 5.08 cm) above bulb
- Peppers – sweet green 4 crown or point with stems of ½ in. (1.27 cm) should be attached.
- No wax or polish – must be in natural state**

**Moore Agricultural Society will not be responsible for any damages to produce.
Spoiled produce over the 4 days of the fair will be disposed of by the committee.**

One entry per class per exhibitor. Display bags and labels will be provided by Brigden Fair Board.

PRIZE MONEY: \$10. \$8. \$6. \$5.

DIVISON 14 – ROOTS AND VEGETABLES**CLASS**

1401.	5 white potatoes, on plate	1419.	2 pumpkins, pie
1402.	5 red potatoes, on plate	1420.	2 pumpkins, field
1403.	5 spanish onions on plate	1421.	2 pepper squash
1404.	5 cooking onions on plate	1422.	2 butternut squash (8-12 inches in length)
1405.	2 turnips, purple top, Swede	1423.	2 buttercup squash
1406.	5 table beets, slicing	1424.	2 zucchini (under 25cm or 10")
1407.	5 pickling beets	1425.	Longest zucchini (must be over 25 cm)
1408.	1 sugar beet	1426.	1 spaghetti squash
1409.	5 tomatoes, red (not Tiny Tim or Roma brand)	1427.	1 cauliflower
1410.	5 tomatoes, green (not Tiny Tim or Roma brand)	1428.	1 cabbage, red
1411.	5 tomatoes, Roma brand	1429.	1 cabbage, winter & hard
1412.	5 peppers, large HOT	1430.	1 head of celery
1413.	5 sweet peppers	1431.	2 cucumber, slicing
1414.	5 hot peppers, small chili	1432.	5 cucumbers, gherkin
1415.	5 banana peppers, sweet	1433.	1 eggplant, edible
1416.	5 banana peppers, hot	1434.	5 brussel sprouts, on plate
1417.	5 table carrots	1435.	5 heads of garlic
1418.	5 parsnips	1436.	2 Leeks
		1437.	1 mature sunflower head with seeds. No stalk

SPECIALS:

1438S.	Best 12-15 potatoes displayed in a bowl.	\$10.00	\$6.00	\$4.00
1439S.	Best 12-15 cooking onions displayed in a bowl.	\$10.00	\$6.00	\$4.00
1440S.	Best 12-15 spanish onions displayed in a bowl.	\$10.00	\$6.00	\$4.00
1441S.	2 Kabocha squash.	\$10.00	\$6.00	\$4.00
1442S.	Heaviest Hubbard squash – must be weighed.	\$12.00		
1443S.	❖ Display of gourds in a decorated Cornucopia, themed 'Country Roots & Rubber Boots'.	\$12.00	\$10.00	\$8.00
1444S.	Clay pot character for your garden no higher the 30".	\$12.00	\$10.00	\$8.00
1445S.	Fall Harvest Display: small crate consisting of items pertaining to Fall (e.g. squash, pumpkins, fruit, flowers and vegetables). No larger than 18" x 18"	\$12.00	\$10.00	\$8.00
1446S.	Largest pumpkin <u>under</u> 100 lbs. – Must be grown in your garden.		\$50.00	\$25.00
	6– Specials 1438S –1446S by Lambton Federation of Agriculture			
1447S.	Best looking pumpkin from special 1446S – by Duncan MacRae			\$20.00

SPECIAL 1448S**GIANT PUMPKIN COMPETITION**

Sponsored by Moore Agricultural Society

SEE PAGE 35 FOR EXHIBITOR ENTRY RULES AND DEADLINES**Giant pumpkins must be pre-registered no later than September 25th****PUMPKIN MUST BE OVER 100 LBS (45.36 KG)****Pumpkins will be weighed upon arrival.
Committee will provide further instructions upon arrival.****1st Prize: \$250.00 2nd Prize: \$100.00 3rd Prize: \$50.00****Exhibitor Entry Rules available online: www.brigdenfair.ca**

DIVISION 15 - ONTARIO FRUITS

DISPLAYED IN THE JR. FAIR BUILDING

SEE PAGE 35 FOR ENTRY RULES AND DEADLINES

Moore Agricultural Society will not be responsible for any damages to produce. Spoiled produce over the 4 days of the fair will be disposed of by the committee.

One entry per class per exhibitor. Display bags and labels will be provided by Brigen Fair Board.

PRIZE MONEY: \$10. \$8. \$6. \$5.

CLASS

Apples – to be displayed on a plate supplied by Moore Agricultural Society

- 1501. 5 McIntosh
- 1502. 5 Spartan
- 1503. 5 Courtland
- 1504. 5 Red Delicious
- 1505. 5 Ida Red
- 1506. 5 Golden Delicious
- 1507. 5 Empire
- 1508. 5 Mutsu

Pears

- 1509. 5 Late pears – to be displayed on a plate
- 1510. Late pears – 3 quart basket

Grapes

- 1511. Any variety blue grapes – 3 clusters to be displayed on a plate
- 1512. Any variety green grapes – 3 clusters to be displayed on a plate
- 1513. Any variety blue grapes – 3 quart basket
- 1514. Any variety green grapes – 3 quart basket

Watermelon

- 1515. Watermelon, round
- 1516. Watermelon, long
- 1517. Watermelon, 2 mini on a plate
- Classes 1515 – 1517 by Lambton Federation of Agriculture

SPECIALS

PRIZE MONEY: \$10 \$8 \$6 \$5

- 1518S. Fall Apples, 5 of each, at least 4 varieties named, displayed on a tray
- 1519S. Fall Apples, any variety - ½ bushel
- 1520S. Red Delicious Apples - ½ bushel
- 1521S. Red McIntosh Apples - ½ bushel
- 1522S. Spy Apples - ½ bushel
- 1523S. Mutsu Apples - ½ bushel



BABY SHOW DEPARTMENT

Committee: Danica Jackman, Taylor Maw

Monday, October 14th, 2024

Time: 9 – 12 Months – 10:00 a.m.
5 – 8 Months – 11:30 a.m.
0 – 4 Months – 2:00 p.m.

Location: Mainstreet Community Showcase Tent

Please arrive at least 30 minutes before the show starts to sign-in.

All babies **MUST be pre-registered** by the entry deadline (see below)
using the 'Baby Show Registration Form'

REGISTRATION WILL NOT BE AVAILABLE AT THE TENT ON THE DAY OF EVENT

RULES AND REGULATIONS:

- A. No membership required.
- B. No entry fee (parents must pay the gate admission fee).
- C. Open to babies under 12 months old (must not be older than 12 months as of the date of show)
- D. Special entry form for the Baby Show will be available on our website at: www.brigdenfair.ca or at the Brigden Fairgrounds Office. Entries **MUST be received by September 25, 2024.**
 - Entries can be mailed or dropped off: Brigden Fair, 2976 Brigden Road, Brigden, Ontario, N0N 1B0.
 - Office hours are: Monday to Friday, 9:00 a.m. - 4:00 p.m. (closed between 12 p.m. & 1 p.m.). An after-hours mail slot is available at the Administration Building Office.
 - ONLINE ENTRIES AVAILABLE beginning September, **until 11:59 p.m. September 25, 2024.** Visit our website for details.
- E. Brigden Fair or any of its members shall not be held responsible for any accidents or injury incurred at the show.
- F. Judge's decision is final.

DIVISION

- 20A. 0 to 4 months
- 20B. 5 to 8 months
- 20C. 9 to 12 months

CLASS

BABIES MAY ONLY BE ENTERED INTO 3 CLASSES IN THEIR AGE GROUP

- 2001. Least Hair.
- 2002. Most Hair.
- 2003. Chubbiest Cheeks.
- 2004. Longest Fingers.
- 2005. Parent-child look-a-like. Only one parent please. Parent must be present.
- 2006. Best Dressed Boy for Fair.
- 2007. Best Dressed Girl for Fair.



All donations & sponsorships received after publication of the Prize Book
will be recognized on the day of the show.

COMMUNITY DEPARTMENT

DIVISION 22 - TOWN & COUNTRY COMPETITION – BEST DECORATED RESIDENCE YARD (St. Clair Township)

Committee: Alison Dion, Committee Lead, and Stephanie DeGurse. Honourary Member: Donald E. Young

ADVANCE ENTRIES ONLY - NO late entries will be accepted!

Entry Form must be received at the Brigden Fair Office, 2976 Brigden Road, Brigden ON N0N 1B0 by **4 p.m. on/or before SEPTEMBER 20TH** with the exhibitor fee of \$5.00.

Displays MUST be up by FRIDAY, SEPTEMBER 29th.

Judging to take place on Sunday, October 6th.

Exhibitor is allowed to enter ONE (1) exhibit in Division 22.

Rules for Division 22:

- A. Open to residences throughout the community of Brigden and St. Clair Township. Entrant must reside at the address provided on the Exhibitor Entry Form or online entry.
- B. A display of any size or shape to be decorated with any material (suitable medium) to promote the Brigden Fair. For example: Hay & straw bales (big or small), corn, rakes, ploughs, flowers, vegetables, etc. Halloween theme not included.
- C. Display must face the road and be on owner's property. Display is NOT permitted on the road allowance.
- D. A sign must accompany the display and be clearly visible from the road. **The sign must state "BRIGDEN FAIR – THANKSGIVING WEEKEND, October 11th, 12th, 13th & 14th" and include the Fair theme "Country Roots & Rubber Boots".**
- E. All entries must include your name, address (including 911 address), phone number and directions on a piece of paper.
- F. **Display must remain in place until Tuesday, October 15th.**
- G. Contestants must supply a picture of decorated entry to be on display at the Brigden Fairgrounds during the fair. **ONE 5" X 7" COLOURED PRINT MUST BE SUBMITTED INTO THE OFFICE BEFORE 4 P.M. FRIDAY, OCTOBER 4TH.** An after hours drop-off mail slot is available outside the front office.
- H. If no picture is submitted, the entrant will be disqualified. **IT IS THE EXHIBITOR'S RESPONSIBILITY TO REMEMBER TO SUBMIT A PHOTO!**

CLASS 2201

Best Decorated Yard

Prize Money: \$200.00 \$150.00 \$100.00

\$50.00 to all other worthy displays.

Sponsored in part by Jim & Stephanie DeGurse

Scoring for Judges: Overall appearance – 30% Originality – 40% Visibility of dates and theme – 30%

DIVISION 26 - PARADE

Judging begins at 11:00 a.m., Saturday, October 12th, 2024

Committee Lead: Denise Annett

Committee: Brenda O'Mara, Paul O'Mara, Jeff Wilson, Marlene Anderson, Michelle Wilson, Kimberly Davis, Barb Steadman, Judy Annett, Olivia Annett.

All Parade Entrants **MUST** register and pay the Exhibitor Fee. **Pre-registration is recommended at:**

Brigden Fair Office, 2976 Brigden Road, Brigden, ON N0N 1B0.

Online entries will be available beginning September at: www.brigdenfair.ca

Pre-registration must be received on or before September 25th, 2024

Exhibitor Fee MUST be paid at time of registration.

Exhibitor Fees (No late fees will be applied):

Classes 2606 to 2610	\$2.00
All Others Classes	\$5.00

Candy Bearers must walk to distribute candy. Do not throw candy!

♦ FAIR THEME: "Country Roots & Rubber Boots"

FLOATS

CLASS

2601.	Best Decorated Commercial Float	\$45.	\$35.	\$25.	\$10.	\$10.	\$10.
2602.	Best Decorated Float by a Group/Organization	\$45.	\$35.	\$25.	\$10.	\$10.	\$10.
2603.	Best decorated Youth Group Float (4-H, School, Scouts, etc.)	\$45.	\$35.	\$25.	\$10.	\$10.	\$10.
2604.	Best Decorated Family Float	\$45.	\$35.	\$25.	\$10.	\$10.	\$10.
2605.	♦ Best Fair Themed Float	\$45.	\$35.	\$25.	\$10.	\$10.	\$10.

COSTUMES - Classes will be paid in cash after judging

Floats – more than one float per group/business may be entered; however, only one will be judged.

CLASS

2606.	Decorated Wagon/Bike etc. & Costumed Rider	\$10.	\$8.	\$5.	\$2.	For other worthy entries
2607.	Best Costumed Pet	\$10.	\$8.	\$5.	\$2.	For other worthy entries
2608.	Best Costumed Character (Pirates, Princesses, etc.)	\$10.	\$8.	\$5.	\$2.	For other worthy entries
2609.	Clowns - Toddlers to 6 years at time of Fair	\$15.	\$10.	\$5.	\$2.	For other worthy entries
2610.	Clowns - Juniors 7 – 14 years at time of Fair	\$15.	\$10.	\$5.	\$2.	For other worthy entries
2611.	Clowns – 15+ years at time of Fair	\$15.	\$10.	\$5.	\$2.	For other worthy entries

Classes 2609 - 2611 sponsored by Duncan MacRae

COMMERCIAL & NON-COMMERCIAL VEHICLES – Must be Registered to Participate in Parade

Maximum 2 people per car or tractor **All other riders subject to regular admission fee.**

Only the driver allowed on any vehicle without a cab – must have valid driver's licence.

CLASS

2612.	Antique Vehicles - no judging – Exhibitor fee applies
2613.	Commercial Vendor Vehicle - no judging – Exhibitor fee applies
2614.	Any individual or group not listed above – no judging– Exhibitor fee applies

HORSES **PRE-REGISTRATION REQUIRED - NO STALLIONS. Exhibitor *MUST* be able to have complete control of horse/horses throughout parade.**

CLASS

2615.	Best Team and Driver	\$25.	\$15.	\$10
2616.	♦ Best Fair Themed Dressed Rider	\$25.	\$15.	\$10
2617.	Best Group or Club Entry	\$25.	\$15.	\$10

The Parade Committee and Moore Agricultural Society's Board of Directors reserve the right to make final decisions on all problems that may arise.

DIVISION 28 - SCHOOLS

This division will be located in the Ploughman's Farmyard.

Committee: Taylor Maw (taylor.myers94@gmail.com), Ali Dion, Lindsay Van Dommelen, Miria Pelletier, Devon Maw

EXHIBITOR ENTRY RULES:

No entry fee is required for this division.

Each school is required to fill out an Entry Form. Entry forms will be available on our website or at the Moore Agricultural Society Office: 2976 Brigden Road, Brigden ON, N0N 1B0. ONLINE ENTRIES may also be made in September. Please visit: www.brigdenfair.ca for more details.

Entry Forms & Online Entries must include complete contact information. Please provide full name of school, address, telephone number, contact person (first and last name) and email address.

Entry forms **MUST be received** by the Brigden Fair Office **on or before September 25, 2024.**

Boards will be available starting September 25th. Please contact Taylor Maw: taylor.myers94@gmail.com to arrange a pick up time.

CLASS 2801

- A. Each School may enter a display using their own theme but we would encourage them to use the 2024 Fair Theme "Country Roots & Rubber Boots". May be the work of any grade(s).
- B. Each School may be allotted 2 boards, each approximately 4' wide by 4' high for a total space of 4' wide x 8' high. Please ensure the short side is at the top/bottom as this is how they will be displayed. More board space may be granted if available.
- C. Only one side of each board to be used.

Prize Money of \$35 will be awarded to all worthy displays.

People's Choice Award. Voting will take place Friday, Saturday & Sunday.
Ribbon will be awarded Monday morning.

***** Boards will **not be delivered** to the schools*****

Removal is on **Monday, October 14th after 4:30 p.m.** – no sooner or money will be forfeited.

Please notify Taylor if you intend on picking up the art work. If no arrangement is made for pickup, the art work will be disposed of following the fair.

Backboards supplied by Moore Agricultural Society

Please forward any questions or request for clarification to Taylor Maw: taylor.myers94@gmail.com

COMFORT CLASS DEPARTMENT

“Giving Back to the Community”

EXHIBITOR ENTRY RULES:

- A. **NO ENTRY FEE IS REQUIRED FOR THESE SPECIAL DIVISIONS as they are for charity.**
- B. **All exhibitors are required to fill out an Entry Form and submit to the Brigden Fair Office by September 25th.** Entry Forms must include complete contact information such as: 911 address, telephone number, email, date and exhibitor's signature. Exhibitors under 18 require the signature of a parent/guardian. ONLINE ENTRIES available beginning September at: www.brigdenfair.ca.
- C. **ALL ITEMS BECOME THE PROPERTY OF THE BRIGDEN FAIR for distribution to the charities as indicated.**
- D. **Late entries** will only be accepted until **4 pm Tuesday October 8th – No exceptions!**
- E. Exhibits may be brought into the Fair on **Wednesday, October 9th from 12 p.m. to 8 p.m. and Thursday, October 10th from 9 a.m. to 12:30 p.m.** Doors will close promptly at 12:30 p.m. as judging is to commence immediately afterward.
- F. Removal of exhibits must take place after 4:30 p.m. on **Monday, October 14th** (POSITIVELY NO EARLIER or prize money will be forfeited).

COMMITTEES

DIVISION 30 – COMFORT QUILTS

DIVISION 32 – PILLOWCASES FOR PEDIATRICS

DIVISION 34 – KNIT OR CROCHET

Committee Head: Connie Courtney (519) 867-3182

Committee: Marilyn Shaw, MariLynn Harris, Kathy Scott, Carol Robinson, Cheryl McGuire.

Helpers: June Struck, Carla Campbell, Barb Hayward, Martha Werden, Carol Piggott, Mary Steadman, Debra Aarsen, Lynn Harris, Betty Bond, Amanda Hayes, Debbie Murray, Kim Courtney.

