

## 2024 JUNIOR DEPARTMENT 18 YEARS OF AGE & UNDER

### EXHIBITOR ENTRY RULES:

All exhibitors are required to fill out an Entry Form. Entry Forms must include complete contact information such as: 911 address, telephone number, email, date and exhibitor's signature. Exhibitors under 18 require the signature of a parent/guardian. **Entry fees MUST accompany entry forms.**

**\$2.00 per exhibitor** on or before **September 25<sup>th</sup>**.

**\$12.00 per exhibitor** starting **September 26<sup>th</sup>** (\$2 entry fee plus \$10 late fee).

**Any substitutions or additions to entries after September 25<sup>th</sup> will be charged a late fee of \$10.00.**

**LATE ENTRIES – ACCEPTED UP UNTIL 4 PM TUESDAY OCTOBER 8<sup>TH</sup> – NO EXCEPTIONS!**

Exhibits may be brought into the Fair on **Wednesday, October 9<sup>th</sup> from 12 p.m. to 8 p.m. and on Thursday, October 10<sup>th</sup> from 9 a.m. to 12:30 p.m. Doors will close promptly at 12:30 p.m.** - judging to commence afterward. Removal of exhibits must take place **after 4:30 p.m. on Monday, October 14<sup>th</sup>**. (POSITIVELY NO EARLIER or prize money will be forfeited).

**'High Point' Specials: In order to accumulate points, you must have entered at least one item in your age group. The more classes you enter, the better your chances of winning. Any entries in Open Classes will NOT count toward the Junior High Point Awards. Spread the word – and get started on your projects!**

### COMMITTEES:

#### DIVISION 80 – JUNIOR PHOTOGRAPHY

Committee Head: Donna DeGurse

Colette Clark, Stephanie DeGurse, Antonietta Di Murro, Alison Dion, Marcy Scott, Melissa Lester.

#### DIVISION 82 – JUNIOR AGES 14-18

#### DIVISION 83 – JUNIOR AGES 12-13

#### DIVISION 84 – JUNIOR AGES 10-11

#### DIVISION 85 – JUNIOR AGES 8-9

#### DIVISION 86 – JUNIOR AGES 6-7

#### DIVISION 87 – JUNIOR AGES 4-5

Committee Heads: Norma Jean White (519-882-4684) and Sandi Shaw (519-864-4030)

Alice May Sutherland, Darlene Pepper, Noni Seabrook, Heather Blanchard, Andrea Anderson, Elaine Coleman, Lilian Shaw, Darlene Armstrong, Jane Young, Trish Blackman, Heather Jardine.

#### DIVISION 88 – YOUTH CULINARY

Committee Co-Chairs: Heather Torres and Ashley Armstrong

Elizabeth Nesbitt, Ineka Tinney, Michelle Baker.

#### DIVISION 91 – YOUTH SEWING

#### DIVISION 92 – YOUTH KNITTING

Committee Head: Connie Courtney (519) 867-3182

Marilyn Shaw, Mari Lynn Harris, Kathy Scott, Carol Robinson.

Helpers: June Struck, Carla Campbell, Cheryl McGuire, Barb Hayward, Martha Werden, Carol Piggott, Mary Steadman, Debra Aarsen, Lynn Harris, Betty Bond, Amanda Hayes, Debbie Murray, Kim Courtney.

#### DIVISION 93 – YOUTH FLOWERS

Committee Head: Ellen Dailey

Audrey Joyce, Margaret Hayes, Marlene Young, Anne Gowrie

#### DIVISION 94 – FARM SAFETY POSTER

Committee Heads: Norma Jean White (519-882-4684) and Sandi Shaw (519-864-4030)

Alice May Sutherland, Darlene Pepper, Noni Seabrook, Heather Blanchard, Andrea Anderson, Elaine Coleman, Lilian Shaw, Darlene Armstrong, Jane Young, Trish Blackman, Heather Jardine.