DIVISION 30 – COMFORT QUILTS

SEE ABOVE FOR ENTRY RULES AND DEADLINES

COMFORT QUILTS - Rules & Regulations

- A. Quilts will be judged on attractiveness, practicality and durability. OAAS eligibility, rules and regulations do not apply to these classes.
- B. Entries by individuals and/or organizations/groups are welcome.
- C. Quilts may be hand or machine quilted or rag technique.
- D. No tied quilts allowed.
- E. New fabric in any style and pattern may be used. Leftover/scrap bag fabric acceptable.
- F. An exhibitor can enter more than 1 quilt into a class.
- G. Prizes sponsored by Moore Agricultural Society (unless otherwise stated) and awarded to the exhibitor entering the quilt. All items become the property of the Brigden Fair.
- H. ***The quilts will be donated to the Women's Interval Home of Sarnia Lambton after the Fair.***

CLASS – by Corunna Legion Branch 447

3001.	Baby/crib quilt	\$15	\$10	\$5
3002.	Lap or youth size quilt	\$20	\$15	\$10
3003.	Single bed or larger quilt	\$20	\$15	\$10
3004.	Rag quilt	\$15	\$10	\$5

- 3005S. **A QUILTED LAP QUILT** \$12 \$10 \$7 \$5
 No exhibitor entry fee is required for this special class. This class is for charity.
 More than one entry can be submitted. **All items become the property of the Brigden Fair.**
Lap Quilts will be donated to current or past board members deserving of a comfort quilt.
 - by Sandra Brennan
- 3006S. **HAND TIED QUILTS/BLANKETS** \$10 \$8 \$7
 A. Quilts will be judged on attractiveness, practicality and durability. OAAS rules do not apply.
 B. Entries by groups or individuals are welcome.
 C. Tied quilts only in this category – body of the quilt can be tied with embroidery floss, crochet cotton or yarn. Knots must be secure.
 D. Minimum size is 36" x 42"
 E. New fabric or scrap fabric may be used. Flannel, cotton and fleece acceptable. Clean, good quality used fabric may be used, i.e. denim.
 F. An exhibitor may enter more than one (1) in this category.
 G. No exhibitor fee for this class. This class is for charity. Prize money will be awarded to the exhibitor. **All items become the property of Brigden Fair. Quilts will be donated to The Inn of the Good Shepherd.**
 - by Harold & Mona May Thompson
- 3007S. **SENSORY BLANKET/QUILT OR APRONS** \$15 \$10 \$5
 A. These comfort blankets/quilts or aprons must be durable to be washed many times.
 B. Blankets or Quilts are best when lap sized...less than 30" in both directions, with about 24" being ideal. A velcro strap to secure to chair is preferred.
 C. Aprons that are full size are acceptable.
 D. Patients prefer soft fabrics, especially on the back if not the front somewhere. But there needs to be some stability and for the agitated, weight as well.
 E. Fabric that is relate-able to their memory age group, things they might love or remember.
 F. Bright colours are good somewhere in the quilt, but peaceful is good, somewhere in the quilt, too.
 G. Add on ideas: buttons, clasps, zippers, ribbons, mesh sewed securely, rickrack, prairie points, lace, and decorative trims. Optional to add pockets.
 H. No exhibitor entry fee for this class. This class is for charity. **All items become the property of Brigden Fair. Items will be donated to a nursing home within Lambton County.**
 - by Harold & Mona May Thompson

DIVISION 32 – PILLOWCASES FOR PEDIATRICS

SEE PAGE 43 FOR ENTRY RULES AND DEADLINES

PILLOWCASES PROGRAM

No exhibitor entry fee is required for this special class. This class is for charity. More than one entry can be submitted but only one pillowcase per exhibitor will be judged. **All items become the property of the Brigden Fair.**

Rules & Regulations

- A. Fabric design and embellishments **must be suitable for children.**
- B. All pillowcases are to fit a standard sized bed pillow and must be a finished size of approximately 30" x 20" (76.2 x 50.8 cm).
- C. Cotton/Flannel fabrics requested.
- D. All inside seams to be finished – **no raw edges.** Suggestions for sewing can be found on the website: www.allpeoplequilt.com.
- E. **The Homecraft Division is supporting local Optimist clubs to provide the Bluewater Health, Pediatric Unit with pillowcases for children who are admitted to the hospital. Pillowcases are also donated to groups of those in need.**

CLASS

3201. Pillowcase (as described above) In memory of Alma Wigle \$15 \$10 \$5

DIVISION 34 – KNIT OR CROCHET

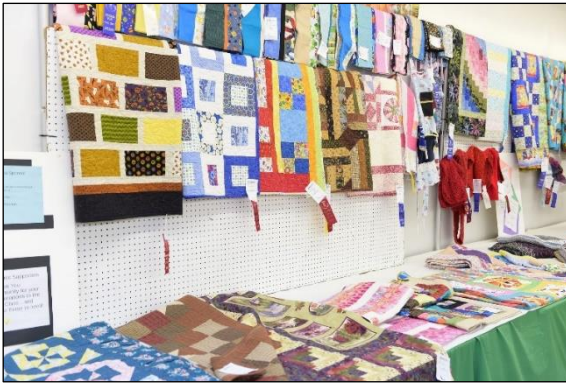
SEE PAGE 43 FOR ENTRY RULES AND DEADLINES

KNIT OR CROCHET

No exhibitor entry fee is required for these special classes. This division is for charity. More than one entry can be submitted per class. **All items become the property of the Bridgen Fair.**

Entries by individuals and/or organizations/groups are welcome. Donated to Inn of Good Shepherd for distribution through the Genesis Program.

- CLASS** – In memory of Alma Wigle \$10 \$7 \$5
- 3401. Small wearable item (i.e. Hat, Scarf, Slippers, etc.)
 - 3402. Larger Knit or Crochet item (i.e. Poncho, Shawl, Small Lap Size Afghan, etc.)



HOMECRAFT

CREATIVE ARTS & CRAFTS DEPARTMENT

EXHIBITOR ENTRY RULES:

All exhibitors are required to fill out an Entry Form. Entry Forms must include complete contact information such as: 911 address, telephone number, email, date and exhibitor's signature. Exhibitors under 18 require the signature of a parent/guardian. **Entry fees MUST accompany entry forms.** ONLINE ENTRIES ALSO AVAILABLE beginning September.

\$5.00 per exhibitor on or before **September 25th**.

\$15.00 per exhibitor starting **September 26th** (\$5 entry fee plus \$10 late fee).

Any substitutions or additions to entries after September 25th will be charged a late fee of \$10.00.

LATE ENTRIES – ACCEPTED UP UNTIL 4 PM TUESDAY OCTOBER 8TH – NO EXCEPTIONS!

Exhibits may be brought into the Fair on **Wednesday, October 9th from 12 p.m. to 8 p.m. and on Thursday, October 10th from 9 a.m. to 12:30 p.m. Doors will close promptly at 12:30 p.m.** - judging to commence afterward. Removal of exhibits must take place **after 4:30 p.m. on Monday, October 14th**. (POSITIVELY NO EARLIER or prize money will be forfeited).

COMMITTEES

DIVISION 40 – QUILTS

DIVISION 41 – NEEDLECRAFT

DIVISION 43 – CHRISTMAS CORNER

Committee Head: Connie Courtney (519) 867-3182

Marilyn Shaw, MariLynn Harris, Kathy Scott, Carol Robinson, Cheryl McGuire.

Helpers: June Struck, Carla Campbell, Barb Hayward, Martha Werden, Carol Piggott, Mary Steadman, Debra Aarsen, Lynn Harris, Betty Bond, Amanda Hayes, Debbie Murray, Kim Courtney.

DIVISION 46 – FINE ARTS

DIVISION 47 – CRAFTS

Committee Head: Judy Bogaert – (519) 882-2604

Joan Bogaert, Janice Mathews, Janet Pettit, Katherine Sullivan, Jen Weed, Janet Hackett, Vinetta Phillips, Emma Wheeler, April Brown.

DIVISION 49 – FLOWERS

Committee Head: Ellen Dailey

Audrey Joyce, Margaret Hayes, Anne Gowrie

DIVISION 50 – GOLDEN AGE

Committee Head: Maureen McKellar (519) 864-1679

Elsie Lumley, Connie Heidrich, Diane Murray, Howard McKellar, Colton McKellar.

DIVISION 40 - QUILTS

SEE PAGE 46 FOR EXHIBITOR ENTRY RULES AND DEADLINES.

RULES (Open Classes & OAAS Competitions):

- A. All entries must be new, clean and up-to-date and made by an individual exhibitor.
- B. Items can be entered one time only.
- C. Please use safety pins to attach tags.
- D. The exhibitor will only be allowed one entry per class.
- E. Both creativity and technical skills are considered in judging.
- F. Judges have the full power to place articles in their proper classes and to withhold prize on account of inferiority.
- G. All items must be clean and new or they will not be judged.

ONTARIO ASSOCIATION OF AGRICULTURAL SOCIETIES
ANNUAL HAND QUILTED CHAMPIONSHIP QUILT COMPETITION
ELIGIBILITY, RULES AND REGULATIONS

- A. The quilt must be solely made and hand quilted by the exhibitor, and exhibited and judged at a local Ontario Association of Agricultural Societies (OAAS) fair to be eligible for this competition.
- B. *** Entry quilts to be measured on the perimeter. Total perimeter measurement must be a minimum of 324" (smaller quilts will not be eligible to proceed to the next level of competition).** Note the quilt can be square, rectangular etc. All 4 sides must be measured to determine the perimeter measurement.
- C. The quilting must be through all 3 layers (top, batting and back) and not be mounted on a frame. The quilt may have a sleeve attached to the back for the purpose of hanging the quilt.
- D. The winning OAAS Hand Quilt will not be eligible to compete in any future OAAS fair, district and/or provincial competitions.
- E. It is the exhibitor's responsibility to give credit to the original designer of the quilt pattern based on copyright rules.

District Competition

- A. Each local fair is entitled to send their best of show of all eligible hand quilts to the district competition.
- B. If the fair's best of show hand quilt has won at more than one fair, the exhibitor must consider their own agricultural society as the one from which the quilt will be sent to the district meeting, otherwise it should be sent from the agricultural society nearest his/her home address. The other fairs at which this quilt was entered and won, may enter their second best of show hand quilt into the district competition.
- C. An exhibitor who wins more than one best of show title with different hand quilts at different fairs is entitled to enter each winning quilt in the district competition.
- D. If an exhibitor is exhibiting in more than one district, they are entitled to enter different winning quilts at different district competitions but cannot enter the same quilt at more than one district competition.
- E. The OAAS will award a ribbon to exhibitors of winning hand quilts at each district competition.

Provincial Competition:

A \$500.00 GRAND PRIZE and rosette will be awarded. The exhibitor will retain ownership of the quilt.

A \$100 RESERVE GRAND PRIZE will be awarded. The exhibitor will retain ownership of the quilt.

Judging Standards:

General appearance & design; colour & materials; workmanship (quilting, borders, binding and picots).

DIVISION 40 - QUILTS**FULL SIZE QUILTS* – HAND QUILTED: Pattern named.**

CLASS – Sponsored by Sydenham Current

4001. Quilt – Any technique (including name of pattern) hand quilted \$20 \$15 \$10

FULL SIZE QUILTS – HAND QUILTED SPECIAL

4002S. Best hand quilt in the Show – OAAS Quilt Competition

Champion Quilt – by Wallace Lang, Lawyer \$100

Reserve Champion Hand Quilt – by Corunna Legion Branch 447 \$25

**ONTARIO ASSOCIATION OF AGRICULTURAL SOCIETIES
ANNUAL MACHINE QUILTED CHAMPIONSHIP QUILT COMPETITION****ELIGIBILITY, RULES AND REGULATIONS**

- A. The quilt must be solely made and machine quilted by the exhibitor, and exhibited and judged at a local Ontario Association of Agricultural Societies (OAAS) fair to be eligible for this competition.
- B. *** Entry quilts to be measured on the perimeter. Total perimeter measurement must be a minimum of 324" (smaller quilts will not be eligible to proceed to the next level of competition).** Note the quilt can be square, rectangular etc. All 4 sides must be measured to determine the perimeter measurement.
- C. The quilting must be through all 3 layers (top, batting and back) and not be mounted on a frame. The quilt may have a sleeve attached to the back for the purpose of hanging the quilt.
- D. The winning OAAS Machine Quilt will not be eligible to compete in any future OAAS fair, district and/or provincial competitions.
- E. It is the exhibitor's responsibility to give credit to the original designer of the quilt pattern based on copyright rules.
- F. The use of domestic, mid arm and/or long arm equipment is permitted on hand or computer guided machine quilt entries.

District Competition

- A. Each local fair is entitled to send their best of show of all eligible machine quilts to the district competition.
- B. If the fair's best of show machine quilt classes has won at more than one fair, the exhibitor must consider their own agricultural society as the one from which the quilt will be sent to the district meeting, otherwise it should be sent from the agricultural society nearest his/her home address. The other fairs at which this quilt was entered and won, may enter their second best of show machine quilt in the district competition.
- C. An exhibitor who wins more than one best of show title with different machine quilts at different fairs is entitled to enter each winning quilt in the district competition.
- D. If an exhibitor is exhibiting in more than one district, they are entitled to enter different winning quilts at different district competitions but cannot enter the same quilt at more than one district competition.
- E. The OAAS will award a ribbon to exhibitors of winning machine quilts at each district competition.

Provincial Competition

All quilts entered in the competition must be machine quilted.

A \$500.00 GRAND PRIZE and rosette will be awarded. The exhibitor will retain ownership of the quilt.

A \$100 RESERVE GRAND PRIZE will be awarded. The exhibitor will retain ownership of the quilt.

Judging Standards:

General appearance & design; colour & materials; workmanship (quilting, borders, binding and picots).

DIVISION 41 - NEEDLECRAFT

SEE PAGE 46 FOR EXHIBITOR ENTRY RULES AND DEADLINES.

Rules:

- A. All entries must be new, clean and up-to-date and made by an individual exhibitor.
- B. Items can be entered one time only.
- C. Please use safety pins to attach tags.
- D. The exhibitor will only be allowed one entry per class
- E. Both creativity and technical skills are considered in judging.
- F. Judges have the full power to place articles in their proper classes and to withhold prize on account of inferiority.
- G. All items must be clean and new or they will not be judged

PRIZE MONEY: \$10 \$8 \$7
Unless otherwise indicated as per sponsorship

HOUSEHOLD ACCESSORIES

CLASS

4101. Cushion/pillow - Fancy - (not Christmas decor).
4102. Pincushion.
4103. Table runner (not painted or Christmas).
4104. Sewn kitchen accessory – fabric – not already listed.
4105. Pair of placemats (not Christmas).
4106. Article of wool applique (not Christmas).
4107. Crocheted or knitted doily, crochet cotton only, mounted.
4108. Cross-stitch item, not framed or mounted.

SPECIALS

- | | | | | |
|--------|-------------------------------------------------------------------------------------------------------------------------------|------|-----|-----|
| 4109S. | An article of hand embroidery. | | | |
| | 1 st – Heidi's Your Independent Grocer, Gift certificate | \$10 | | |
| | 2 nd & 3 rd - by Michelle Evanitski | \$8 | \$7 | |
| 4110S. | Any article of creative needlecraft not already listed i.e. Swedish weaving, hooking, tatting, embroidery, etc. (not framed). | | | |
| | - by Trisha Grix | \$10 | \$8 | \$7 |
| 4111S. | Fabric tote bag. | | | |
| | - by Brigden Legion Branch 635 | \$10 | \$8 | \$7 |
| 4112S. | ♦ Any fabric item reflecting the theme "Country Roots & Rubber Boots". | | | |
| | - by Fabricland Sarnia, Gift certificates | \$10 | \$8 | \$7 |
| 4113S. | Something useful made from something used or discarded – using cloth, thread or yarn (not wood, plastic or wax). | | | |
| | - by Township of Enniskillen | \$10 | \$8 | \$7 |
| 4114S. | An article made from recycled "blue jeans" (not large quilts). | | | |
| | 1 st – Heidi's Your Independent Grocer, Gift certificate | \$10 | | |
| | 2 nd & 3 rd - by Michelle Evanitski | \$8 | \$7 | |

SEWN ARTICLES

CLASS

4115. Lounge pants or boxer shorts.
4116. Any sewn item not already listed in classes 4101 – 4108 & 4115 – 4129.
4117. Market or grocery bag.
4118. Handmade purse.
4119. Handmade wallet.
4120. ♦ Bib style apron (theme class).
4121. A sewn article of women's clothing.

<p>See Division 91 for Youth Sewing</p>

DIVISION 41 - NEEDLECRAFT

INFANTS & CHILDREN

CLASS

- 4122. Article sewn for children not already listed.
- 4123. Bib.
- 4124. Boy or girl pajamas or night shirt – any fabric.
- 4125. Outfit – sewn for special occasion (i.e. Halloween, Christening, Christmas, etc.).
- 4126. Handmade sewn stuffed animal or doll – not required to be baby safe, could be for decoration.
- 4127. Handmade stuffed toy (baby safe).
- 4128. Receiving baby blanket.
- 4129. Article for a baby shower, handmade and not already listed.

SPECIAL

- 4130S. Procrastinator Category - An article of sewing, knitting, crocheting or rug hooking - 90% completed. Add a note as to what is to be done to complete.
 - by Connie Courtney \$20 \$10 \$5

KNITTING AND CROCHETING: Adults, Children and Infants

CLASS

- 4131. Knit an item not listed in "Knitting and Crocheting".
- 4132. Crochet an item not listed in "Knitting and Crocheting".
- 4133. Amigurumi – knit or crochet.
- 4134. Knit hat – adult.
- 4135. Child knit hat – child theme or seasonal design.
- 4136. Crochet hat – for child or adult.
- 4137. Poncho or shawl – knit or crochet.
- 4138. Slippers - knit or crochet.
- 4139. Knitted pullover.
- 4140. An article with an intarsia design (picture worked from a graph).
- 4141. Knitted or crocheted cardigan, button, zipper or belted.
- 4142. An item made from one (1) ball of yarn. Attach yarn label.
- 4143. Adult size pair knitted socks.
- 4144. Knit or crochet toy – stuffed.
- 4145. Baby afghan – crochet.
- 4146. Baby afghan – knitted.
- 4147. Afghan – knitted.
- 4148. Afghan – crocheted.
- 4149. Mittens – knit or crochet.
- 4150. Article of lace knitting.
- 4151. An article with cable technique - knit or crochet.
- 4152. 2 - knitted dishcloths.
- 4153. 2 - crocheted dishcloths.
- 4154. An article of knitting using large needles (greater than 10 mm).

**See Division 92 for
Youth Knitting & Crocheting**

SPECIALS

- 4155S. Fair Isle Sweater – by Trisha Grix \$10 \$8 \$7
- 4156S. Best afghan in show from Classes 4145 – 4148. \$20
- 4157S. Judges Choice overall of Classes 4131 – 4154. \$20
 - Specials 4156S & 4157S - by Country Yarns, Gift certificates

DIVISION 43 – CHRISTMAS CORNER

SEE PAGE 46 FOR EXHIBITOR ENTRY RULES AND DEADLINES.

Rules:

- A. All entries must be new, clean and up-to-date and made by an individual exhibitor.
- B. Items can be entered one time only.
- C. Please use safety pins to attach tags.
- D. The exhibitor will only be allowed one entry per class
- E. Both creativity and technical skills are considered in judging. Notes about the project are appreciated and can be added to the entry tag.
- F. Judges have the full power to place articles in their proper classes and to withhold prize on account of inferiority.
- G. All items must be clean and new or they will not be judged

PRIZE MONEY: \$10 \$8 \$7

All items in classes 4301 – 4320 must be Christmas decor

CLASS

- 4301. Angel - Any Medium.
- 4302. Wall hanging (ready to hang).
- 4303. Christmas apron.
- 4304. Pair of Christmas placemats.
- 4305. An article of wool applique – Christmas theme.
- 4306. Christmas quilt.
- 4307. Christmas character – any medium not over 18" tall.
- 4308. Handmade Christmas card – 2 different cards – mounted and no envelope.
- 4309. Handcrafted Christmas stocking.
- 4310. Christmas tree skirt.
- 4311. Festive table runner or table topper.
- 4312. Outdoor Christmas decoration – handmade.
- 4313. Original novelty gift- wrapped parcel (not over 10" - 12" in size).
- 4314. Christmas pillow/cushion.
- 4315. Unique gift card holder.
- 4316. A Christmas item from recycled materials/items (identify the item).
- 4317. Handmade hostess gift.
- 4318. Christmas novel bazaar item.
- 4319. Christmas tree ornaments (mounted) 3 different items, any medium.
- 4320. Christmas tree table centerpiece not to exceed 8" wide x 10" high.

SPECIAL

- | | | |
|------------------------------------------|---------------------------------|------|
| 4321S. Most points in Christmas Corner | Country Yarns, Gift certificate | \$20 |
| 4322S. Judges Choice in Christmas Corner | Always Quilting | \$25 |



DIVISION 46 - FINE ARTS

SEE PAGE 46 FOR EXHIBITOR ENTRY RULES AND DEADLINES.

ALL PAINTINGS AND DRAWINGS MUST BE FRAMED OR MOUNTED AND READY TO HANG.

Maximum size 24" x 36" (63.5 cm x 91 cm) unless otherwise stated.

Attach a wire appropriate for weight and size to hang.

One Entry only per class per exhibitor.

All paintings and other entries must be new. ANY ARTICLE EXHIBITED FOUND NOT TO BE CURRENT WORK OR WORK OF EXHIBITOR WILL BE DISQUALIFIED AND NOT JUDGED.

PRIZE MONEY: \$10 \$8 \$7
Unless otherwise indicated as per sponsorship

OIL, ACRYLIC, WATER COLOUR or PEN & INK

CLASS

- 4601. ♦ Landscape using Fair theme 'Country Roots & Rubber Boots'
- 4602. Animal(s) or Bird(s).
- 4603. Flower(s)
- 4604. Still life
- 4605. Flow art
- 4606. Your favourite picture.

Classes 4601-4606 by Service Ontario Corunna in memory of Pat Carswell-Alexander.

ANY MEDIUM

CLASS

- 4607. Beach glass and/or pebble art (ready to hang or display)
- 4608. Art (any medium) on anything unconventional (e.g. rock, wood, glass, saw blade)
- 4609. Your favourite picture using charcoal, chalk, or pastels – ready to hang or display
- 4610. Animal(s) or bird(s) creation
- 4611. Zendoodle (original work)

SPECIALS

- 4612S. Decorated egg – using any medium(s). Must use real egg shell and be displayed on a stand or ornament hanger
 - 1st by Michelle Evanitski \$15
 - 2nd by Heidi's Your Independent Grocer \$10
 - 3rd by St. Clair Township \$7
- 4613S. Diamond painting, framed and ready to hang. Maximum framed size 25" x 30" (63.5 cm x 76 cm)
 - Isabelle Clark \$15 \$10 \$7
- 4614S. Miniature art painted on any medium – maximum size 4" x 3" (10.16 cm x 7.62 cm)
 - by Jen Weed \$15 \$10 \$7
- 4615S. Most points in division.
 - LaPier's Flowers & Gifts, Gift certificate \$10
- 4616S. Most original in division – Judge's choice.
 - by Township of Enniskillen \$25

DIVISION 47 - CRAFTS

SEE PAGE 46 FOR EXHIBITOR ENTRY RULES AND DEADLINES.

ALL PAINTINGS AND DRAWINGS MUST BE FRAMED OR MOUNTED AND READY TO HANG.

Attach a wire appropriate for weight and size to hang.

One Entry only per class per exhibitor.

All paintings and other entries must be new. ANY ARTICLE EXHIBITED FOUND NOT TO BE CURRENT WORK OR WORK OF EXHIBITOR WILL BE DISQUALIFIED AND NOT JUDGED.

PRIZE MONEY: \$10 \$8 \$7
Unless otherwise indicated as per sponsorship

CLASS

- 4701. Handmade vase or candle holder (without contents).
- 4702. Something useful from something recycled.
- 4703. Wall decoration – maximum size 24" (60.96 cm).
- 4704. Gnome – any medium.
- 4705. Two handmade bookmarks.
- 4706. Jewellery creation – a creation made from old jewellery
- 4707. Paper Mache craft.
- 4708. ♦ Decorate a Fair theme rubber boot.
- 4709. Scarecrow decoration, maximum size 24" (60.96 cm).
- 4710. Adult colouring page – any medium up to 8-1/2" x 11" (22 x 28 cm)
- 4711. Handmade pop-up card
- 4712. Handmade birthday card using any technique
- 4713. Handmade Get Well card using any technique
- 4714. Handmade stuffed animal.
- 4715. Handmade gift – any medium
- 4716. Painted bottle or jar
- 4717. Create an item inspired by an online source, i.e. Pinterest, YouTube, etc.
- 4718. Handmade wind chime
- 4719. An article of macramé
- 4720. Handmade wedding favour
- 4721. Seed art, any medium; maximum size 24" x 36 (60 x 91.44 cm)
- 4722. Any craft not listed, not to exceed 20" overall (50.8 cm)
- 4723. String art – maximum size 14" (35.56 cm)
- 4724. Wine glass charms – set of 4

SPECIALS

- | | | | | |
|--------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|-----|-----|
| 4725S. | Decorated hat. | | | |
| | - by Trisha Grix | \$10 | \$8 | \$7 |
| 4726S. | Spooky Halloween item. | | | |
| | - 1 st by Heidi's Your Independent Grocer, Gift Certificate | \$10 | | |
| | - 2 nd & 3 rd by Sydenham Current | \$8 | \$7 | |
| 4727S. | Door decoration – any season. | | | |
| | - 1 st by Heidi's Your Independent Grocer, Gift certificate | \$10 | | |
| | - 2 nd & 3 rd by Audrey Joyce | \$6 | \$4 | |
| 4728S. | Pysanka (Ukrainian) egg – decorated in the traditional Ukrainian style using beeswax and dyes.
Must use a real egg shell. Must be displayed on any type of base. | | | |
| | - by CKXS 99.1 FM | \$10 | \$8 | \$7 |
| 4729S. | Garden decoration | \$10 | \$8 | \$7 |
| 4730S. | Handmade jewellery | | | |
| | - by Township of Enniskillen | \$10 | \$8 | \$7 |

DIVISION 47 - CRAFTS

4731S.	Hand crafted item for your desk.			
	- 1 st by Country Yarns, Gift certificate	\$20		
	- 2 nd by Marilyn Shaw	\$15		
	- 3 rd by LaPier's Flowers & Gifts, Gift certificate	\$10		
4732S.	Article of needlework, mounted or framed. The quality of stitching is judged.			
	- by Brigden Legion Branch 635	\$10	\$8	\$7
4733S.	Create a pumpkin, any medium.			
	- by Brigden Legion Branch 635	\$10	\$8	\$7
4734S.	Handmade welcome sign.			
	- by Brigden Legion Branch 635	\$10	\$8	\$7
4735S.	Coaster – any medium, set of 4.			
	- by Brigden Legion Branch 635	\$10	\$8	\$7
4736S.	Garland, any occasion, max. 6 ft. long (182.88 cm).			
	- by Brigden Legion Branch 635	\$10	\$8	\$7
SPECIAL.	Scrapbooking: Minimum of 3 photos that tell a story:	\$10	\$5	\$4
	4737S. – One page memorable event.			
	4738S. – One page baby photos.			
	4739S. – ♦ One page Fair theme 'Country Roots & Rubber Boots'.			
4740S.	A centerpiece – Fall or Thanksgiving – <u>NO LIVE FLOWERS.</u>			
4741S.	Most points in division			
	- by Heidi's Your Independent Grocer, Gift Certificate	\$10		

DIVISION 49 - FLOWERS

SEE PAGE 46 FOR EXHIBITOR ENTRY RULES AND DEADLINES

All containers brought at owner's risk. Floral forks will be supplied for your exhibit tags.

**** No artificial flowers unless specified. ****

Rules:

- A. Plants should be well groomed.
- B. Cut flowers to be shown with their own foliage.
- C. A bloom is an individual flower, one to a stem.
- D. A bud showing colour is considered a bloom.
- E. A stem may carry one or more flowers and buds.
- F. **All containers inside measurements up to 10" (25.4 cm).**
- G. All flowers must be home grown for all classes and specials.

**See Division 93 for
Youth Flowers**

Prize Money: \$7 \$6 \$5 \$4 \$3
Unless otherwise indicated as per sponsorship

PLANTS IN POTS

CLASS

- 4901. African Violet.
- 4902. Geraniums in bloom - well established. Check rules for measurements.
- 4903. One small cactus garden under 12" or 30.5 cm. high (with at least 3 varieties).
- 4904. **Tuberous** Begonia – in bloom. Must be well established. Check rules for measurements.
- 4905. **Waxed** Begonia - in bloom. Must be well established. Check rules for measurements.

DIVISION 49 – FLOWERS**CUT FLOWERS - ANNUALS**

CLASS

4906. Cosmos – 5 stems.
 4907. Petunias - single - 5 stems.
 4908. Marigolds - large type - 5 stems.
 4909. Marigolds - small type - 5 stems.
 4910. Zinnia - pom-pom type - 5 stems.
 4911. Zinnia - large type - 5 stems.
 4912. Mums in a suitable container. Check rules for measurements.
 4913. Salvia - 5 spikes.
 4914. Coneflower (Echinacea) – 5 stems.
 4915. Snapdragons - 5 stems.

CUT FLOWERS - PERENNIALS

CLASS

4916. Single bloom of rose.
 4917. Bouquet of roses.

ARRANGEMENTS *No Accessories allowed, unless specified*

CLASS

4918. "Sunshine" – a design using shades of yellow – not to exceed 12" (30.5 cm) in height and width.
 4919. Roadside Ramble – not to exceed 14" (35.5 cm) in height and width.
 4920. Arrangement in cup & saucer.
 4921. "Thanksgiving Gem" – using fall flowers, **accessories allowed*.
 4922. Table centre of mixed flowers, under 10" (25.5 cm) high.
 4923. On a 9" x 9" (23 cm x 23 cm) pan, decorate using small flowers and small accessories (i.e. small stones, acorns) in a pattern of a quilt block (pave). Must use real flowers.
 4924. An arrangement of flowers for a Wedding Anniversary - not to exceed 10" high x 10" wide (25.5 cm x 25.5 cm) ** accessories allowed*.
 4925. Arrangement of flowers **not using any of the above cut flowers listed in classes 4906-4915**
 – Classes 4919, 4921, 4922 4923 sponsored by Tracy Kingston

SPECIALS

- 4926S. "Memories" an arrangement expressing a favourite memory using flowers and accessories, not to exceed 20" (51 cm).
 - 1st by Heidi's Your Independent Grocer, Gift certificate \$10
 - 2nd & 3rd by Sandra Brennan \$5 \$3
- 4927S. Display of Dahlias - no less than 9 blooms.
 - 1st by Heidi's Your Independent Grocer, Gift certificate \$10 \$5 \$3
- 4928S. "A Squirrels Harvest" - **a fresh arrangement of flowers using some nuts and cones.**
 - 1st by Heidi's Your Independent Grocer, Gift certificate \$10 \$5 \$3
- 4929S. "From my Garden" - a bouquet of mixed flowers.
 - by Buckingham Family in memory of Lula Buckingham \$20
- 4930S. Arrangement of flowers for the "Breakfast Table". Not to exceed 10" (25.5 cm) in height and width.
 - In memory of Amy (Poland) Dawson \$25 \$15 \$10
- 4931S. "Snow White" - arrangement using white flowers and green foliage for dining room table, not to exceed 8" (20 cm) in height.
 - by Lambton Mutual Insurance \$10 \$5 \$3
- 4932S. Foliage in a container. Check rules for measurements.
 - 1st by Heidi's Yours Independent Grocer \$10 \$5 \$3
- 4933S. Hanging indoor container. Check rules for measurements.
 - by Corunna Legion Branch 447 \$7 \$5 \$3

DIVISION 49 – FLOWERS

4934S.	Hanging outdoor container - no more than 3 varieties. Check rules for measurements. - by Brigden Legion Branch 635	\$7	\$5	\$3
4935S.	Hanging Ivy container. Check rules for measurements. - by Corunna Legion Branch 447	\$7	\$5	\$3
4936S.	"Little Jewels" - a miniature arrangement in any design, not to exceed 5" (12.5 cm) - by Michelle Evanitski in memory of Mary James	\$7	\$5	\$3
4937S.	❖ Arrangement of flowers reflecting this year's Fair theme 'Country Roots & Rubber Boots'. Accessories allowed, measurements 10" high by 10" wide (25.5 cm x 25.5 cm). - 1 st by LaPier's Flowers & Gifts, Gift certificate - 2 nd & 3 rd by Lambton Mutual Insurance	\$10 \$5		\$3
4938S.	Three (3) different plants growing in a decorative container. Check rules for measurements. - 1 st by Audrey Joyce - 2 nd & 3 rd by Marilyn Shaw	\$10 \$5		\$3
4939S.	Best in Show - judge's choice. All classes above to be judged as a final prize - only one to be chosen. - by Audrey Joyce			\$20

****NOTE:** Special 4939S is not entered by the exhibitor as it will automatically be judged if entered in any of the above classes and specials**

DIVISION 50 - GOLDEN AGE, Ages 60 and over**SEE PAGE 46 FOR EXHIBITOR ENTRY RULES AND DEADLINES**

One entry only per class per exhibitor. Entries must have been made by Exhibitor. Exhibitor fee required. Entries must be on an individual basis - entries cannot be accepted if made under the name of a senior citizen home or nursing home. Entries made on an individual basis by residents of these homes will be most welcome.

PRIZE MONEY: \$8 \$7 \$6 \$5

CLASS

- 5001. Handmade gift – no larger than 15" (38 cm)
- 5002. Crocheted or knitted baby set
- 5003. Article of wood
- 5004. Afghan – crocheted or knitted, no bigger than 48" x 60" (122 cm x 152 cm)
- 5005. Hand-quilted crib quilt – quilting to be judged
- 5006. One (1) page of adult colouring
- 5007. Hobby collection – set of 5 related items
- 5008. Handmade hostess gift
- 5009. Something useful from something useless
- 5010. Knitted or crocheted stuffy
- 5011. Lap blanket
- 5012. Homemade Gnome
- 5013. Slippers – knitted or crocheted
- 5014. ❖ Homemade apron using Fair theme 'Country Roots & Rubber Boots'
- 5015. Handcrafted garden decoration

SPECIALS

5016S.	One (1) picture of siblings displayed in a frame - by Brigden Legion Branch 635	\$20	\$10	\$8
5017S.	Most unique (pie) rolling pin - 1 st by Lambton Mutual Insurance	\$25	\$10	\$8
5018S.	Quilt block – no bigger than 12" x 12" (30.5 cm x 30.5 cm) - by Brigden Legion Branch 635	\$25	\$10	\$8
5019S.	Homemade birdhouse	\$20	\$10	\$8

INDUSTRIAL ARTS DEPARTMENT

EXHIBITOR ENTRY RULES:

All exhibitors are required to fill out an Entry Form. Entry Forms must include complete contact information such as: 911 address, telephone number, email, date and exhibitor's signature. Exhibitors under 18 require the signature of a parent/guardian. **Entry fees MUST accompany entry forms.** ONLINE ENTRIES ALSO AVAILABLE beginning September.

\$5.00 per exhibitor on or before **September 25th**.

\$15.00 per exhibitor starting **September 26th** (\$5 entry fee plus \$10 late fee).

Any substitutions or additions to entries after September 25th will be charged a late fee of \$10.00.

LATE ENTRIES – ACCEPTED UP UNTIL 4 PM TUESDAY OCTOBER 8TH – NO EXCEPTIONS!

Exhibits may be brought into the Fair on **Wednesday, October 9th from 12 p.m. to 8 p.m. and on Thursday, October 10th from 9 a.m. to 12:30 p.m. Doors will close promptly at 12:30 p.m.** - judging to commence afterward. Removal of exhibits must take place **after 4:30 p.m. on Monday, October 14th**. (POSITIVELY NO EARLIER or prize money will be forfeited).