#### DIVISION 96 – HOW DOES YOUR GARDEN GROW?

Darlene Pettit, Eve Pettit, Stephanie Riedl, Duncan MacRae

#### DIVISION 97 – CHILDREN'S RABBIT AND GUINEA PIG SHOW

Jennifer MacRae, Stephanie MacRae, Angie MacRae, Morgan MacRae, Kaden MacRae.

## **DIVISION 80 – JUNIOR PHOTOGRAPHY**

### **CHECK PRIZE BOOK FOR EXHIBITOR ENTRY RULES & DEADLINES**

#### **GENERAL RULES: APPLY TO ALL CLASSES**

- A. No previous Division 80 (formerly Department 24) Brigden Fair photo entries allowed
- B. Do not frame or mat photo
- C. Photo must be mounted on top of backing
- D. Photo must be securely mounted to WHITE backing according to class specifications
- E. No name or identification on back of mounting (unless requested)
- F. Signature showing disqualifies print
- G. Judges do not have to award a first place
- H. No duplicate photos or close similarities
- I. Only one entry per class per exhibitor
- J. Photos must be taken by the exhibitor
- K. With the photo facing out, tape exhibitor tag on the bottom left corner on the back of mounting.
- L. Display of entries is at the discretion of Moore Agricultural Society
- M. Prize ribbon may be stapled to the mounting for display
- N. Photos with white borders up to one half centimeter wide are acceptable however still need to be mounted according to class specifications.

#### **AGES 13 AND UNDER AT TIME OF FAIR**

**Rules: All general rules apply. Pictures must be 5" x 7", mounted on 8" x 10", white backing only.**

##### **CLASS**

- 8001. Country animals.
- 8002. Flowers – close up.
- 8003. Vegetables – root vegetables.
- 8004. Insect / Insects – e.g. bee, butterfly, spider, etc.

##### **SPECIAL**

8005S Best Print in Classes 8001 to 8004. Trophy & Ribbon

#### **AGES 14 TO 18 AT TIME OF FAIR**

**Rules: All general rules apply. Pictures must be 5" x 7", mounted on 8" x 10", white backing only.**

##### **CLASS**

- 8006. Farm animals.
- 8007. Active friends.
- 8008. Rubber boots in action.
- 8009. Landmarks (e.g. Well-known Lambton County landmarks - bridge, fairgrounds, commemorative signs).

##### **SPECIAL**

8010S Best Print in Classes 8006 to 8009.

#### **SPECIAL YOUTH AWARDS**

Best Youth Print – Ages up to 13      Best Youth Print – Ages 14 to 18

## **DIVISION 82 – JUNIOR AGES 14-18**

### **CHECK PRIZE BOOK FOR EXHIBITOR ENTRY RULES DEADLINES**

EXHIBITS IN THIS DIVISION MUST BE ON AN INDIVIDUAL BASIS. EVERYTHING IN THIS DIVISION MUST BE NEW WORK, HAVING BEEN MADE SINCE THE LAST BRIGDEN FAIR (2023).

***ONLY Youths age 14 - 18 years of age at time of Fair.*** Exhibitor to exhibit in own age group only.

One entry only per class per exhibitor. Exhibitor's fee required.

##### **CLASS**

- 8201. A survival package (can include up to 8 items) for a student going away to college or university.
- 8202. Make an item for your pet to wear, any medium.
- 8203. Take a photo and draw or paint a picture of the photo. Attach photo
- 8204. Sketch – pen, pencil, ink or charcoal - any size
- 8205. Sewn article of your choice
- 8206. Make a case for your mobile device
- 8207. Something you made in machine shop or welding class
- 8208. ❖ Create a decorative item from an old boot.
- 8209. A craft of your choice not listed
- 8210. One (1) piece of your favourite fudge, approximately 3-5 cm; include recipe. Display on small disposable plate in a plastic bag. To be judged on appearance and taste.