COMMITTEE

DIVISION 55 – OUTDOOR COUNTRY ART COMPETITION: BARN QUILT PATTERNS

DIVISION 56 – ALL ABOUT WOOD

DIVISION 57 – CREATIVE WORKS (WOOD & METAL)

Committee: Michelle Evanitski, Jackie South, Connie Courtney.

DIVISION 55 – OUTDOOR COUNTRY ART COMPETITION: BARN QUILT PATTERNS

5501 – Sponsored by Maple Mutual Insurance / 5502-5503 - Sponsored by Cam-Ron Insurance

SEE ABOVE FOR EXHIBITOR ENTRY RULES AND DEADLINES. ONLINE ENTRIES also available.

NO LATE ENTRIES WILL BE ACCEPTED – NO EXCEPTIONS!

Competition Rules:

- A. **This competition is open to all residents of Lambton County.**
- B. Advance Entries only! No late entries will be accepted.
- C. Entry forms **must be received** at the Brigden Fair Office **by 4 pm on September 25th** with an exhibitor fee of \$5.00 **and an 8" x 10" colour photo.**
- D. Please include the name of the quilt block, along with a type-written story for the barn quilt (i.e. Why was this block chosen? What is the historical link to Lambton County? Is there special meaning for this block? Any historical sites nearby?).
- E. Entries must be constructed of wood, Medium Density Overlay (MDO) Board, or sturdy weather proof material (i.e. Lexan) and painted by exhibitor/ family. Please refer to the website www.barnquiltrails.ca for advice on prep and painting of patterns.
- F. The barn quilt art must be mounted ready for judging by the entry date. 911 address and location of the barn quilt on the property must be written on the entry form. This gives permission for judges to come to view the workmanship of the barn quilt.
- G. Judging will take place between **September 25th and October 7th**.
- H. Photos and winners of competition will be posted at Brigden Fair.

CLASS

5501. Traditional Barn Quilt – 8 ft. square (2.43 m) – mounted on barn or other large building	\$100	\$75	\$50
5502. 4 ft. square (1.21 m) Barn Quilt – mounted on building or with 2 posts	\$ 75	\$50	\$25
5503. 2 ft. square (0.60 m) Garden Barn Quilt – mounted on posts or building	\$ 25	\$15	\$10

DIVISION 56 – ALL ABOUT WOOD

This division will be displayed & judged in the EXHIBITION HALL.

SEE PAGE 58 FOR EXHIBITOR ENTRY RULES AND DEADLINES. ONLINE ENTRIES also available.

COMPETITION RULES:

- A. All entries to be made by exhibitor.
- B. The exhibitor will only be allowed one entry per class but may enter as many classes as they wish.
- C. Items can only be entered one time.
- D. Materials other than wood may be used, provided that any such material, in the opinion of the judges, is appropriate and used in a subsidiary manner.
- E. Artist must provide a base or stand when needed by their entries.
- F. While every reasonable precaution will be taken to ensure the safety of all competition entries, artists are required to directly assume all risks resulting from loss or damage.

Class Prize Money: \$10 \$8 \$7

CLASS

- 5601. Carving – domestic pet.
- 5602. Carving – relief.
- 5603. Carving – wildlife – by Triple C Carvers Sarnia.
- 5604. Carving – bark.
- 5605. Carving - miscellaneous – by Triple C Carvers Sarnia.
- 5606. ♦ Carving – using Fair theme “Country Roots & Rubber Boots”.
- 5607. Walking stick – by Triple C Carvers Sarnia.
- 5608. Duck decoy.
- 5609. Wooden Toy.
- 5610. Item of wood burning.
- 5611. Item using lathe/turning technique. 5608 – 5611 by Malcolm Crowe Electric

DIVISION 57 – CREATIVE WORKS (WOOD & METAL)

This division will be displayed & judged in the JUNIOR FAIR BUILDING.

SEE PAGE 58 FOR EXHIBITOR ENTRY RULES AND DEADLINES. ONLINE ENTRIES also available.

COMPETITION RULES

- A. All entries to be made by exhibitor
- B. The exhibitor will only be allowed one entry per class but may enter as many classes as they wish.
- C. Items can only be entered one time.
- D. Artist must provide a base or stand when needed by their entries.
- E. While every reasonable precaution will be taken to ensure the safety of all competition entries, artists are required to directly assume all risks resulting from loss or damage.
- F. DUE TO SPACE RESTRICTIONS, LARGE ITEMS MAY NOT BE ACCEPTED.

Class Prize Money: \$10 \$8 \$7

CLASS

- 5701. ♦ Item relating to the Fair theme “Country Roots & Rubber Boots”.
- 5702. Model/miniature replica of a form of transportation. – by CKXS 99.1 FM
- 5703. Wood item made from reclaimed board/scrap wood (under 2.5 ft.). 5701 – 5703 by Malcolm Crowe Electric
- 5704. Yard lantern/luminaire.
- 5705. Decorative item made from ‘rusty tin’.
- 5706. Garden stake to hold a lantern.
- 5707. Homemade birdbath or feeder (under 3 ft. high). 5704 – 5707 by JR Plumbing Plus Inc.
- 5708. Rain gauge with glass or plastic rain holder. Can be metal or wood.
- 5709. Creative use of binder twine.
- 5710. Charcuterie board – can be mixed media.
- 5711. Metal sculpture (non-welded or welded) – items to be made from metal materials such as nuts, bolts, wire, horseshoes, chain links, rod, recycled metal. Dimensions of 18” x 18” (45 cm x 45 cm) maximum size.

Division 57 – Creative Works (Wood & Metal)

5712. ❖ Sculpture depicting the Fair theme “Country Roots & Rubber Boots”.

5713. Metal clock.

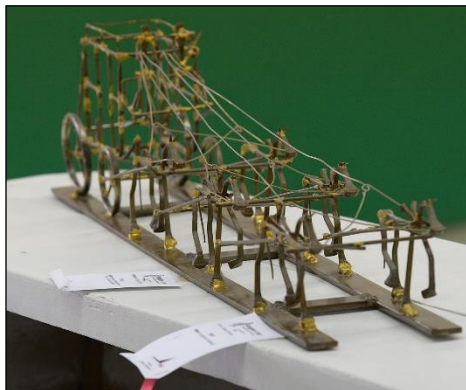
5714. Usable item/art made out of horse shoes (eg: Racks – wine, shoes/boots, magazine, etc.).

5715. Metal rack for displaying or hanging items (mixture of mediums allowed).

5716. Metal decorative garden ornament.

5717. Metal silhouette item.

5708 – 5717 sponsored by Ray Dobbin Engineering Inc.



CULINARY DEPARTMENT

EXHIBITOR ENTRY RULES:

All exhibitors are required to fill out an Entry Form. Entry Forms must include complete contact information such as: 911 address, telephone number, email, date and exhibitor's signature. Exhibitors under 18 require the signature of a parent/guardian. **Entry fees MUST accompany entry forms.** ONLINE ENTRIES ALSO AVAILABLE beginning September.

\$5.00 per exhibitor on or before **September 25th**.

\$15.00 per exhibitor starting **September 26th** (\$5 entry fee plus \$10 late fee).

Any substitutions or additions to entries after September 25th will be charged a late fee of \$10.00.

LATE ENTRIES – ACCEPTED UP UNTIL 4 PM TUESDAY OCTOBER 8TH – NO EXCEPTIONS!

Exhibits may be brought into the Fair on **Wednesday, October 9th from 12 p.m. to 8 p.m. and on Thursday, October 10th from 9 a.m. to 12:30 p.m. Doors will close promptly at 12:30 p.m.** - judging to commence afterward. Removal of exhibits must take place **after 4:30 p.m. on Monday, October 14th**. (POSITIVELY NO EARLIER or prize money will be forfeited).

COMMITTEES

DIVISION 60 – CULINARY CRAFTS

Committee Co-Chairs: Heather Torres and Ashley Armstrong.

Committee: Elizabeth Nesbitt, Ineka Tinney, Michelle Baker.

DIVISION 65 - HOME CANNING & PRESERVES

Committee Chair: Sherri Daley - (226) 627-0584. Co-chair: Angie MacRae (519) 490-5149.

Committee: Jenn MacRae, Robert MacRae, Peter MacRae, Shawn Daley, Connie Lee, Stephanie MacRae, Morgan MacRae, Logan MacRae.

DIVISION 66 – COUNTRY HARVEST COOKING

Committee Chair: Michelle Wilson.

Committee: Heather Shannon, Jackie South, Deb Shannon, Kat Black.

LET'S BAKE!



DIVISION 60 - CULINARY CRAFTS

This division will be displayed & judged in the EXHIBITION HALL

SEE PAGE 61 FOR EXHIBITOR ENTRY RULES AND DEADLINES

DIVISION RULES AND REGULATIONS: PLEASE READ CAREFULLY

- A. No ready mixes unless asked for and no prepared pie filling or crust to be used.
- B. **No baggies to be used, only plastic wrap.**
- C. Only one (1) entry per class per exhibitor.
- D. All muffins, cupcakes, cookies, tarts, bars and candy to be exhibited on a **Small White Disposable Plate Only. No paper cups allowed on muffins.** Paper cups allowed on cupcakes only.
- E. All loaves must be ½ loaf.
- F. All cakes to be on foil covered cardboard – to extend **not over 1" beyond cake.** All cakes to be 4" x 4" (10 cm x 10 cm) **showing outside edge.**
- G. All pies should be a **4" wedge** on a **Small Disposable Plate Only** – (4" should be the measurement of the crust on your wedge.)
- H. When using Aluminum foil pans, temper them in the oven for 20 minutes @ 400 F.
- I. Absolutely no cannabis or cannabis by-products allowed.

Prize Money: \$9 \$7 \$6

Unless otherwise indicated as per sponsorship

BREADS

CLASS

- 6001. Dinner rolls (3) white or brown - any type on a small white disposable plate
- 6002. Oven baked pretzel on a small white disposable plate
- 6003. Bread - any type, homemade, machine made - ½ loaf only
- 6004. Bread – any type, homemade – NO MACHINE - ½ loaf only

COOKIES – must be between 2.5"- 3" in diameter (6.3 cm - 7.6 cm)

CLASS

- 6005. Ginger cookie (3)
- 6006. Chocolate chip cookies (3)
- 6007. Oatmeal raisin cookies (3) with any extra's added

<p>See Division 88 for the Youth Culinary Special: O.A.A.S. Plain Chocolate Chip Cookie Competition</p>

CAKES

CLASS

- 6008. Spice cake – iced on top only
- 6009. Applesauce cake
- 6010. Carrot cake - iced on top only
- 6011. Coffee cake, crumb-topping - no yeast

PIES – 4" slice

CLASS

- 6012. Apple pie – by Michelle Evanitski in memory of Lorene Sharp
- 6013. Oatmeal pie

TARTS

CLASS

- 6014. Jam tart (3)
- 6015. Butter tart (3) – no nuts

FRUIT LOAF - ½ loaf only, wrapped in plastic wrap

CLASS

- 6016. Lemon loaf
- 6017. Zucchini loaf
- 6018. Pumpkin loaf

MUFFINS

CLASS

- 6019. Bran muffins (3)
- 6020. Pumpkin muffins (3)
- 6021. Fruit muffins (3)

DIVISION 60 – CULINARY CRAFTS**SPECIALS**

6022S.	❖ Decorated cupcakes (3) – using the Fair Theme “Country Roots & Rubber Boots”. Appearance only to be judged.			
	- by Truckin Mamas On the Run	\$10	\$8	\$7
6023S.	Cookie mix in a mason jar - dry ingredients only - layered for a gift. Appearance only to be judged.			
	- by Brigden Legion Branch 635	\$15	\$10	\$5
6024S.	Oatmeal cookies (3)			
	- by Marilyn Shaw	\$7	\$5	\$3
6025S.	Plain tea biscuits (3)			
	- by Corunna Legion Branch 447	\$7	\$5	\$3
6026S.	Single layer chocolate cake, iced on top only – 4” x 4” (10 cm x 10 cm) square, showing outside edge			
	- by Truckin Mamas On the Run	\$10	\$8	\$7
6027S.	Chocolate Brownies with or without nuts, frosted (3) 2” squares (5 cm)			
	- by Corunna Legion Branch 447	\$7	\$5	\$3
6028S.	Carrot cupcakes – (3) iced			
	- by Truckin Mamas On the Run	\$10	\$8	\$7
6029S.	Shortbread cookies (3)			
	- by Truckin Mamas On the Run	\$10	\$8	\$7
6030S.	½ loaf of banana bread (plastic wrapped)			
	- by Trisha Grix in memory of Velma Grigg	\$10	\$8	\$7
6031S.	Cheddar cheese scones - (3) displayed on a small white disposable plate			
	- by Corunna Legion Branch 447	\$7	\$5	\$3
6032S.	Lemon Meringue pie (slice) – displayed on a small white disposable plate			
	- by Steve Arnold	\$50	\$25	\$25
6033S.	❖ Decorated sugar cookies (3) – using the Fair Theme “Country Roots & Rubber Boots”. Appearance only to be judged.			
	- Truckin Mamas On the Run	\$10	\$8	\$7
6034S.	Pecan pie (slice)			
	- by Mayor Jeff Agar	\$50	\$25	\$25
6035S.	Baking with a “Grandfriend”. Item to be a decorated or shaped Rice Krispie treat (3). Please include a picture (4 x 6) of the two (child and senior) working on the project. Picture must be in an envelope with exhibitor’s number written on the outside - <u>do not include name</u> .			
	NOTE: This is an open class. Any youth (18 and under) entering open classes must pay the regular exhibitor fee of \$5.00.			
	- by Corunna Legion Branch 447	\$10	\$8	\$7
6036S.	“Grandma’s Pantry” date squares. Three (3) displayed on a small white paper plate			
	- by Darren & Ashley Armstrong	\$10	\$8	\$7
6037S.	No bake chocolate macaroons (3)			
	- by Heather & Edgar Torres	\$10	\$8	\$7
6038S.	Fudge, any kind, approximately 2”-3” square			
	- by Truckin Mamas On the Run	\$10	\$8	\$7
6039S.	Peanut butter dessert, 2 on a plate			
	- by Elise & Estelle Torres	\$10	\$8	\$7
6040S.	Pumpkin Pie (slice)			
	- Steve Arnold	\$50	\$25	\$25

O.A.A.S. BUTTER TART COMPETITION – no fruit, no nuts.

Brigden Fair & District Competition Rules: The winner at Brigden Fair will be eligible to enter into the District Competition in November 2024.

6041S – Butter Tart Competition

- by Lambton Mutual Insurance

\$20

- A. Entry must be made solely by the person entering the competition (including the pastry).
- B. A total of **6 tarts** will be required to be shown. Tarts must be on a clean, sturdy plate (no paper plates) inside of a clear plastic bag using the entry tag provided.
- C. The size of the tarts must be full size tarts. (no mini or bite size tarts) and **must not contain fruit or nuts** (i.e. no raisins, no pecans).
- D. By entering an O.A.A.S. competition, the exhibitor agrees to allow their name and exhibit to be part of any promotional activities related to the competition.

District Competition:

- A. Entry must be made solely by the person entering the competition (including the pastry).
- B. A total of **6 tarts** will be required to be shown. Tarts must be on a clean, sturdy plate (no paper plates) inside of a clear plastic bag with the exhibitor's name, mailing address and district represented. (Brigden Fair is under District 13).
- C. The size of the tarts must be full size tarts (no mini or bite size tarts) and **must not contain fruit or nuts** (i.e. no raisins, no pecans).
- D. If the exhibitor has won at more than one fair, the one closest to the exhibitor's home address is the agricultural society from which the entry will be sent to the district competition. The other agricultural societies may send their second place winner into the district competition. An exhibitor may only enter into one district competition.

Provincial Competition: The winner at the District Competition will move on to the Provincial Competition in February 2025.

- A. Entry must be made solely by the person entering the competition (including the pastry).
- B. A total of **6 tarts** will be required to be shown. Tarts must be on a clean, sturdy plate (no paper plates) inside of a clear plastic bag with the exhibitor's name, mailing address and district represented. (Brigden Fair is under District 13).
- C. The size of the tarts must be full size tarts (no mini or bite size tarts) and **must not contain fruit or nuts** (i.e. no raisins, no pecans).
- D. 1st and 2nd place entries will not be returned to exhibitor but will be placed up for auction at the convention.

Provincial Prize Money – 1st - \$50.00 2nd - \$30.00 3rd - \$20.00. Donated by *Gay Lea Foods Co-operative*

Judging standards are based on general appearance, crust and filling.



DIVISION 65 - HOME CANNING & PRESERVES

This division will be displayed & judged in the JUNIOR FAIR BUILDING.

SEE PAGE 61 FOR EXHIBITOR ENTRY RULES AND DEADLINES

DIVISION RULES & REGULATIONS: PLEASE READ

- A. Uniformity, appearance, cleanliness and size of the jar are important.
- B. Regulation sealers only to be used in this division - pint jars, 250 ml jam/jelly jars and 125 ml jars.
- C. Jars must be sealed with a two-piece lid, ring must be present for judging.
- D. No food colouring allowed.
- E. No fancy hats on jars in classes 6501 through 6532.
- F. Tags to be secured to jars with an elastic band.

Prize Money: \$9 \$7 \$6

Unless otherwise indicated as per sponsorship

CLASS

Pickles, Relishes & Juices

6501. 1 pint jar bread & butter pickles
6502. 1 pint jar dill (cucumber) pickles with garlic
6503. 1 pint jar beet pickles – whole
6504. 1 pint jar of a pickled vegetable
6505. 1 pint jar green relish
6506. 1 pint jar zucchini relish
6507. 1 250 ml jar corn relish
6508. 1 250 ml jar tomato juice
6509. 1 250 ml jar vegetable juice – any other variety

Fruits & Sauces

6510. 1 pint jar chili sauce
6511. 1 pint jar salsa sauce - mild
6512. 1 pint jar salsa sauce – hot
6513. 1 pint jar spaghetti sauce
6514. 1 pint jar stewed tomatoes
6515. 1 pint jar of peaches – halves/slices
6516. 1 pint jar of pears - sliced
6517. 1 pint jar of applesauce
6518. 1 250 ml jar of fruit cocktail
6519. 1 250 ml jar of strawberry rhubarb
6520. 1 pint jar of fruit or sauce – any other variety
6521. 1 pint jar of BBQ sauce – with attached recipe. Must be made with fresh tomatoes.

Jams & Jellies

6522. 1 250 ml jar raspberry jam – freezer type
6523. 1 250 ml jar strawberry jam – freezer type
6524. 1 250 ml jar peach jam - freezer type
6525. 1 250 ml jar blueberry jam – cooked type
6526. 1 250 ml jar raspberry jam – cooked type
6527. 1 250 ml jar jam – any other variety – **labelled**
6528. 1 125 ml jar of any chutney
6529. 1 250 ml jar apple jelly
6530. 1 250 ml jar grape jelly
6531. 1 250 ml jar sweet pepper jelly
6532. 1 125 ml jar jam or jelly cooked with spirits as an ingredient – **labelled with type of spirit used.**

Please note: Jar with contents will become the property of MAS when submitted. The contents of jar will be disposed of and not be returned to Exhibitor upon closing of the Fair. If you are in need of the empty jar to be returned, please request this when submitting your entry to our volunteers.

DIVISION 65 - HOME CANNING & PRESERVES

SPECIALS

- 6533S. Decorated Layered Mason Jar Hostess Gift - Soup/stew or dessert recipe to be included
 - by Lambton Mutual Insurance \$10 \$8 \$7
- 6534S. ♦ Gift Basket with homemade canned goods using Fair theme "Country Roots & Rubber Boots".
 Canned goods will not be opened. Judged on visual appeal, attractiveness of display & originality.
 - by Brigden Legion Branch 635 \$10 \$8 \$7
- 6535S. Memories of Grandma's Pantry – Homemade canned goods consisting of 2 jams, any fruit, and
 any 2 pickles. Container/basket to be decorated with items depicting memories of Grandma's
 pantry/kitchen
 - In memory of Donelda MacRae \$15 \$10 \$7

DIVISION 66 – COUNTRY HARVEST COOKING

This division will be displayed & judged in the JUNIOR FAIR BUILDING

SEE PAGE 61 FOR EXHIBITOR ENTRY RULES AND DEADLINES

DIVISION RULES

- A. All entries become the property of Moore Agricultural Society
- B. Prize winners in each class may be only entries displayed, depending on number of entries and space available for display. Ziploc bags allowed.
- C. Absolutely no cannabis or cannabis by-products allowed.
- D. The symbol ♦ means the Fair theme "Country Roots & Rubber Boots" must be used.

Prize Money: \$12 \$10 \$8

Sponsored by Truckin Mamas On the Run

CLASS

- 6601. 3 butter tarts (plain) made with maple syrup.
- 6602. 1 piece carrot cake – 4" x 4".
- 6603. 1 piece of honey cake – 4" x 4".
- 6604. 3 maple cookies.
- 6605. 3 muffins, pumpkin spice - recipe attached.
- 6606. 3 pieces of maple fudge.
- 6607. 3 blonde brownies with maple icing – recipe attached.
- 6608. ½ loaf - your choice (e.g. zucchini, banana, blueberry) made with honey – attach recipe.
- 6609. ♦ 3 cookies incorporating the fair theme "Country Roots & Rubber Boots".
- 6610. 3 pieces of Honey Nut Cheerios bars.



DIVISION 68 – LIQUID HONEY & MAPLE SYRUP

This division will be displayed & judged in the JUNIOR FAIR BUILDING.

SEE PAGE 62 FOR EXHIBITOR ENTRY RULES AND DEADLINES

LIQUID HONEY FOR FAMILY BEEKEEPERS – Does not Qualify for the O.A.A.S. Competition

RULES:

- A. Exhibit must be from a family owned nucleus colony (nuc).
- B. Must be pure honey from a floral source on their property.
- C. Only the Brigden Fair exhibitor label to be visible.
- D. Honey entry containing any form of foreign material will be disqualified.

Prize money: \$15 \$10 \$5

Sponsored by Lambton Mutual Insurance

CLASS

- 6811. 500 ml honey displayed in a container of choice.
- 6812. Novelty product made from wax from your nuc – e.g. candle, lip balm, cream etc. To be accompanied by photo of process.

O.A.A.S. LIQUID HONEY COMPETITION

Pure Ontario #1, White

This competition will be displayed & judged in THE JUNIOR FAIR BUILDING.

SEE PAGE 61 FOR EXHIBITOR ENTRY RULES AND DEADLINES

Committee: Jackie South, Irene Jardine, Michelle Wilson.

Prize Money: \$15 \$10 \$5

Sponsored by Lambton Mutual Insurance

RULES:

- A. Exhibitors of honey **must be registered beekeepers** and the exhibits shown by them must be pure honey from floral sources in their apiaries.
- B. Honey entry containing any form of foreign material will be disqualified.
- C. Entry must be made solely by the person or family entering the competition.
- D. The entries at the fair level, district level and provincial level **must be from the same batch.**
- E. An approved colorimeter will be used by the judges to assess the colour.
- F. **Fair entry label will be the only label permitted.**

SPECIAL

6813S. Fair exhibit shall consist of 1 (one) clear glass container, with a capacity of 500 grams (375 ml).

1st place winner will go on to the District Competition. Details will be provided by the committee when you pick up your entry on Monday, October 14th after 4:30 p.m.

District Competition

- A. Liquid Honey exhibits shall consist of one (1) clear glass container, having a capacity of 500 grams (375 ml).
- B. **Fair entry label will be the only label permitted.**
- C. Any honey entry containing any form of foreign material will be disqualified from the competition.
- D. Each agricultural society is entitled to send their best of show to the district competition.
- E. If the exhibitor has won at more than one fair, the one closest to the exhibitor's home address is the agricultural society from which the entry will be sent to the district competition. The other agricultural societies may send their second place winner into the district competition. An exhibitor may only enter into one district competition.
- F. The OAAS will award a ribbon to exhibitors of winning entries at each district competition.

Provincial Competition

- A. Liquid Honey exhibits shall consist of **two clear glass containers**, each having a capacity of 500 grams (375 ml).
- B. Entries must be labelled on the **BOTTOM** of the containers only with a supplied entry number or identifier; **no other labels will be permitted.**
- C. Any honey entry containing any form of foreign material will be disqualified from the competition.
- D. Honey will be judged using the standards printed in the O.A.S. Agriculture & Horticulture Judging Standards for Ontario Fairs.
- E. 1st and 2nd place entries will be placed up for auction at the 2025 O.A.A.S. convention.

Judging Standards:

Appearance 45 points

- 15 Density (moisture content)
- 10 Brightness
- 10 Flavour and aroma
- 5 Uniformity of honey
- 5 Colour

Clarity 45 points

- 15 Free from crystals
- 15 Free from pollen, wax, etc.
- 15 Free from air bubbles either in suspension or as froth

Containers 10 points

- 5 pleasant appearance, of equal size and shape
- 5 Uniform level of fill

Provincial Prize Money –

- 1st - \$50.00
- 2nd - \$30.00
- 3rd - \$20.00

100 TOTAL



O.A.A.S. MAPLE SYRUP COMPETITION

Pure Maple Syrup, Ontario Grade A – Amber

This competition will be displayed & judged in the JUNIOR FAIR BUILDING.

SEE PAGE 61 FOR EXHIBITOR ENTRY RULES AND DEADLINES

Committee: Jackie South, Irene Jardine, Michelle Wilson.

Prize Money: \$15 \$10 \$5

RULES:

- A. All maple syrup should have a flavour characteristic of its respective colour class and be free from any objectionable odour or taste.
- B. Maple syrup entry containing any form of foreign material will be disqualified.
- C. Entry must be made solely by the person or family entering the competition.
- D. Entries at the fair level, district level and provincial level **must be from the same batch.**
- E. An approved maple syrup colorimeter will be used by the judges to assess the colour.
- F. **Fair entry label will be the only label permitted.**

SPECIAL

6814S. 1 (one) 250 ml glass bottle of Maple Syrup – Canada Grade A, Amber.

1st place winner will go on to the District Competition. Details will be provided by the committee when you pick up your entry on Monday, October 14th after 4:30 p.m.

District Competition

- A. Maple syrup exhibit shall consist of one **(1) curved Kent style glass bottle (D&G #505188 Syrup Bottle with Handle), or equivalent**, of Maple Syrup, Canada Grade A – Amber, having a capacity of 250 ml.
- B. Each agricultural society is entitled to send their best of show to the district competition.
- C. If the exhibitor has won at more than one fair, the one closest to the exhibitor's home address is the agricultural society from which the entry will be sent to the district competition. The other agricultural societies may send their second place winner into the district competition.
- D. An exhibitor may only enter into one district competition
- E. The OAAS will award a ribbon to exhibitors of winning entries at each district competition.

Provincial Competition (February 2025)

- A. Maple syrup exhibits shall consist of **two (2) curved Kent style glass bottles (D&G #505188 Syrup Bottle with Handle), or equivalent**, of Maple Syrup, Canada Grade A - Amber, each having a capacity of 250 ml.
- B. Entries must be labelled on the BOTTOM of the containers only with a supplied entry number or identifier. No other labels will be permitted.
- C. All maple syrup should have a flavour characteristic of its respective colour class and be free from any objectionable odour or taste. It is best to sample from the same lot before submitting your entries to the OAAS.
- D. Any maple syrup entry containing any form of foreign material will be disqualified from the competition.
- E. An approved maple syrup colorimeter will be used to assess the colour.
- F. Maple syrup will be judged using the standards published by the OAAS in Agriculture & Horticulture Judging Standards for Ontario Fairs.
- G. 1st and 2nd place entries will be placed up for auction at the 2025 O.A.A.S convention. Other entries will be returned.

Provincial Prize Money – 1st - \$50.00, 2nd - \$30.00, 3rd - \$20.00

Judging Standards 30 Density / 40 Flavour / 20 Colour / 10 Clarity



PHOTOGRAPHY DEPARTMENT

DIVISION 70 – PHOTOGRAPHIC COMPETITION

Committee Chair: Donna DeGurse.

Committee: Colette Clarke, Stephanie DeGurse, Antonietta Di Murro, Marcy Scott.

EXHIBITOR ENTRY RULES:

All exhibitors are required to fill out an Entry Form. Entry Forms must include complete contact information such as: 911 address, telephone number, email, date and exhibitor's signature. Exhibitors under 18 require the signature of a parent/guardian. **Entry fees MUST accompany entry forms.**

ONLINE ENTRIES WILL ALSO BE AVAILABLE beginning September.

\$5.00 per exhibitor on or before **September 25th**.

\$15.00 per exhibitor starting **September 26th** (\$5 entry fee plus \$10 late fee).

Any substitutions or additions to entries after September 25th will be charged a late fee of \$10.00.

LATE ENTRIES – ACCEPTED UP UNTIL 4 PM TUESDAY OCTOBER 8TH – NO EXCEPTIONS!

Exhibits may be brought into the Fair on **Wednesday, October 9th from 12 p.m. to 8 p.m. and on Thursday, October 10th from 9 a.m. to 12:30 p.m. Doors will close promptly at 12:30 p.m.** - judging to commence afterward. Removal of exhibits must take place **after 4:30 p.m. on Monday, October 14th**.

(POSITIVELY NO EARLIER or prize money will be forfeited).

Prize Money: \$12 \$10 \$8 unless otherwise indicated

GENERAL RULES: APPLY TO ALL CLASSES

- A. No previous Division 70 Bridgen Fair photo entries allowed
- B. Do not frame or mat photo – excluding Class 7023
- C. Photo must be securely mounted on top of a WHITE backing according to class specifications
- D. No name or identification on back of mounting (unless requested)
- E. Signature showing disqualifies print
- F. Judges do not have to award a first place
- G. No duplicate photos or close similarities
- H. Only one entry per class per exhibitor
- I. Photos must be taken by the exhibitor
- J. With the photo facing out, tape exhibitor tag on the bottom left corner on the back of mounting.
- K. Display of entries is at the discretion of Moore Agricultural Society
- L. Prize ribbon may be stapled to the mounting for display
- M. Photos with white borders up to one half centimeter wide are acceptable however still need to be mounted according to class specifications.

AMATEUR COMPETITION (Classes 7001 – 7019)

This part of the competition is restricted to photographers that are amateurs or that only occasionally receive minor compensation for the cost of film, developing and/or printing when doing pictures for family or friends. Photographers that work in a photographic industry and photographers that have or have had their own business (full or part time) must enter the PROFESSIONAL COMPETITION.

COLOURED PRINTS – Pictures must be 8" x 10" up to a max. 8" x 12", mounted on 11" x 14" white backing only.

CLASS

7001. Farm markets.

7002. Farm animals.

7003. People serving others.

7004. ♦ Fair theme "Country Roots & Rubber Boots" in use. (e.g. barbecuing, in the kitchen, feeding animals, helping on the farm).

7005. Sun rise / Sun set.

7006. Insect – close up.

<p>See Division 80 for Junior (Youth) Photography</p>

DIVISION 70 – PHOTOGRAPHIC COMPETITION

- 7007. Barn quilts.
- 7008. Non-domesticated animals.
- 7009. Beach landscape – without people.
- 7010. In our amazing sky (e.g. eclipse, moon, Northern Lights, etc.).
- 7011. Flowers – close up.
- 7012. Photo taken at a Fair in Lambton County – celebrating tradition and hard work (identify location on back).

SPECIAL

7013S. Best Print in Classes 7001 to 7012. Photographic Gift – by County of Lambton

BLACK & WHITE PRINTS: Pictures must be min. 8 “x 10” up to a max. 8” X 12”, mounted on 11” x 14” white backing only.

CLASS

- 7014. Emotions / expressions.
- 7015. Tools of a trade / vintage / antique.
- 7016. Abandoned house / barn.
- 7017. Portrait – posed picture – human subject.

SPECIAL

7018S. Best Print in Classes 7014 to 7017. Photographic Gift - by St. Clair Township

SPECIAL AWARD:

7019S. Best Amateur Print in Show (Classes 7001 to 7018). Ribbon

PROFESSIONAL COMPETITION (Classes 7020 – 7021).

This part of the competition is open to Professional Photographers ONLY.

Prize Money: \$12 \$10 \$8

- 7020. COLOUR: Fall colours.
- 7021. BLACK & WHITE: Candid human expression / emotion (Surprise moments, e.g. proposal). Cannot be posed.

SPECIAL AWARD:

7022S. Best Professional Print in Show (Classes 7020 to 7021). Ribbon

OUT OF THE ORDINARY COMPETITION (Class 7023)

Prize Money: \$12 \$10 \$8

- Sponsored by Stephanie & Jim DeGurse

This class is intended to let you show off your photographic skills in taking, editing and displaying your work while helping educate others about the importance of the agricultural industry. This part of the competition is open to anyone. There is no restriction on photographic experience. Pictures may be colour and/or black and white.

CLASS

- 7023 My Best Shots – a Grouping or Collection of Pictures you have taken which relate directly to the theme of **Farm Life – Dawn till Dusk** – No frame; overall size of backing not to exceed a maximum of 15” x 15” (38 cm x 38 cm); at least four pictures mounted on a backing; pictures may be of different sizes; a single mat allowed but must be firmly attached to backing.

DIVISION 75 – OAAS PHOTOGRAPHY COMPETITION

Committee Chair: Donna DeGurse.

Committee: Colette Clarke, Stephanie DeGurse, Antonietta Di Murro, Marcy Scott.

Sponsored by Moore Agricultural Society in co-operation with Ontario Association of Agricultural Societies (OAAS) and the Canadian National Exhibition.

EXHIBITOR ENTRY RULES:

All exhibitors are required to fill out an Entry Form. Entry Forms must include complete contact information such as: 911 address, telephone number, email, date and exhibitor's signature. All exhibitors under 18 require the signature of a parent/guardian. **Entry fees MUST accompany entry forms.**

\$5.00 per exhibitor. Entries must be submitted into the MAS office no later than November 1st, 2024.

By entering an OAAS competition, the exhibitor agrees to allow the use of any images submitted to be part of any promotional activities related to the competition, OAAS, or Moore Agricultural Society without any compensation or acknowledgement.

PRIZE MONEY: \$8 \$7 \$6

OBJECTIVES TO CONTEST:

To help publicize the activities of all Agricultural Societies and fairs in the O.A.A.S.

To create pride in the activities of all Agricultural Societies and fairs in the O.A.A.S.

To contribute to a library of images for OAAS promotions.

RULES AND GUIDELINES TO FOLLOW:

- A. **No professional photographers** are permitted to enter.
- B. **All images must be taken at the 2024 Brigden Fair.**
- C. Exhibitor must fill out and submit an Exhibitor Entry Form listing their entries and to obtain their unique exhibitor number from Moore Agricultural Society (Brigden Fair) office, if one has not yet been assigned.
- D. **Absolutely NO digital enhancing allowed.** All enhanced photos will be disqualified.
- E. Exhibitor must submit to the Brigden Fair office ONE (1) USB/memory stick of JPEG formatted pictures containing all the digital images, **identifying each individual image by the class number and name of Fair (e.g. 7501- Brigden.jpg)** **Entries not following this standard example will not be judged.**
- F. **USB/memory stick and photos to be brought into M.A.S. office no later than November 1st.**
- G. ONLY the exhibitor's ID number is to be written on the USB/memory stick.
- H. Exhibitor may **only have one entry in each class.**
- I. **A 4"x6" print must also be submitted for each class entered.** On the back of the print, the exhibitor's number, name of Fair, and class should be clearly visible. This print will only be used for clarification of the class entered.
- J. No tape should be used on photographs.
- K. A qualified judge will be selected by the committee.
- L. First place winning photos will be sent to the O.A.A.S. Provincial Competition.
- M. Non-winning entries can be picked up in the Brigden Fair office after judging has taken place. All images and prints may be used to promote the Society and/or Brigden Fair.
- N. Prize winning images will be shown and presented at the 2025 O.A.A.S. Convention.
- O. **All images will become property of the O.A.A.S.** and may be used for promotional use and posted without compensation or acknowledgement.
- P. Provincial prize money will be mailed to the winners following the 2025 O.A.A.S. convention.