**DIVISION S - SPECIAL (ages 14 - 18 at time of Fair):**

- 8211S. An article of woodworking
- 8212S. An article of origami.
- 8213S. One (1) adult colouring page completed using any medium
- 8214S. High Point Award

**DIVISION 83 – JUNIOR AGES 12-13**

**CHECK PRIZE BOOK FOR EXHIBITOR ENTRY RULES DEADLINES**

EXHIBITS IN THIS DIVISION MUST BE ON AN INDIVIDUAL BASIS. EVERYTHING IN THIS DIVISION MUST BE NEW WORK, HAVING BEEN MADE SINCE THE LAST BRIGDEN FAIR (2023).

***ONLY Youths age 12 - 13 years of age at time of fair.*** Exhibitor to exhibit in own age group only.  
One entry only per class per exhibitor. Exhibitor's fee required.

**CLASS**

- 8301. Make four (4) coasters using any medium
- 8302. An article that includes string, yarn or rope
- 8303. Art made with beach glass, stones and/or pebbles. Picture to be no larger than 8" x 10" (20 cm x 25 cm). Put picture in a frame.
- 8304. ❖ A sketch using any medium that depicts this year's theme "Country Roots & Rubber Boots"
- 8305. Make a pen or pencil holder for a gift - any medium
- 8306. Decorate a hat
- 8307. Make a decorated throw pillow
- 8308. Make one (1) Christmas ornament
- 8309. Make a 3D creation using any medium - Wood, Washers, Bolts, Paint, Wire, etc. (not food related)
- 8310. Two (2) chocolate brownies - Iced. Display on a small disposable plate in a plastic bag. (To be judged on appearance and taste).

**DIVISION S – SPECIALS**

- 8311S. Any craft starting with a glass jar or bottle
- 8312S. Create an original birthday card using any medium and method.
- 8313S. Make a pillow case to fit a standard sized bed pillow. Finished size to be approximately 30" x 20" (76cm x 50cm).
- 8314S. High Point Award

**DIVISION 84 – JUNIOR AGES 10-11**

**CHECK PRIZE BOOK FOR EXHIBITOR ENTRY RULES & DEADLINES**

EXHIBITS IN THIS DIVISION MUST BE ON AN INDIVIDUAL BASIS. EVERYTHING IN THIS DIVISION MUST BE NEW WORK, HAVING BEEN MADE SINCE THE LAST BRIGDEN FAIR (2023).

***ONLY Youths age 10 - 11 years of age at time of fair.*** Exhibitor to exhibit in own age group only.  
One entry only per class per exhibitor. Exhibitor's fee required.

**CLASS**

- 8401. ❖ Draw a scene of this year's theme "Country Roots & Rubber Boots" using any medium
- 8402. Make a bracelet - any medium
- 8403. Draw a cartoon character using any medium
- 8404. Bake three (3) oatmeal cookies with any extras added - display on a small disposable plate in a plastic bag. To be judged on appearance and taste – by Truckin Mamas On the Run
- 8405. Make a bag out of a T-shirt
- 8406. Make a gift for your friend or relative
- 8407. Make a key chain for your backpack, any medium.
- 8408. Make a fortune teller, also called a cootie catcher or chatter box
- 8409. Any craft or sewing project made at school, 4-H, or other community group

**DIVISION S - SPECIAL (ages 10 - 11 at time of Fair):**

- 8410S. Make a homemade toy. No kits allowed
- 8411S. Make a piñata. Attach a string to hang
- 8412S. ❖ Make a family tree to celebrate your roots. Start with you and go back to your great-grandparents.
- 8413S. High Point Award

## **DIVISION 85 – JUNIOR AGES 8-9**

### **CHECK PRIZE BOOK FOR EXHIBITOR ENTRY RULES & DEADLINES**

EXHIBITS IN THIS DIVISION MUST BE ON AN INDIVIDUAL BASIS. EVERYTHING IN THIS DIVISION MUST BE NEW WORK, HAVING BEEN MADE SINCE THE LAST BRIGDEN FAIR (2023).