JUNIOR DIVISION – Youth up to age 15 years (as of December 31, 2024).

CLASS

7501. Candid shot of people having fun at the fair.
7502. Creatures and critters at the fair.
7503. Brilliant colours at the fair.
7504. Most unusual display at the fair.

OPEN DIVISION

Human Involvement

CLASS

- 7505. Youth Participation at the fair – e.g. exhibit, display, ribbons won, competitions, races, etc.
- 7506. Adult/Senior Involvement – e.g. working, displays, enjoying our fair.
- 7507. Candid shot of children having fun at the fair.
- 7508. Candid shot of someone too pooped to participate anymore.
- 7509. 4-H involvement at the fair – e.g. livestock, displays, etc.
- 7510. People with creatures and critters at your fair.

Displays

CLASS

- 7511. Most unusual display at the fair.
- 7512. Homecraft at the fair – e.g. displays, demonstrations, etc.
- 7513. Live action shows – e.g. singers, pulls, demo's, something musical, our fair at night.
- 7514. Quilts/Handcrafts at our fair.
- 7515. Display of machinery – e.g. tractors, vehicles, engines, farming equipment.

Animals

CLASS

- 7516. Animal show – e.g. livestock show, pet show, horse show.
- 7517. Live demonstrations with animals – e.g. sheep shearing, etc.
- 7518. Reptiles/birds/small animals – e.g. bird show, rabbits, etc.
- 7519. Proud moment – e.g. winners with their ribbons.

Promotional

CLASS

- 7520. Fair Ambassador Involvement – e.g. with displays, ribbons, etc.
- 7521. Promoting this year's fair and/or theme "Country Roots & Rubber Boots" – e.g. displays, signs, etc.

JUDGING STANDARDS

- Quality of image: focus/angle of shot/lighting.
- Content of image: category/appeal to viewer/Fair involvement.
- Educational value: Informative/Promotional?
- Fair identification: e.g. ribbons/signs/etc.

GLOSSARY OF TERMS

Digital imaging is the art of making digital photographs or artwork through the use of a digital camera or image capture device, or by scanning a print and saving as an image file.

Prize money payout at the Provincial Level:

- Please note the prizes listed below are paid by O.A.A.S. after the February 2025 O.A.A.S. Convention, NOT by Moore Agricultural Society.

1st - \$20.00 2nd - \$16.00 3rd - \$12.00 4th - \$7.00 5th - \$5.00



2024 JUNIOR DEPARTMENT 18 YEARS OF AGE & UNDER

EXHIBITOR ENTRY RULES:

All exhibitors are required to fill out an Entry Form. Entry Forms must include complete contact information such as: 911 address, telephone number, email, date and exhibitor's signature. Exhibitors under 18 require the signature of a parent/guardian. **Entry fees MUST accompany entry forms.**

Online entries available in September.

\$2.00 per exhibitor on or before **September 25th**.

\$12.00 per exhibitor starting **September 26th** (\$2 entry fee plus \$10 late fee).

Any substitutions or additions to entries after September 25th will be charged a late fee of \$10.00.

LATE ENTRIES – ACCEPTED UP UNTIL 4 PM TUESDAY OCTOBER 8TH – NO EXCEPTIONS!

Exhibits may be brought into the Fair on **Wednesday, October 9th from 12 p.m. to 8 p.m. and on Thursday, October 10th from 9 a.m. to 12:30 p.m. Doors will close promptly at 12:30 p.m.** - judging to commence afterward. Removal of exhibits must take place **after 4:30 p.m. on Monday, October 14th**.

(POSITIVELY NO EARLIER or prize money will be forfeited).

'High Point' Specials: In order to accumulate points, you must have entered at least one item in your age group. The more classes you enter, the better your chances of winning. Any entries in Open Classes will NOT count toward the Junior High Point Awards. Spread the word – and get started on your projects!

COMMITTEES:

DIVISION 80 – JUNIOR PHOTOGRAPHY

Committee Head: Donna DeGurse

Colette Clark, Stephanie DeGurse, Antonietta Di Murro, Marcy Scott.

DIVISION 82 – JUNIOR AGES 14-18

DIVISION 83 – JUNIOR AGES 12-13

DIVISION 84 – JUNIOR AGES 10-11

DIVISION 85 – JUNIOR AGES 8-9

DIVISION 86 – JUNIOR AGES 6-7

DIVISION 87 – JUNIOR AGES 4-5

Committee Heads: Norma Jean White (519-882-4684) and Sandi Shaw (519-864-4030)

Alice May Sutherland, Noni Seabrook, Heather Blanchard, Andrea Anderson, Elaine Coleman, Lilian Shaw, Darlene Armstrong, Jane Young, Trish Blackman, Heather Jardine.

DIVISION 88 – YOUTH CULINARY

Committee Co-Chairs: Heather Torres and Ashley Armstrong

Elizabeth Nesbitt, Ineka Tinney, Michelle Baker.

DIVISION 91 – YOUTH SEWING

DIVISION 92 – YOUTH KNITTING

Committee Head: Connie Courtney (519) 867-3182

Marilyn Shaw, Mari Lynn Harris, Kathy Scott, Carol Robinson.

Helpers: June Struck, Carla Campbell, Cheryl McGuire, Barb Hayward, Martha Werden, Carol Piggott, Mary Steadman, Debra Aarsen, Lynn Harris, Betty Bond, Amanda Hayes, Debbie Murray, Kim Courtney.

COMMITTEES – JUNIOR 18 YEARS OF AGE & UNDER

DIVISION 93 – YOUTH FLOWERS

Committee Head: Ellen Dailey

Audrey Joyce, Margaret Hayes, Anne Gowrie

DIVISION 94 – FARM SAFETY POSTER

Committee Heads: Norma Jean White (519-882-4684) and Sandi Shaw (519-864-4030)

Alice May Sutherland, Noni Seabrook, Heather Blanchard, Andrea Anderson, Elaine Coleman, Lilian Shaw, Darlene Armstrong, Jane Young, Trish Blackman, Heather Jardine.

DIVISION 96 – HOW DOES YOUR GARDEN GROW?

Darlene Pettit, Eve Pettit, Stephanie Riedl, Duncan MacRae

DIVISION 97 – CHILDREN'S RABBIT AND GUINEA PIG SHOW

Jennifer MacRae, Stephanie MacRae, Angie MacRae, Morgan MacRae, Kaden MacRae.

DIVISION 80 – JUNIOR PHOTOGRAPHY

SEE PAGE 74 FOR EXHIBITOR ENTRY RULES & DEADLINES

GENERAL RULES: APPLY TO ALL CLASSES

- A. No previous Division 80 (formerly Department 24) Brigden Fair photo entries allowed
- B. Do not frame or mat photo
- C. Photo must be mounted on top of backing
- D. Photo must be securely mounted to WHITE backing according to class specifications
- E. No name or identification on back of mounting (unless requested)
- F. Signature showing disqualifies print
- G. Judges do not have to award a first place
- H. No duplicate photos or close similarities
- I. Only one entry per class per exhibitor
- J. Photos must be taken by the exhibitor
- K. With the photo facing out, tape exhibitor tag on the bottom left corner on the back of mounting.
- L. Display of entries is at the discretion of Moore Agricultural Society
- M. Prize ribbon may be stapled to the mounting for display
- N. Photos with white borders up to one half centimeter wide are acceptable however still need to be mounted according to class specifications.

AGES 13 AND UNDER AT TIME OF FAIR

Prize Money: \$10 \$8 \$6

Rules: All general rules apply. Pictures must be 5" x 7", mounted on 8" x 10", white backing only.

CLASS

- Sponsored by Sombra Optimist Club

- 8001. Country animals.
- 8002. Flowers – close up.
- 8003. Vegetables – root vegetables.
- 8004. Insect / Insects – e.g. bee, butterfly, spider, etc.

SPECIAL

8005S Best Print in Classes 8001 to 8004.

Trophy & Ribbon

DIVISION 80 – JUNIOR PHOTOGRAPHY

AGES 14 TO 18 AT TIME OF FAIR

Prize Money: \$10 \$8 \$6

Rules: All general rules apply. Pictures must be 5” x 7”, mounted on 8” x 10”, white backing only.

CLASS

- Sponsored by Sombra Optimist Club

- 8006. Farm animals.
- 8007. Active friends.
- 8008. Rubber boots in action.
- 8009. Landmarks (e.g. Well-known Lambton County landmarks - bridge, fairgrounds, commemorative signs).

SPECIAL

8010S Best Print in Classes 8006 to 8009.

Trophy & Ribbon – by St. Clair Township

SPECIAL YOUTH AWARDS

Best Youth Print – Ages up to 13 Best Youth Print – Ages 14 to 18
 Trophies awarded by Janet & Darren Metcalfe, Metcalfe Photography

DIVISION 82 – JUNIOR AGES 14-18

SEE PAGE 74 FOR EXHIBITOR ENTRY RULES & DEADLINES

EXHIBITS IN THIS DIVISION MUST BE ON AN INDIVIDUAL BASIS. EVERYTHING IN THIS DIVISION MUST BE NEW WORK, HAVING BEEN MADE SINCE THE LAST BRIGDEN FAIR (2023).

ONLY Youths age 14 - 18 years of age at time of Fair. Exhibitor to exhibit in own age group only.
One entry only per class per exhibitor. Exhibitor's fee required.

PRIZE MONEY: \$10 \$8 \$7 \$5 \$3

CLASS

- 8201. A survival package (can include up to 8 items) for a student going away to college or university.
- 8202. Make an item for your pet to wear, any medium.
- 8203. Take a photo and draw or paint a picture of the photo. Attach photo
- 8204. Sketch – pen, pencil, ink or charcoal - any size
- 8205. Sewn article of your choice
- 8206. Make a case for your mobile device
- 8207. Something you made in machine shop or welding class
- 8208. ♦ Create a decorative item from an old boot.
- 8209. A craft of your choice not listed
- 8210. One (1) piece of your favourite fudge, approximately 3-5 cm; include recipe. Display on small disposable plate in a plastic bag. To be judges on appearance and taste

DIVISION S - SPECIAL (ages 14 - 18 at time of Fair):

\$10 \$8 \$7

- 8211S. An article of woodworking
- 8212S. An article of origami.
- 8213S. One (1) adult colouring page completed using any medium
- 8214S. High Point Award – by Amy Robinson

\$25

DIVISION 83 – JUNIOR AGES 12-13

SEE PAGE 74 FOR EXHIBITOR ENTRY RULES DEADLINES

EXHIBITS IN THIS DIVISION MUST BE ON AN INDIVIDUAL BASIS. EVERYTHING IN THIS DIVISION MUST BE NEW WORK, HAVING BEEN MADE SINCE THE LAST BRIGDEN FAIR (2023).

PRIZE MONEY: \$10 \$8 \$7 \$5 \$3

ONLY Youths age 12 - 13 years of age at time of fair. Exhibitor to exhibit in own age group only.
One entry only per class per exhibitor. Exhibitor's fee required.

CLASS

- 8301. Make four (4) coasters using any medium
- 8302. An article that includes string, yarn or rope
- 8303. Art made with beach glass, stones and/or pebbles. Picture to be no larger than 8" x 10" (20 cm x 25 cm). Put picture in a frame.
- 8304. ♦ A sketch using any medium that depicts this year's theme "Country Roots & Rubber Boots"
- 8305. Make a pen or pencil holder for a gift - any medium
- 8306. Decorate a hat
- 8307. Make a decorated throw pillow
- 8308. Make one (1) Christmas ornament
- 8309. Make a 3D creation using any medium - Wood, Washers, Bolts, Paint, Wire, etc. (not food related)
- 8310. Two (2) chocolate brownies - Iced. Display on a small disposable plate in a plastic bag. (To be judged on appearance and taste) – by Aunt Ries

DIVISION S – SPECIALS

- Sponsored by Sombra Optimist Club \$10 \$8 \$7
- 8311S. Any craft starting with a glass jar or bottle
- 8312S. Create an original birthday card using any medium and method.
- 8313S. Make a pillow case to fit a standard sized bed pillow. Finished size to be approximately 30" x 20" (76cm x 50cm).
- 8314S. High Point Award – by Amy Robinson \$25

DIVISION 84 – JUNIOR AGES 10-11

SEE PAGE 74 FOR EXHIBITOR ENTRY RULES & DEADLINES

EXHIBITS IN THIS DIVISION MUST BE ON AN INDIVIDUAL BASIS. EVERYTHING IN THIS DIVISION MUST BE NEW WORK, HAVING BEEN MADE SINCE THE LAST BRIGDEN FAIR (2023).

PRIZE MONEY: \$10 \$8 \$7 \$5 \$3

ONLY Youths age 10 - 11 years of age at time of fair. Exhibitor to exhibit in own age group only.
One entry only per class per exhibitor. Exhibitor's fee required.

CLASS

- 8401. ♦ Draw a scene of this year's theme "Country Roots & Rubber Boots" using any medium
- 8402. Make a bracelet - any medium
- 8403. Draw a cartoon character using any medium
- 8404. Bake three (3) oatmeal cookies with any extras added - display on a small disposable plate in a plastic bag. To be judged on appearance and taste – by Aunt Ries
- 8405. Make a bag out of a T-shirt
- 8406. Make a gift for your friend or relative

cont'd...

- 8407. Make a key chain for your backpack, any medium.
- 8408. Make a fortune teller, also called a cootie catcher or chatter box
- 8409. Any craft or sewing project made at school, 4-H, or other community group

DIVISION S - SPECIALS (ages 10 - 11 at time of Fair):

- Sponsored by Moore Agricultural Society \$10 \$8 \$7
- 8410S. Make a homemade toy. No kits allowed
- 8411S. Make a piñata. Attach a string to hang
- 8412S. ♦ Make a family tree to celebrate your roots. Start with you and go back to your great-grandparents.
- 8413S. High Point Award – by Amy Robinson \$20

DIVISION 85 – JUNIOR AGES 8-9

SEE PAGE 74 FOR EXHIBITOR ENTRY RULES & DEADLINES

EXHIBITS IN THIS DIVISION MUST BE ON AN INDIVIDUAL BASIS. EVERYTHING IN THIS DIVISION MUST BE NEW WORK, HAVING BEEN MADE SINCE THE LAST BRIGDEN FAIR (2023).

PRIZE MONEY: \$6 \$5 \$4 \$3 \$3 \$3 \$3 \$2 \$2 \$2

ONLY Youths age 8 - 9 years of age at time of fair. Exhibitor to exhibit in own age group only.

One entry only per class per exhibitor. Exhibitor's fee required

CLASS

- 8501. Make an edible flower - use your imagination! Display on a base for easy moving
- 8502. A dinosaur made from play dough or clay - display on a base for easy moving
- 8503. Make a tooth fairy box, no larger than 15cm x 15cm.
- 8504. Make a sign for your bedroom door, any medium, no larger than 22cm x 28cm.
- 8505. Make your own fidget toy
- 8506. Make a person or creature starting with a plastic utensil.
- 8507. Two (2) unbaked cookies or squares - display on a small disposable plate in a plastic bag. To be judged on appearance and taste – by Aunt Ries
- 8508. Draw an animal or creature and give it a name - any medium

DIVISION S - SPECIAL (ages 8 - 9 at time of Fair):

- 8509S. Make a dream catcher - attach a string to hang \$8 \$7 \$6
- 8510S. Decorate a box of macaroni and cheese (Kraft Dinner or other brand). Wrap box in paper before decorating. To be kept and donated to a local food bank.
- by County of Lambton \$8 \$7 \$6
- 8511S. High Point Award – by Amy Robinson \$20



DIVISION 86 – JUNIOR AGES 6-7

SEE PAGE 74 FOR EXHIBITOR ENTRY RULES & DEADLINES

EXHIBITS IN THIS DIVISION MUST BE ON AN INDIVIDUAL BASIS. EVERYTHING IN THIS DIVISION MUST BE NEW WORK, HAVING BEEN MADE SINCE THE LAST BRIGDEN FAIR (2023).

PRIZE MONEY: \$6 \$5 \$4 \$3 \$3 \$3 \$3 \$2 \$2 \$2

ONLY Youths age 6 - 7 years of age at time of fair. Exhibitor to exhibit in own age group only.

One entry only per class per exhibitor. Exhibitor's fee required.

CLASS

- 8601. ♦ Print – Country Roots and Rubber Boots – three (3) times
- 8602. Make a picture using ripped tissue paper and/or other papers
- 8603. Paint a stone to look like an animal
- 8604. Using building blocks (e.g. Lego, Mega, Meccano, etc.) build an original vehicle - no kits - display on a base for easy moving
- 8605. Make a person or creature starting with a pine cone - display on a base for easy moving
- 8606. Make a Santa Claus using recycled material
- 8607. Starting with one (1) 22cm x 28cm piece of paper or card stock, create an original Christmas Card. Finished size to be no larger than 22cm x 14cm
- 8608. Make a flower using any medium

DIVISION S - SPECIAL

8609S. High Point Award - by Amy Robinson \$10

DIVISION 87 – JUNIOR AGES 4-5

SEE PAGE 74 FOR EXHIBITOR ENTRY RULES & DEADLINES

EXHIBITS IN THIS DIVISION MUST BE ON AN INDIVIDUAL BASIS. EVERYTHING IN THIS DIVISION MUST BE NEW WORK, HAVING BEEN MADE SINCE THE LAST BRIGDEN FAIR (2023).