**ONLY Youths age 8 - 9 years of age at time of fair.** Exhibitor to exhibit in own age group only.

One entry only per class per exhibitor. Exhibitor's fee required

#### **CLASS**

- 8501. Make an edible flower - use your imagination! Display on a base for easy moving
- 8502. A dinosaur made from play dough or clay - display on a base for easy moving
- 8503. Make a tooth fairy box, no larger than 15cm x 15cm.
- 8504. Make a sign for your bedroom door, any medium, no larger than 22cm x 28cm.
- 8505. Make your own fidget toy
- 8506. Make a person or creature starting with a plastic utensil.
- 8507. Two (2) unbaked cookies or squares - display on a small disposable plate in a plastic bag. To be judged on appearance and taste
- 8508. Draw an animal or creature and give it a name - any medium

#### **DIVISION S - SPECIAL (ages 8 - 9 at time of Fair):**

- 8509S. Make a dream catcher - attach a string to hang
- 8510S. Decorate a box of macaroni and cheese (Kraft Dinner or other brand). Wrap box in paper before decorating. To be kept and donated to a local food bank.
- 8511S. High Point Award.

## **DIVISION 86 – JUNIOR AGES 6-7**

### **CHECK PRIZE BOOK FOR EXHIBITOR ENTRY RULES & DEADLINES**

EXHIBITS IN THIS DIVISION MUST BE ON AN INDIVIDUAL BASIS. EVERYTHING IN THIS DIVISION MUST BE NEW WORK, HAVING BEEN MADE SINCE THE LAST BRIGDEN FAIR (2023).

**ONLY Youths age 6 - 7 years of age at time of fair.** Exhibitor to exhibit in own age group only.

One entry only per class per exhibitor. Exhibitor's fee required.

#### **CLASS**

- 8601. ❖ Print – Country Roots and Rubber Boots – three (3) times
- 8602. Make a picture using ripped tissue paper and/or other papers
- 8603. Paint a stone to look like an animal
- 8604. Using building blocks (e.g. Lego, Mega, Meccano, etc.) build an original vehicle - no kits - display on a base for easy moving
- 8605. Make a person or creature starting with a pine cone - display on a base for easy moving
- 8606. Make a Santa Claus using recycled material
- 8607. Starting with one (1) 22cm x 28cm piece of paper or card stock, create an original Christmas Card. Finished size to be no larger than 22cm x 14cm
- 8608. Make a flower using any medium

#### **DIVISION S - SPECIAL**

- 8609S. High Point Award

## **DIVISION 87 – JUNIOR AGES 4-5**

### **CHECK PRIZE BOOK FOR EXHIBITOR ENTRY RULES & DEADLINES**

EXHIBITS IN THIS DIVISION MUST BE ON AN INDIVIDUAL BASIS. EVERYTHING IN THIS DIVISION MUST BE NEW WORK, HAVING BEEN MADE SINCE THE LAST BRIGDEN FAIR (2023).

**ONLY Youths age 4 - 5 years of age at time of fair.**

Exhibitor to exhibit in own age group only.

One entry only per class per exhibitor. Exhibitor's fee required.

#### **CLASS**

- 8701. ❖ Trace your own boot and make it into an animal or creature
- 8702. Starting with an old CD disc make a Christmas tree ornament. Attach a string to hang
- 8703. Make a farm animal starting with an 8-10 oz plastic cup. Display on a disposable plate or other base for easy moving
- 8704. Make a hand puppet starting with one of your old socks.

## DIVISION S – SPECIAL

8705S. High Point Award

## DIVISION 88 – JUNIOR CULINARY SPECIAL

### O.A.A.S. PLAIN CHOCOLATE CHIP COOKIE COMPETITION

(Open to youth up to 15 years of age)

#### CHECK PRIZE BOOK FOR FAIR EXHIBITOR ENTRY RULES & DEADLINES

**Brigden Fair & District Competition Rules:** The winner at Brigden Fair will be eligible to enter into the District Competition in November 2024.

8801S. Plain Chocolate Chip Cookie Competition – no nuts.

- A. **Competition is open to youth up to age 15 years** (as of December 31 of current year).
- B. Entry must consist of **6 cookies** displayed on a clean, sturdy plate (no paper plates) inside of a clear plastic bag.
- C. Plain chocolate chip cookies, **with no nuts**, must be no larger than 2.5" (6.5 cm) and no smaller than 2" (5 cm). Make sure to stay within the size limits.
- D. By entering an OAAS competition, the exhibitor (and/or parent/guardian) agrees to allow their name and exhibit to be part of any promotional activities related to the competition.
- E. The winner will go on to the District Competition.

#### District Competition:

- A. Entry must consist of **6 cookies** displayed on a clean, sturdy plate (no paper plates) inside of a clear plastic bag with the exhibitor's name, mailing address and fair represented.
- B. Plain chocolate chip cookies, **with no nuts**, must be no larger than 2.5" (6.5 cm) and no smaller than 2" (5 cm). Make sure to stay within the size limits.
- C. If the exhibitor has won at more than one fair, the one closest to the exhibitor's home address is the agricultural society from which the entry will be sent to the district competition. The other agricultural societies may send their second place winner into the district competition. An exhibitor may only enter into one district competition.

#### Provincial Competition:

- A. The winner at the District Competition will go on to the Provincial Competition in February 2025.
- B. The entry for the district must consist of **6 cookies** displayed on a clean, sturdy plate (no paper plates) inside of a clear plastic bag with the exhibitor's name, mailing address and district represented. (Brigden Fair is under District 13).
- C. Plain chocolate chip cookies, **with no nuts** are to be no larger than 2.5" (6.5 cm) and no smaller than 2" (5 cm). Make sure to stay within the size limits.

**Provincial Level Prize Money:** 1st - \$20.00 2nd - \$15.00 3rd - \$10.00

Judging Standard are based on general appearance, internal appearance and texture, flavour

## DIVISION 91 – YOUTH SEWING

### CHECK PRIZE BOOK FOR EXHIBITOR ENTRY RULES & DEADLINES

Open to all youth up to the age of 18 at the time of fair. Age to be identified on tag.

- 9101. An article of clothing.
- 9102. A sewn article of your choice.
- 9103. Tote bag

#### SPECIALS

- 9104S. A sewn item made with the assistance of a "Grandfriend". Please include a picture (4 x 6) of the two (child and senior) working on the project. Picture must be in an envelope with exhibitor's number written on the outside - do not include name.
- 9105S. An article of hand embroidery.

## DIVISION 92 – YOUTH KNITTING & CROCHETING

### CHECK PRIZE BOOK FOR EXHIBITOR ENTRY RULES & DEADLINES

For ages up to 18 at the time of fair.

- 9201. Item knitted or crocheted from natural fibre or with a synthetic blend.  
**ONLY Youths up to 12 years of age at time of fair.**
- 9202. Item knitted or crocheted from natural fibre or with a synthetic blend.  
**ONLY Youths 13 – 18 years of age at time of fair.**
- 9203. Loom knit or machine knit item.  
**Any Youth up to age 18.**

## **DIVISION 93 – YOUTH FLOWERS**

### **CHECK PRIZE BOOK FOR EXHIBITOR ENTRY RULES & DEADLINES**

#### **Must use real flowers only for all classes listed below.**

A flower arrangement in a pumpkin. Pumpkin should not be bigger than 10" (25.5 cm)

- 9301. Ages 5 – 7 years
- 9302. Ages 8 – 10 years
- 9303. Ages 11 – 13 years

"Come play with me". Accessories allowed, not to exceed 10" (25.5 cm)

- 9304. Ages 5 – 7 years
- 9305. Ages 8 – 10 years
- 9306. Ages 11 – 13 years

Make a Christmas decoration from fresh flowers & foliage

- 9307. Ages 5 – 7 years
- 9308. Ages 8 – 10 years
- 9309. Ages 11 – 13 years

## **DIVISION 94 – FARM SAFETY POSTER**

### **CHECK PRIZE BOOK FOR EXHIBITOR ENTRY RULES & DEADLINES**

*For elementary school pupils grades 5 to 8 only.*

#### **SPECIAL**

9401S. Poster depicting "Farm Safety". Poster to be 22cm x 28cm. Will be judged on content, originality, and neatness