PRIZE MONEY: \$6 \$5 \$4 \$3 \$3 \$3 \$3 \$2 \$2 \$2

Sponsored by Forward Financial, Doug Thomson

ONLY Youths age 4 - 5 years of age at time of fair.

Exhibitor to exhibit in own age group only.

One entry only per class per exhibitor. Exhibitor's fee required.

CLASS

- 8701. ♦ Trace your own boot and make it into an animal or creature
- 8702. Starting with an old CD disc make a Christmas tree ornament. Attach a string to hang
- 8703. Make a farm animal starting with an 8 - 10 oz plastic cup – display on a disposable plate or other base for easy moving
- 8704. Make a hand puppet starting with one of your old socks.

DIVISION S – SPECIAL

8705S. High Point Award – by Amy Robinson \$10

DIVISION 88 – JUNIOR CULINARY SPECIAL

O.A.A.S. PLAIN CHOCOLATE CHIP COOKIE COMPETITION

(Open to youth up to 15 years of age)

SEE PAGE 74 FOR FAIR EXHIBITOR ENTRY RULES & DEADLINES

Brigden Fair & District Competition Rules: The winner at Brigden Fair will be eligible to enter into the District Competition in November 2024.

8801S. Plain Chocolate Chip Cookie Competition – no nuts.

- by St. Clair Township \$10 \$8 \$7

- A. **Competition is open to youth up to age 15 years** (as of December 31 of current year).
- B. Entry must consist of **6 cookies** displayed on a clean, sturdy plate (no paper plates) inside of a clear plastic bag.
- C. Plain chocolate chip cookies, **with no nuts**, must be no larger than 2.5" (6.5 cm) and no smaller than 2" (5 cm). Make sure to stay within the size limits.
- D. By entering an OAAS competition, the exhibitor (and/or parent/guardian) agrees to allow their name and exhibit to be part of any promotional activities related to the competition.
- E. The winner will go on to the District Competition.

District Competition:

- A. Entry must consist of **6 cookies** displayed on a clean, sturdy plate (no paper plates) inside of a clear plastic bag with the exhibitor's name, mailing address and fair represented.
- B. Plain chocolate chip cookies, **with no nuts**, must be no larger than 2.5" (6.5 cm) and no smaller than 2" (5 cm). Make sure to stay within the size limits.
- C. If the exhibitor has won at more than one fair, the one closest to the exhibitor's home address is the agricultural society from which the entry will be sent to the district competition. The other agricultural societies may send their second place winner into the district competition. An exhibitor may only enter into one district competition.

Provincial Competition:

- A. The winner at the District Competition will go on to the Provincial Competition in February 2025.
- B. The entry for the district must consist of **6 cookies** displayed on a clean, sturdy plate (no paper plates) inside of a clear plastic bag with the exhibitor's name, mailing address and district represented. (Brigden Fair is under District 13).
- C. Plain chocolate chip cookies, **with no nuts** are to be no larger than 2.5" (6.5 cm) and no smaller than 2" (5 cm). Make sure to stay within the size limits.

Provincial Prize Money: 1st - \$20.00 2nd - \$15.00 3rd - \$10.00

Judging Standard are based on general appearance, internal appearance and texture, flavour

DIVISION 91 – YOUTH SEWING

SEE PAGE 74 FOR EXHIBITOR ENTRY RULES & DEADLINES

Prize Money: \$10 \$8 \$7

Open to all youth up to the age of 18 at the time of fair. Age to be identified on tag.

9101. An article of clothing
9102. A sewn article of your choice
9103. Tote bag

SPECIALS

\$12 \$10 \$8

- 9104S. A sewn item made with the assistance of a "Grandfriend". Please include a picture (4 x 6) of the two (child and senior) working on the project. Picture must be in an envelope with exhibitor's number written on the outside - do not include name. – by Connie & Mike Courtney
- 9105S An article of hand embroidery

DIVISION 92 – YOUTH KNITTING & CROCHETING

SEE PAGE 74 FOR EXHIBITOR ENTRY RULES & DEADLINES

For ages up to 18 at the time of fair. – by Township of Enniskillen

\$10 \$8 \$7

- 9201. Item knitted or crocheted from natural fibre or with a synthetic blend.
ONLY Youths up to 12 years of age at time of fair.
- 9202. Item knitted or crocheted from natural fibre or with a synthetic blend.
ONLY Youths 13 – 18 years of age at time of fair.
- 9203. Loom knit or machine knit item.
Any Youth up to age 18.

DIVISION 93 – YOUTH FLOWERS

SEE PAGE 74 FOR EXHIBITOR ENTRY RULES & DEADLINES

Must use real flowers only for all classes listed below.

\$7 \$6 \$5

A flower arrangement in a pumpkin. Pumpkin should not be bigger than 10" (25.5 cm)

- 9301. Ages 5 – 7 years – by Dailey Wooden Treasures
- 9302. Ages 8 – 10 years
- 9303. Ages 11 – 13 years

"Come play with me". Accessories allowed, not to exceed 10" (25.5 cm) – by Anne Gowrie

- 9304. Ages 5 – 7 years
- 9305. Ages 8 – 10 years
- 9306. Ages 11 – 13 years

Make a Christmas decoration from fresh flowers & foliage – by St. Clair Township Beacon

- 9307. Ages 5 – 7 years
- 9308. Ages 8 – 10 years
- 9309. Ages 11 – 13 years

DIVISION 94 – FARM SAFETY POSTER

SEE PAGE 74 FOR EXHIBITOR ENTRY RULES & DEADLINES

For elementary school pupils grades 5 to 8 only.

PRIZE MONEY: \$10 \$9 \$8 \$7 \$6 \$5 \$4 \$3 \$2 \$2

Sponsored by McCormick Insurance Broker's Ltd.

SPECIAL

- 9401S. Poster depicting "Farm Safety". Poster to be 22cm x 28cm. Will be judged on content, originality, and neatness

DIVISION 96 - "HOW DOES YOUR GARDEN GROW?"

SEE PAGE 74 FOR EXHIBITOR ENTRY RULES & DEADLINES

EXHIBITS IN THIS DIVISION MUST BE ON AN INDIVIDUAL BASIS. EVERYTHING IN THIS DIVISION MUST BE NEW WORK, HAVING BEEN MADE SINCE THE 2023 BRIGDEN FAIR.

THIS DIVISION WILL BE SHOWN IN THE JUNIOR FAIR BUILDING.

RULES: Please read sizes carefully

- A. Vegetables to be grown in family garden.
- B. Must exhibit *in their age group only*, and are encouraged to enter all classes in their age group.
- C. Leave 2.5 cm (1") top on carrots. Do not wash potatoes but brush gently. Leave 2.5 cm (1") stem on squash and pumpkins. Do not add wax to gourds.
- D. Vegetables to be displayed on a disposable plate.
- E. Unless otherwise stated, paper size is 21.59 cm x 27.94 cm (8.5" x 11").

PRIZE MONEY: \$8 \$7 \$6 \$5 \$4 \$3 \$2 \$1 \$1 \$1

Sponsored by Moore Agricultural Society unless otherwise indicated.

Ages 3 to 4 years at time of fair

CLASS

9601. One (1) beefsteak tomato on a plate.
9602. Painted rock animal or insect.
9603. Playdoh flower on a decorated plate
9604. Decorate a 21.59 cm x 27.94 cm paper with your muddy boot print.
9605. Draw your favorite flower.

Ages 5 to 7 years at time of fair

CLASS

9611. A bird feeder made from recycled materials.
9612. Flower arrangement in a rubber boot.
9613. Oddest shaped vegetable.
9614. A leaf print in clay.
9615. Grow a bean plant in a clear plastic cup to display the roots.
9616. Create a creature using vegetables from your garden.

Ages 8 to 10 years at time of fair

CLASS

9621. Plant a succulent or herb in a boot of your choice.
9622. One (1) acorn squash on a plate.
9623. Draw a cross section of three (3) root vegetables growing in the garden.
9624. Depict a nursery rhyme with materials from your garden.
9625. Make an animal out of clay pots – no larger than 45.72 cm (18").
9626. Make your own birdseed mix using grains and seeds, creatively packaged and labelled.

Ages 11 to 13 years at time of fair

CLASS

9631. A bouquet of fresh flowers in a boot.
9632. Sketch a flower on a 12.7 cm x 15.24 cm (5" x 6") homemade card
9633. Grow grass in a clear container to display roots, no bigger than 30.48 cm x 45.72 cm.
9634. One 10.16 cm x 15.24 cm (4" x 6") nature photograph taken by you, mounted on cardstock.
9635. Create a suncatcher using a pie plate and items from nature.
9636. A door hanging incorporating items from your garden.

SPECIALS - AGES 3 TO 13.

Sponsored by Jackie South & Duncan MacRae

- | | |
|-------------------------------------------------------------------------|---------|
| 9637S. Best looking pumpkin <u>not decorated</u> , no larger than 25 cm | \$20.00 |
| 9638S. Best <u>decorated</u> pumpkin, no larger than 25 cm | \$20.00 |
| 9639S. Best looking sunflower head | \$10.00 |

DIVISION 97 – THE CHILDREN’S RABBIT & GUINEA PIG SHOW

Sunday, October 13th: Begins at 10:00 a.m. Registration at 9:00 a.m. No entry fee.
Both shows will take place in the POULTRY BARN. Prize money will be paid ringside.

PRIZE MONEY: \$6 \$5 \$4 \$3 \$2 \$2 \$2 \$1 for all remaining entries.
Unless otherwise indicated as per sponsorship

RABBIT SHOW

RULES:

- G. Exhibitor must be 13 years of age and under
- H. All rabbits to be at least 6 months of age or older
- I. Each rabbit can only be entered in 2 categories plus specials
- J. **No more than 2 rabbits per exhibitor**
- K. Rabbits must be in good health
- L. **Rabbits must remain on display until 4:00 p.m. on the day of the show**



CLASS

- | | |
|--------------------------------|-------------------------------------|
| 9701. Biggest rabbit | 9706. Smallest rabbit |
| 9702. Fluffiest rabbit | 9707. Rabbit with the shortest ears |
| 9703. Biggest foot on a rabbit | 9708. Rabbit with fluffiest tail |
| 9704. Most colourful rabbit | 9709. Rabbit with longest ears |
| 9705. Best named rabbit | |

RABBIT SHOW SPECIALS

9710S. Best dressed Rabbit for Fair Theme – “Country Roots & Rubber Boots”	\$6.00	\$4.00
9711S. Rabbit race	\$6.00	\$4.00

GUINEA PIG SHOW

RULES:

- E. Exhibitor must be 13 years of age and under
- F. Each Guinea Pig can only be entered in 2 categories (Not including specials)
- G. Guinea Pig must be in good health.
- H. All Guinea Pigs are to be mature



CLASS

- | | |
|----------------------|-----------------------|
| 9720. Heaviest | 9724. Longest Hair |
| 9721. Most Colourful | 9725. Loudest Whistle |
| 9722. Best Named | 9726. Most Cowlicks |
| 9723. Smallest | |

GUINEA PIG SHOW SPECIALS

9727S. Guinea Pig Race	\$6.00	\$4.00
9728S. Best dressed Guinea Pig for Fair Theme – “Country Roots & Rubber Boots”	\$6.00	\$4.00

LAMBTON YOUTH FAIR ASSOCIATION



2024 4-H CLUBS BRIGDEN FAIR OCTOBER 11th, 12th, 13th, & 14th

MOORE AGRICULTURAL SOCIETY
is a proud sponsor of the
The Lambton Youth Fair Association

LAMBTON 4-H ASSOCIATION

President: Sarah Syer

Secretary/Treasurer: Tami Langstaff

Membership Co-ordinator: Tami Langstaff

Association Liaison: Debbie Coke

YOUTH FAIR COMMITTEE

Chairperson: Brenda Maw

Vice-Chairperson: Dennis Robinson

Secretary: Mona May Thompson

2024 4-H Clubs Brigden Sheep Club
 Brigden Beef Club
 Brigden Cloverbuds Club
 Brigden Food Preservation Club
 Brigden STEM Club
 Lambton Lifeskills Pie Club
 Lambton Sporting Chance Club



Learn To Do By Doing

OBJECTIVES OF THE LAMBTON YOUTH FAIR ASSOCIATION

- ✓ To promote to the general public an awareness of youth organizations, activities and opportunities available for youth in the area.
- ✓ To encourage participation of these youth organizations in Lambton Youth Fair activities.
- ✓ To provide facilities to allow programs that enriches the lives of rural youth.
- ✓ To further the objectives of the Moore Agricultural Society, the Lambton 4-H Association and any other affiliated organizations.

GENERAL RULES AND REGULATIONS:

1. **Entry form for exhibits** for the Junior Building **must be returned** to Moore Agricultural Society: 2976 Brigden Road, Brigden ON N0N 1B0 **on or before September 25th, 2024.**
2. Participants in the Youth Fair is open to young men and women who hold a membership in (a) 4-H Club or (b) Junior Farmers Club in Lambton County or surrounding counties.
3. There is no entry fee for the Youth Fair, but an Exhibitor Fee is required for any entries in Open Classes.
4. Youth Fair exhibitors may exhibit in the Open Classes; Youth Fair Classes will not be held up waiting for exhibitors to return from Open Classes.
5. The Youth Fair Committee reserves the right to refuse any entry or limit prize money on the entry, which in their opinion, is not in the best interest of the Youth Fair.
6. 4-H Livestock Exhibitors are requested to display their 4-H exhibit sign above their entry.
7. Exhibits in the Junior Building will be accepted **on Wednesday, Oct. 9th from 12:00 p.m. to 8 p.m. and on Thursday, Oct. 10th from 9:00 a.m. to 12:30 p.m. DOORS CLOSE PROMPTLY AT 12:30 P.M.** To be judged not later than 2:00 p.m. on Thursday, Oct. 10th. The exhibit must remain in position **until Monday, Oct. 14th at 4:30 pm. POSITIVELY NO SOONER!** or prize money will be forfeited.
 - (A) A club may enter only one exhibit
 - (B) The exhibit must be labeled with the same name as the Club
 - (C) Club members are encouraged to set up the exhibit
8. **4-H Livestock exhibits should be on the grounds 1 hour prior to scheduled show time and must remain on the grounds until 4:30 pm. POSITIVELY NO SOONER! or prize money will be forfeited.**
9. All livestock entries are to be confirmed 2 hours prior to show.
10. Youth Fair Committee reserves the right to make final decisions on any problem that may arise.

BRIGDEN AREA 4-H CLUBS

The primary purpose of the 4-H program is the personal development of youth in rural Ontario. In 4-H members are encouraged to develop self-confidence, a sense of responsibility and a positive self-image. Local clubs are organized within the Lambton County 4-H Association by volunteer leaders. These individuals offer the opportunity to learn through projects such as livestock, crop production, financial management, food preparation, nutrition, recreational activities and career planning.

To complete a project satisfactorily, members are required to participate in at least 2/3 of his/her own club meeting time. The project requirements must meet the club leader(s) satisfaction. All members must participate in their clubs Achievement Program. The Ontario 4-H Council will provide a 4-H certificate to all members who satisfactorily complete their 4-H Club project. After the completion of their first year in the 4-H program members will receive a plaque with a year plate. Year plates to be attached to the plaque will be given annually. To be eligible for BREED AWARDS the 4-H members must complete their project by exhibiting a 4-H project sired by a registered sire of the breed association which is presenting the award.

LAMBTON YOUTH FAIR ASSOCIATION

4-H Clubs Educational Exhibits (Competitive)

CLASS A01

- **ADVANCED ENTRIES ARE ENCOURAGED!** Exhibits to be **registered by September 25th, 2024.**
- Open to 4-H Club exhibits which have been part of the 2023/24 Achievement Days in Lambton County and adjoining counties.
- The theme of education exhibit will reflect the emphasis of club's projects.
- Exhibits will be no larger than 4' x3' and 3' high.
- Table space will be available for each **registered exhibit.**
- Exhibits will be judged.
- Prize Money: 1st- \$35, 2nd- \$30 and \$25 for all other worthy exhibits.
- **Three exhibits must be present in order for prize money to paid. If 3 boards are not exhibited then \$25 will be paid to any worthy entry exhibited.**
- Exhibits to be work of 4-H Club to reflect work of current year's project. No individually prepared exhibits.

Displays are gated and all items in the display will be secure.

Youth Leader Project Exhibit

CLASS B02

- **ADVANCED ENTRIES ARE ENCOURAGED!** Exhibits to be **registered by September 25th, 2024.**
- Exhibits will be no larger than 4' x 3' and 3' high.
- Judged on a group basis.
- Prize Money: 1st - \$35 2nd - \$30 and \$25 for all other worthy exhibits.
- **Three exhibits must be present in order for prize money to paid. If 3 boards are not exhibited then \$25 will be paid to any worthy entry exhibited.**

Displays are gated and all items in the display will be secure.

PROGRAMS

SATURDAY, OCTOBER 12TH

IPM Awards Presentation at **1:15 pm.**
(at the Entertainment Tent)

SUNDAY, OCTOBER 13TH

Brigden 4-H Sheep Achievement Show at **10:00 am.**

Inter-County 4-H Sheep Show at **1:30 pm.**

MONDAY, OCTOBER 14TH

Brigden 4-H Beef Achievement show at **9:30 am.**

Inter-County 4-H Beef Show at **1:00 pm.**

LAMBTON YOUTH FAIR ASSOCIATION

BRIGDEN SHEEP 4-H CLUB

Sponsored by: Moore Agricultural Society

Showtime - Sunday, October 13th at 10:00 am.

CLUB OFFICERS:

President: Cardan Thompson
Vice-President: Kayla Campbell
Secretary: Kate Packet
Press Reporters: Cole Campbell & Nolan Chalcraft

LEADERS:

Terry Callahan, Committee Lead
Makayla Callaghan
Barb Eastman
Carl Thompson

MEMBERS:

Nylah Burns	Cole Campbell	Kayla Campbell	Nolan Chalcraft
Taner DeGurse	Tanin DeGurse	Tanin DeGurse	Charlotte Fangeat
Alyssa Haywood	Eathan Jeanotte	Kate Packet	Madelyn Scott
Carden Thompson	Lucas Thompson	Zoe Thompson	

CLUB OBJECTIVE: "Leading the Flock" – Program will help youth grown and develop as they learn about sheep, judging, and themselves.

SHOWMANSHIP CLASSES (DIVISION S)

- C01. Senior Showmanship - 4-H members 17 & over as of Jan. 1, 2024.
- C02. Intermediate Showmanship - 4-H Members 13 to 16 as of Jan. 1, 2024.
- C03. Junior Showmanship - 4-H members ages 10 to 12 as of Jan. 1, 2024.
- C04. Novice Showmanship - First year 4-H members ages 9-12 as of January 1, 2024.
- C05. Grand Champion Showmanship
Reserve Champion Showmanship

CONFORMATION CLASSES (DIVISION C)

- C06. Market Lamb - (ewe lambs and wethers) Born after Jan. 1, 2024.
- C07. Ewe Lamb - Born after Jan. 1, 2024.
- C08. Senior Ewe Lamb - Born Sept. 1, 2023 to Dec. 31, 2023.
- C09. Grand Champion Ewe Lamb
Reserve Champion Ewe Lamb
- C10. Grand Champion Market Lamb
Reserve Champion Market Lamb

CLUB AWARDS

- C11. Senior Showmanship
- C12. Intermediate Showmanship
- C13. Junior Showmanship
- C14. Novice Showmanship
- C15. Most Improved
- C16. Secretary Award

All sponsorships will be recognized at the show.

Thank you for your support!

LAMBTON YOUTH FAIR ASSOCIATION

INTER-COUNTY 4-H SHEEP SHOW

Sponsored by: CF Industries

Showtime - Sunday, October 13th at 1:30 pm.

ADVANCE ENTRIES ARE ENCOURAGED - Entries must be received at: 2976 Brigden Road, Brigden, ON N0N 1B0 or brought to the Brigden Fair Office **on or before September 25th, 2024.**

ONLINE ENTRIES (preferred) will be available the beginning of September.

- A. **NO RAM LAMBS WILL BE ACCEPTED.**
- B. Appropriate show attire must be worn – black pants & a white shirt. **All Exhibitor numbers must be visible during show.**
- C. Project Sheets **MUST** be submitted with entry.
- D. PRIZE MONEY FOR EACH CLASS: 1st \$25.00 plus ribbon
2nd \$20.00 plus ribbon
3rd \$15.00 plus ribbon
4th \$12.00 plus ribbon
All others will receive \$10.00
- E. Championship Classes - Rosettes Only for Grand and Reserve Champions

To register, please use the 4-H Livestock Registration Form or Online Registration. Visit www.brigdenfair.ca for forms or online registration details. Forms will also be available in the MAS office.

Online registrations will open the second week of September.

SHOWMANSHIP CLASSES (DIVISION S)

- E01. Senior Showmanship - 4-H members 17 & over as of Jan. 1, 2024.
- E02. Intermediate Showmanship - 4-H members 13-16 as of Jan 1, 2024.
- E03. Junior Showmanship – 4-H members 10 to 12 as of Jan. 1, 2024.
- E04. Novice Showmanship – First year 4-H members, ages 9-12 as of Jan 1, 2024.
- E05. Grand Champion Showmanship - Top 2 members from each Showmanship class
Reserve Champion Showmanship

CONFORMATION CLASSES (DIVISION E)

- E06. Market Lamb - (Ewe lambs & wethers) - Born after Jan. 1, 2024.
- E07. Ewe Lamb - Born after Jan. 1, 2024.
- E08. Senior Ewe Lamb - Born Sept. 1, 2023 to Dec. 31, 2023.
- E09. Grand Champion Ewe Lamb
Reserve Champion Ewe Lamb
- E10. Grand Champion Market Lamb
Reserve Champion Market Lamb

LAMBTON YOUTH FAIR ASSOCIATION

BRIGDEN BEEF 4-H CLUB

Sponsored by: Moore Agricultural Society

Showtime - Monday, October 14th at 9:30 am.

CLUB OFFICERS:

President: Logan Shaw
Vice-President: Peyton Donais
Secretary: Lilian Shaw
Press Reporter: Cameron Pumfrey
Snack Committee: Katie Mills
Kelly Pumfrey

LEADERS:

Debbie Coke
Clarence Coke
Murray Shaw

MEMBERS:

Elena Bonin	Peyton Donais	Alyssa Haywood	Katie Mills
Deanna Packet	Kate Packet	Cameron Pumfrey	Kelly Pumfrey
Logan Shaw	Lilian Shaw	Aubrey Shepley	

CLUB OBJECTIVE: Members will learn the beef industry, judging, public speaking, and working toward & achieving a goal. They will develop leadership skills and contribute to the community through volunteering.

SHOWMANSHIP CLASSES (DIVISION S)

- F01. Senior Beef Showmanship - 4-H members 17 and over as of Jan. 1, 2024.
- F02. Intermediate Beef Showmanship - 4-H members 15 - 16 years of age as of Jan. 1, 2024.
- F03. Junior Beef Showmanship - 4-H members ages 10 - 14 years of age as of Jan. 1, 2024.
- F04. Novice Showmanship - 1st yr. members, 9 - 14 years of age as of Jan. 1, 2024.
- F05. Grand Champion & Reserve Champion Beef Showmanship

CONFORMATION CLASSES (DIVISION F)

- F06. Market Steer
- F07. Market Heifer
- F08. Grand Champion & Reserve Champion Market Animal
- F09. Heifer calf (breeding) Born Jan. 1, 2024 to March 31, 2024.
- F10. Jr. Yearling Heifer (breeding) Born Apr. 1, 2023 to Dec. 31, 2023.
- F11. Sr. Yearling Heifer (breeding) Born Jan. 1, 2023 to Mar. 31, 2023.
- F12. Bred and Owned Animal
- F13. Grand Champion & Reserve Champion Breeding Heifer

CLUB AWARDS

- F14. Showmanship Grand Champions (Senior, Intermediate, Junior, Novice)
- F15. Grand Champion Showmanship, Overall
- F16. Grand Champion Market Animal – Sponsored by Donald E. Young - \$10
- F17. Grand Champion & Reserve Champion Heifer
- F18. Top 4-H Member
- F19. Top Record Book
- F20. Top 1st year member –Trophy

All sponsorships will be recognized at the show.

Thank you for your support!

LAMBTON YOUTH FAIR ASSOCIATION

INTERCOUNTY 4-H BEEF SHOW

Sponsored by: CF Industries

Showtime - Monday, October 14th at 1:00 pm.

ADVANCE ENTRIES ARE ENCOURAGED - Entries must be received at 2976 Brigden Road, Brigden, Ontario. NON 1B0 or brought to the Brigden Fair Office **on or before September 25th, 2024.**

- A. All 4-H calves in Lambton County nominated for the National Beef Heifer Show at the Royal Winter Fair must show in the competition, if they wish to exhibit in Toronto.
- B. Appropriate show attire must be worn – black pants & a shirt with a collar. **All Exhibitor numbers must be visible during show.**
- C. Project Sheets **MUST** be submitted with entry.
- D. Prize money: 1st prize - \$25.00 each plus ribbon
 2nd prize - \$20.00 each plus ribbon
 3rd prize - \$15.00 each plus ribbon
 4th prize - \$12.00 each plus ribbon
 All others will receive \$10.00
- E. Championship Classes – Rosettes Only for Grand and Reserve Champions

To register, please use the **4-H Livestock Registration Form** or **Online Registration**. Visit www.brigdenfair.ca for forms or online registration details. Forms will also be available in the MAS office.

Online registrations will open the second week of September.

SHOWMANSHIP CLASSES (DIVISION S)

- G01. Senior Beef Showmanship - 4-H members 17 and over as of Jan. 1, 2024.
- G02. Intermediate Beef Showmanship - 4-H members 15 - 16 years of age as of Jan. 1, 2024.
- G03. Junior Beef Showmanship - 4-H members ages 10 - 14 years of age as of Jan. 1, 2024.
- G04. Novice Showmanship - 1st year 4-H member 9 - 14 years of age as of Jan. 1, 2024.
- G05. Grand Champion Beef Showmanship
Reserve Champion Beef Showmanship

CONFORMATION CLASSES (DIVISION G)

- G06. Market Steer - January 1, 2023 to December 31, 2023.
- G07. Market Heifer - January 1, 2023 to December 31, 2023.
- G08. Grand Champion Market Animal
Reserve Champion Market Animal
- G09. Heifer Calf (breeding) - Born Jan. 1, 2024 to March 31, 2024.
- G10. Jr. Yearling (breeding) - Born Apr. 1, 2024 to Dec. 31, 2024.
- G11. Sr. Yearling (breeding) - Born Jan. 1, 2024 to Mar. 31, 2024.
- G12. Grand Champion Breeding Heifer
Reserve Champion Breeding Heifer
- G13. National Junior Beef Heifer Show



LAMBTON YOUTH FAIR ASSOCIATION

BRIGDEN 4-H CLOVERBUDS CLUB

Leaders: Sandi Shaw, Tami Langstaff, Emily Sawatzky, Derek Van Leerzem, Julie Maw, Lauren Harper.

Members: Information was not available at time of print.

Objective: Cloverbuds is a yearlong program for youth ages 6-8 to introduce them to all of the fun that 4-H Ontario has to offer. It uses the same hands-on learning style of traditional 4-H but adapts it in a way that is fun and engaging for younger kids. Cloverbuds meet once or twice a month and participate in a wide range of activities to build confidence, skills and knowledge. Our members will experience fun, hands on learning that is age appropriate and geared towards young minds and learn about a variety of topics including agriculture, science & technology, crafting, agriculture, foods and more!

Achievement Project: We will be displaying some of the items we have made during our club meetings at the Brigden Fair.

Sponsored by: Moore Agricultural Society, Watson Timber Mart

BRIGDEN 4-H FOOD PRESERVATION CLUB

Leaders: Sandi Shaw, Cathy Young, Gerdi Kusters.

Members & Officers: Information was not available at time of print.

Objective: This project will explore the different methods of food preservation including making jams and jellies, canning fruits and vegetables, pickling, freezing and dehydrating foods.

Achievement Project: The club will be preparing canning entries for the Brigden Fair.

Sponsored by: Moore Agricultural Society.

BRIGDEN STEM 4-H CLUB

Leaders: Sandi Shaw, Ashley Armstrong, Chrystal Bressette.

Members & Officers: Information was not available at time of print.

Objective: What is STEM? It stands for Science, Technology, Engineering and Math. In this club, members energize their curiosity while investigating challenges and solving problems. They have had the opportunity to be innovative and creative trouble-shooters, figuring out how things work in this very hands-on club.

Achievement Project: Displaying items we have made during our club meetings at the Brigden Fair.

Sponsored by: Moore Agricultural Society

LAMBTON SPORTING CHANCE CLUB

Club ran January to March 2024. Open to 4H members.

Objective: In this club members will learn about sports and activities that they might not otherwise be introduced to. They will learn proper stretching techniques, warm up and cool-down procedures and the importance of exercise and being healthy.

Sponsored by: Moore Agricultural Society

LAMBTON YOUTH FAIR ASSOCIATION

LAMBTON LIFESKILLS 4-H PIE CLUB

CLUB OFFICERS:

President: Ben Hornblower
Vice-President: Sawyer Rayner
Secretaries: Ivy Jean Sawatzky
Rylee Kerr
Press Reporter: Samantha Lambert

LEADERS:

Ashley Armstrong
Mari-Lyn Harris
Tami Langstaff
Debbie Coke

MEMBERS:

Annie Aarts	Heidi Aarts	Addilyn Armstrong	Brianna Armstrong
Clayton Armstrong	Aurora Bressette	Gordon Bressette	Rayah Bressette
Harper Chapman	Adlih Coupland	Molley Feasey	Emma Graham
Reece Hordyk	Benjamin Hornblower	Joshua Hornblower	Rylee Kerr
Samantha Lambert	Clara Packet	Sawyer Rayner	Brooklyn Sanders
Ivy Jean Sawatzky			

Objective: To learn the art of making pastry and pies.

Achievement Program: A pastry product to be entered into the Brigden Fair and judged.

Sponsored by: Moore Agricultural Society

4-H AWARDS NIGHT

Wednesday, November 13, 2024 at 6 p.m.

**AT BRIGDEN FAIR GROUNDS
EXHIBITION HALL**

To all completing Members of MAS sponsored Clubs

SCHOLARSHIP PRESENTATIONS

**Brigden Fair is honoured to host the presentation of this scholarship
as it recognizes youth involvement in Lambton County.**

Lambton International Plowing Match Scholarship

Presented at 1:15 pm Saturday, October 12th by Bryan Boyle and IPM Rep.

The trust fund was established from profits realized from the 1991 IPM held in Lambton County hosted by the local organizing committee of the IPM.

The award is presented yearly to a post-secondary student who lives in rural Lambton County who has completed one year of post-secondary education and enrolled in their second year of college or university. Presentation to take place **in the Entertainment Tent.**

BRIGDEN FAIR PRIZE BOOK SPONSORS 2024

The Moore Agricultural Society wish to express our sincerest appreciation for the many generous contributions towards our prize list. Your donations are received with our heartfelt thanks!

Agar, Mayor Jeff Always Quilting Armstrong, Ashley & Darren Arnold, Steve Aunt Ries Brigden Feed Mill Brigden Legion Branch #635 Brennan, Sandra Buckingham Family, In memory of Lula Buckingham Cam-Ron Insurance Brokers Ltd. CF Industries Clark, Isabelle Corunna Legion Branch #447 Country Yarns County of Lambton Courtney, Connie & Mike Dailey Wooden Treasures Davies, Jeff – Mainstreet Credit Union Dawson, Amy (Poland) – In memory of DeGurse, Jim & Stephanie DeGurse, Mark Delbridge Contracting Evanitski, Michelle Fabricland Sarnia Five Amigo's Broadcasting, CKXS 99.1 FM Gowrie, Anne Great West Realty Grix, Trisha Heidi's Your Independent Grocer Hogan Guardian Pharmacy, Petrolia Joyce, Audrey JR Plumbing Plus Inc. Kilted Farms, Carl Thompson Kingston, Tracy Lambton Cattlemen's Association	Lambton Federation of Agriculture Lambton Mutual Insurance Company Lang, Wallace B., Lawyer LaPier's Flowers & Gifts MacRae, Donelda – In memory of MacRae, Duncan Malcolm Crowe Electric Maple Mutual Insurance McCormick Insurance Brokers Ltd. McKellar, Ross – In memory of Metcalfe Photography MorLo Yardscapes Ltd. R. Dobbin Engineering Robinson, Amy Robinson, Dennis – Riverbend Neighbours Rogers, Malcolm & Barbara Service Ontario Corunna Shaw, Cameron – In memory of Shaw, Marilyn Sombra Optimist Club St. Clair Township Steadman Brothers Funeral Chapels Stitcharie Sydenham Current The St. Clair Township Beacon Thompson, Carl Thompson, Harold & Mona May Thomson, Doug – Forward Financial Torres, Estelle & Elsie Torres, Heather & Edgar Township of Enniskillen Triple C Carvers Trucking Mamas On the Run Weed, Jen Wigle, Orrie – In memory of Alma Wigle Young, Don
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Thank you!

TO ALL OUR PATRONS

THANK YOU

FOR YOUR SUPPORT!

**Hope to see you in 2025 at the Brigden Fall Fair
for our 175th Anniversary!**

“Home Grown, Home Made, Farm Fresh”

**Thanksgiving Weekend
October 10th – 13th**

Check out our website for
upcoming events: www.brigdenfair.ca

or

Join us on Social Media:



<https://www.facebook.com/BrigdenFair>

MAKE SURE TO GET YOUR TICKETS!

~ HARVEST OF GOLD 50/50 DRAW ~

1 ticket for \$5 / 3 tickets for \$10

~ HOMECRAFT QUILT DRAW ~

1 ticket for \$5 / 3 tickets for \$10

A picture of the quilt will be posted on our website.

Both draws will be held Monday October 14th.

Check our website
&
Brigden Fair Facebook page
for details & updates!

NOTES

PROGRAM of Showing

• Helicopter Rides All 4 Days Of The Fair

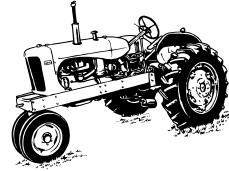


ALL WEEKEND

- Educational Exhibits
- Entertainment
- Assorted Attractions & Events
- Vendors
- Homecraft Exhibition Hall Exhibits
- Junior Fair Building Exhibits
- Ploughman's Farmyard
- Midway

Friday, October 11th

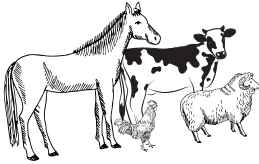
- Agriculture Awareness Day
- Opening Of The Fair
- Tractor Pull



Saturday, October 12th

- Beef Cattle Show
- Sheep Show & Come Meet a Lamb
- Mid-Western Horse Show
- Poultry Show (Saturday only)

- Parade
- Horse Shows
- Haflinger Show



Sunday, October 13th

- Beef Cattle Show
- Mid-Western Horse Show

- Heavy Horse Working Wagon Teams
- 4-H Sheep Club & Inter-County Show



Monday, October 14th

- Charity Auction
- Beef Cattle Show
- Light Horse & Pony Show
- Miniature Horse, Mule or Donkey Show
- Light Horse Open Speed Show

- Heavy Horses / Mule Show
- 4-H Beef & Inter-County Show
- Baby Show
- Harvest of Gold 50/50 Draw
- Homecraft Quilt Draw

Something for Everyone!

All shows & events listed above are subject to change.
Check our website or Brigden Fair facebook page for updates.

www.brigdenfair.ca