## **DIVISION 96 - "HOW DOES YOUR GARDEN GROW?"**

### **CHECK PRIZE BOOK FOR EXHIBITOR ENTRY RULES & DEADLINES**

**EXHIBITS IN THIS DIVISION MUST BE ON AN INDIVIDUAL BASIS. EVERYTHING IN THIS DIVISION MUST BE NEW WORK, HAVING BEEN MADE SINCE THE 2023 BRIGDEN FAIR.**

**THIS DIVISION WILL BE SHOWN IN THE JUNIOR FAIR BUILDING.**

#### **RULES:** Please read sizes carefully

- A. Vegetables to be grown in family garden.
- B. Each exhibitor is encouraged to enter all classes in their age group.
- C. Exhibitor to exhibit in own age group only.
- D. Leave 2.5 cm (1") top on carrots. Do not wash potatoes but brush gently. Leave 2.5 cm (1") stem. on squash and pumpkins. Do not add wax to gourds.
- E. Vegetables to be displayed on a disposable plate.
- F. Unless otherwise stated, paper size is 21.59 cm x 27.94 cm (8.5" x 11").

#### **Ages 3 to 4 years at time of fair**

##### **CLASS**

- 9601. One (1) beefsteak tomato on a plate.
- 9602. Painted rock animal or insect.
- 9603. Playdoh flower on a decorated plate
- 9604. Decorate a 21.59 cm x 27.94 cm paper with your muddy boot print.
- 9605. Draw your favorite flower.

#### **Ages 5 to 7 years at time of fair**

##### **CLASS**

- 9611. A bird feeder made from recycled materials.
- 9612. Flower arrangement in a rubber boot.
- 9613. Oddest shaped vegetable.
- 9614. A leaf print in clay.
- 9615. Grow a bean plant in a clear plastic cup to display the roots.
- 9616. Create a creature using vegetables from your garden.

#### **Ages 8 to 10 years at time of fair**

##### **CLASS**

- 9621. Plant a succulent or herb in a boot of your choice.
- 9622. One (1) acorn squash on a plate.
- 9623. Draw a cross section of three (3) root vegetables growing in the garden.

- 9624. Depict a nursery rhyme with materials from your garden.
- 9625. Make an animal out of clay pots – no larger than 45.72 cm (18”).
- 9626. Make your own birdseed mix using grains and seeds, creatively packaged and labelled.

**Ages 11 to 13 years at time of fair**

**CLASS**

- 9631. A bouquet of fresh flowers in a boot.
- 9632. Sketch a flower on a 12.7 cm x 15.24 cm (5” x 6”) homemade card
- 9633. Grow grass in a clear container to display roots, no bigger than 30.48 cm x 45.72 cm.
- 9634. One 10.16 cm x 15.24 cm (4” x 6”) nature photograph taken by you, mounted on cardstock.
- 9635. Create a suncatcher using a pie plate and items from nature.
- 9636. A door hanging incorporating items from your garden.

**SPECIALS - AGES 3 TO 13.**

- 9637S. Best looking pumpkin not decorated, no larger than 25 cm
- 9638S. Best decorated pumpkin, no larger than 25 cm
- 9639S. Best looking sunflower head

**Division 97 – The Children’s Rabbit & Guinea Pig Show**

Updates will be available in the Prize Book once published.

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**~ FINAL NOTES ~**

**There is always a possibility of changes or even elimination of DEPARTMENTS, DIVISIONS, SPECIALS, AND/OR CLASSES by the time the Prize Book goes to print.**

**Please check the Prize Book.**

**ALWAYS USE THE PRIZE BOOK TO RECORD THE DIVISION AND CLASS NUMBERS WHEN SUBMITTING YOUR ENTRIES.**

**THE ADVANCED LIST IS FOR REFERENCE ONLY!**

**ALL CASH PRIZES AND/OR GIFT CERTIFICATES MAY BE SUBSTITUTED FOR ONE OF EQUAL VALUE BASED ON AVAILABILITY!**